

# The Fourth Sunday in Lent

# March 30, 2025 Sung Eucharist at 9:00am

The Cathedral Church of St. James Diocese of Toronto • Anglican Church of Canada

# Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, and the Métis peoples, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note:

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ. For more information, visit our website by clicking the QR code on the right.



Want to stay informed about what is happening at your Cathedral? Sign up for **E-Connections** on our website at <u>www.stjamescathedral.ca</u> (scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

# Children & Families

Sunday School meets at the 9:00am & 11:00am service. Please email Karyne Whalen at <u>kwhalen@stjamescathedral.ca</u> for more information.

# Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit. Assisted hearing devices are available from the sidespersons.

# Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am service.

# Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

# Connect with the Cathedral

Visit our website at stjamescathedral.ca |Follow us on Facebook at facebook.com/stjamesto

As this is a very public and open space please be aware of your personal belongings. Do not leave them unattended in the Cathedral or in the Cathedral Centre.

# Today at St. James

Presider: The Reverend Canon Dr. Stephen Fields Homilist: The Reverend Hannah Johnston Deacon of the Mass: The Reverend Matthew Waterman Reader: Peggy Crowther • Intercessor: Matt Jaeger Stewards: Bassel Dick & Paul Melville-Gray • Honorary Verger: Paul Seddon, ODT Communion Ministers: Denise Byard, Matt Jaeger & Michael Quaglia Director of Music & Organist: Thomas Bell • Associate Organist (Interim): Jean-Paul Feo Wayne Vance Organ Scholar: Joshua Duncan Lee • Sung by Singers of St. James Cathedral

### **Today's Homilist: The Reverend Hannah Johnston**

We welcome The Rev. Hannah Johnston, today's homilist in the Stephen Vail Preaching Program. The program provides Assistant Curates in their second year of ordained ministry an opportunity to preach at the Cathedral at its 9am and 11am liturgies.

Hannah is originally from the UK, and moved to Canada in 2019. She was ordained to the transitional deaconate in 2023, and to the priesthood in 2024. Prior to ordination, she worked in church ministry as a lay person, in the UK, US, and Canada. Five of these years were spent at St. Lydia's Dinner Church in New York City, where she fell in love with the practice of worship taking place around a meal.

Hannah has a BSc (Hons) in Psychology from the University of Sussex, a BA (Hons) in Theology, Ministry and Mission from the University of Durham (St. Mellitus College), and an MDiv from the University of Toronto (Trinity College.) She is committed to making church inclusive and fully affirming of LGBTQ+ people, creating fun and caring communities, and empowering women. She loves karaoke, hot weather, interesting ideas and conversations, and anything with melted cheese.

The Flowers in the Cathedral are given to the glory of God

In loving memory of Dr. Rachel Thaysil Mathew Eappen

Annie Elizabeth Robison and Patricia Marilyn Grant

In Birthday Celebration of Marguerite Wilkinson and Gabrielle Alleyne

# THE GATHERING OF THE COMMUNITY

Our practice during this liturgy is to stand when we sing and during the proclamation of the Gospel, sit for other Scripture readings (including the Psalm) and the Homily, and stand, sit, or kneel for prayer. These are guidelines and we invite you to assume a posture that is most comfortable for you during the service.

# Prelude

### Welcome & Announcements

*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

*People* And also with you.

*Presider* Almighty God,

*People* to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

*Presider* Bless the Lord who forgives all our sins.

*People* God's mercy endures for ever.

# **Confession and Absolution**

*Presider* Dear friends in Christ, as we prepare for the Paschal Feast, continuing in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers, let us make ready our hearts to renew the covenant of our baptism.

By the grace of God, we persevere in resisting evil, and we know that whenever we fall into sin, repent, and return to the Lord, God will forgive our sins. Let us now confess our sins to Almighty God.

Please kneel as you are comfortable.

Silence is kept.

Presider Holy and immortal God,

All

we confess to you, to one another, and to the whole communion of saints, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone. In your great mercy, forgive us and restore us, that we may delight in your will, and walk in your ways to the glory of your name. Amen.

Kyrie E <i>All</i>	leison Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.
Presider People	Almighty God have mercy upon you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. <b>Amen.</b>
People	During the Hymn, children are invited to gather at the chancel steps before proceeding to the Library for Sunday School; they will return at the Offertory.
Hymn	Tune: Be Still
ĂĬI	Be still, for the presence of the Lord, the Holy One, is here; come bow before him now with reverence and fear: in him no sin is found—we stand on holy ground. Be still, for the presence of the Lord, the Holy One, is here.
	Be still, for the glory of the Lord is shining all around; he burns with holy fire, with splendour he is crowned: how awesome is the sight—our radiant King of light! Be still, for the glory of the Lord is shining all around.
	Be still, for the power of the Lord is moving in this place: he comes to cleanse and heal, to minister his grace. No work too hard for him, in faith receive from him. Be still, for the power of the Lord is moving in this place. Text & Music: © Hymns Ancient and Modern; administered by Kingswaysongs, a division of David C Cook.
	Used by permission.Reprinted with permission under ONE LICENSE #A-709278. All rights reserved.
	of the Day
Presider	Let us pray.
	Eternal Lover of our wayward race, you open your arms to accept us even

Eternal Lover of our wayward race, you open your arms to accept us even before we turn to meet your welcome; you invite us to forgiveness even before our hearts are softened to repentance. Hold before us the image of our humanity made new, so that we may live in Jesus Christ, your new creation.

People Amen.

# THE PROCLAMATION OF THE WORD

# The First Reading

*Reader* The Lord said to Joshua, 'Today I have rolled away from you the disgrace of Egypt.' And so that place is called Gilgal to this day.

While the Israelites were encamped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

*People* Thanks be to God.

Psalm 32 Plainsong, Tune VI Hap-py the one whose transgression is for-<u>giv</u>-en, Cantor and whose sin is cov-ered. All Happy the one to whom the Lord imputes no guilt, and in whose spirit there is no guile. For I held my tongue; Cantor my bones wasted away through my groaning all the day long. Your hand was heavy upon me day and night; All my moisture was dried up like the drought in sum-mer. Then I acknowledged my sin to you Cantor and my iniqui-ty I did not hide. All I said, 'I will confess my transgressions to the Lord,' and you forgave the guilt of my sin. Cantor Therefore let all the faithful make their prayers to you in time of trou-ble; in the great water flood, it shall not reach them. All You are a place for me to hide in; you preserve me from trou-ble; you surround me with songs of de-liv-er ance. Cantor 'I will instruct you and teach you

### Please be seated.

Joshua 5:9-12

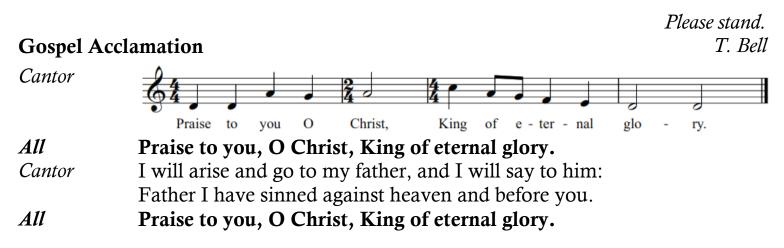
*Reader* The Word of the Lord

	in the way that you <u>should</u> go;
	I will <u>guide</u> you with my^eye.
All	'Be not like horse and mule which have no under- <u>stand</u> -ing;
	whose mouths must be held with bit and bridle,
	or else they will <u>not</u> stay near you.'
Cantor	Great tribulations remain for the wick-ed,
	but mercy embraces those who <u>trust</u> in the Lord.
All	Be glad, you righteous, and rejoice in <u>the</u> Lord;
	shout for joy, all <u>who</u> are true of heart.

### The Second Reading

### 2 Corinthians 5:16-21

- *Reader*From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. *Reader*
- *People* Thanks be to God.



# The Holy Gospel

ReaderThe Lord be with you.PeopleAnd also with you.ReaderThe Holy Gospel of our Lord Jesus Christ according to Luke.PeopleGlory to you, Lord Jesus Christ.ReaderNow all the tax-collectors and sinners were coming near to listed

Now all the tax-collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, 'This fellow welcomes sinners and eats with them.'

So he told them this parable: 'There was a man who had two sons. The younger of them said to his father, "Father, give me the share of the property that will belong to me." So he divided his property between them. A few days later the younger son gathered all he had and travelled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, "How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands." So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son." But the father said to his slaves, "Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!" And they began to celebrate.

'Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, "Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound." Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, "Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!" Then the father said to him, "Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.""

Reader

*People* Praise to you, Lord Jesus Christ.

### Homily

### The Apostles' Creed

The Gospel of Christ.

Please stand.

- Presider Let us confess the faith of our baptism. Do you believe in God the Father? I believe in God, the Father almighty, creator of heaven and earth. People Presider Do you believe in Jesus Christ, the Son of God? People I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. Do you believe in God the Holy Spirit? Presider
- *People* I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# The Prayers of the People

Please adopt a posture of prayer.

- *Presider* Led by the Spirit, let us turn to God in pray for the church, the world, and all those in need saying, "God in your mercy, receive our prayer."
- Intercessor God in your mercy,

# *People* Receive our prayer.

At the conclusion of the prayers.

*Presider* Receive the prayers of your people and draw all things together in your

love, in the name of Jesus, who leads us from death to life. **Amen.** 

### The Peace

People

Please stand.

PresiderThe peace of the Lord be always with you.PeopleAnd also with you.

We offer each other a sign of peace.

An offering will now be taken to support the life and ministry of the Cathedral.

Donate to St. James Cathedral by scanning or tapping the QR code or visit <u>st-james-cathedral | CharityProfile | Donate Online</u> (canadahelps.org)

# THE CELEBRATION OF THE EUCHARIST

### **Offertory Hymn**

*All* Dear God, compassionate and kind, forgive our foolish ways. Reclothe us in our rightful mind, in purer lives thy service find, in deeper reverence, praise, in deeper reverence, praise.

> In simple trust like theirs who heard, beside the Syrian sea, the gracious calling of the Lord, let us, like them, without a word, rise up and follow thee, rise up and follow thee!

> O Sabbath rest by Galilee! O calm of hills above, where Jesus knelt to share with thee the silence of eternity interpreted by love, interpreted by love!



Tune: Repton

Breathe through the heats of our desire thy coolness and thy balm; let sense be dumb, let flesh retire; speak through the earthquake, wind, and fire, O still small voice of calm, O still small voice of calm!

Text: John Greenleaf Whittier, alt. Music: Charles Hubert Hastings Parry;

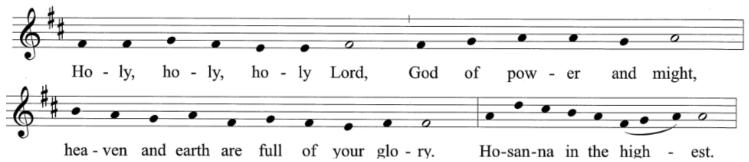
### Prayer over the Gifts

- *Presider* God of mercy and compassion, your Word calls us home to faith and love. Accept all we offer you this day, in the name of Jesus Christ the Lord.
- People Amen.

### The Great Thanksgiving

- PresiderThe Lord be with you.PeopleAnd also with you.PresiderLift up your hearts.PeopleWe lift them to the Lord.PresiderLet us give thanks to the Lord our God.PresiderIt is right to give our thanks and praise.PresiderBlessed are you, gracious God, creator of heaven and earth, because you bid your faithful people to cleanse their hearts and to prepare with joy for
  - bid your faithful people to cleanse their hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in the works of love. Therefore we raise our voices to you in praise to proclaim the glory of your name.

### Sanctus & Benedictus





Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high est. Please adopt a posture of prayer.

Blessed are you, O God of the universe. Your mercy is everlasting and Presider your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

> In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

> Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

> With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

#### People Christ has died. Christ is risen. Christ will come again.

Presider O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

#### People Come, Holy Spirit.

Presider

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

#### People Come, Holy Spirit.

With James, our patron, past members of our cathedral, and your holy Presider ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

### The Lord's Prayer



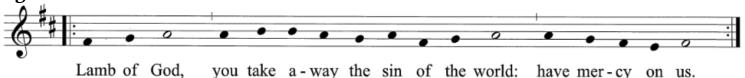
### The Breaking of the Bread

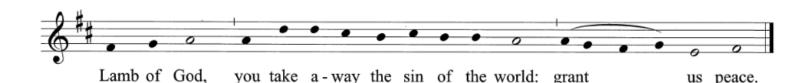
Presider	We break this bread,
All	Communion in Christ's body once broken.
Presider	Let your Church be the wheat which bears its fruit in dying.
All	If we have died with him, we shall live with him; if we hold firm, we
	shall reign with him.

### The Communion

Presider	The gifts of God for the People of God.
People	Thanks be to God.

### Agnus Dei





All are welcome to receive the Holy Sacrament or a blessing.

Gluten-free hosts are available upon request. It is not permitted to dip the bread in the wine for health reasons. If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest.

### **Communion Hymn**

All

All

God is forgiveness. Dare to forgive and God will be with you. God is forgiveness. Love, and do not fear.

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Tune: Thomas

### **Communion Hymn**

Tree of Life and awesome mystery, in your death we are reborn; though you die in all of history, still you rise with every morn, Still you rise with every morn.

Seed that dies to rise in glory, may we see ourselves in you; if we learn to live your story, we may die to rise anew, we may die to rise anew.

We remember truth one spoken, love passed on through act and word; every person, lost and broken wears the body of our Lord, wears the body of our Lord.

Gentle Jesus, mighty Spirit, come inflame our hearts anew. We may all your joy inherit, if we bear the cross with you, if we bear the cross with you.

Christ, you lead and we shall follow, stumbling though our steps may be; one with you in joy and sorrow, we the river you the sea, we the river you the sea.

# Please stand.

# Prayer after Communion

Presider	Let us pray. Giver of life, you enlighten all who come into the world. Fill our hearts with the splendour of your grace, that we may perfectly love you and worthily praise your holy name, through Jesus Christ the Lord.	
People	Amen.	
Presider <b>People</b>	Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.	
The Blessin	ıg	
Presider	May the God of mercy transform you by his grace, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.	
People	Amen.	
Hymn	Tune: Brother James' Air	
<i>A11</i>	The Lord's my shepherd, I'll not want: he makes me down to lie in pastures green; he leadeth me the quiet waters by. in pastures green; he leadeth me the quiet waters by.	
	My soul he doth restore again, and me to walk doth make within the paths of righteousness, even for his own name's sake. within the paths of righteousness, even for his own name's sake.	
	Yea, though I walk through death's dark vale, yet will I fear no ill; for thou art with me, and thy rod and staff me comfort still. for thou art with me, and thy rod and staff me comfort still.	

My table thou hast furnished in presence of my foes; my head thou dost with oil anoint, and my cup overflows. my head thou dost with oil anoint, and my cup overflows.

Goodness and mercy all my life shall surely follow me, and in God's house for evermore my dwelling place shall be. and in God's house for evermore my dwelling place shall be.

Text: Ps. 23; para. Scottish Psalter, 1650; Music: James Leith Macbeth Bain

### Dismissal

- *Deacon* Followers of Jesus Christ, inspired by the Holy Spirit, serve the world that God loves.
- *People* Thanks be to God.

Postlude

### **PRAYER CYCLE**

PASTORAL CARE

This week, please pray for: Province de L'Eglise Anglicane Du Congo The Ecclesiastical Province of Ontario (Metropolitan: Archbishop Anne Germond) and the Scripture Circle If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean & Vicar, The Rev'd Canon Dr. Stephen Fields: <u>sfields@stjamescathedral.ca</u>; 416-364-7865, ext. 235 or our Curate, The Rev'd Matthew Waterman: <u>mwaterman@stjamescathedral.ca</u>, 416-364-7865, ext. 254

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# ST. JAMES CATHEDRAL - CONNECTIONS - Sunday, March 30, 2025

Children & Families: Sunday school meets during the 9:00am & 11:00am services.

**Coffee Hour:** Please join us after the 9:00am & 11:00am services.

**Today at 9:00am & 11:00am:** We welcome The Rev. Hannah Johnston, who is participating in the Stephen Vail Preaching Program of the Cathedral.

# Last call: Easter Memorial Flowers – Remember a loved one at Easter

Please send names to Serena Li at <u>sli@stjamescathedral.ca</u> or call 416-364-7865, Ext. 229. Donations of \$45 (min) per name/couple. Payments: E-transfer to <u>gifts@stjamescathedral.ca</u> (add Easter Memorial Flowers) or cheque. Please submit the names by tomorrow.

# Mark your calendars for April at 1:00pm



- April 1: James Mooney-Dutton (Organ recital)
- April 8: Sebastian Moreau (Organ recital)
- April 10: Royal Hospital School Choir (Concert)
- April 22: Jacob Wiens (Organ recital)
- April 23/24: Jon Wasserman (Early Music at St. James)
- April 29: Peter Merrick (Organ recital)

# April 3 at 1:00pm: 30-minutes Choral Meditations for Lent



St. James Cathedral presents *Settings of the Lamentations of Jeremiah and seasonal poetry readings*. Music by William Byrd, Robert White, and Thomas Tallis. Poetry by George Herbert, T. S. Eliot, Gerard Manley Hopkins, and others. Sung by members of the Cathedral Choir and friends. Admission free & donations welcome.

# April 11 from 9:00am to 12:00pm: Palm Cross Making



Please join the members of the Altar Guild in the West Aisle of the Cathedral to help make the crosses for Palm Sunday. Also, there is an opportunity to clean the Brass appointments in the Cathedral. Join the fun! **RSVP:** Yosola at <u>yosiegal@hotmail.com</u>

# April 12 & 13: Annual Hot Cross Bun Fundraiser to support the Drop-In



Volunteers wanted: April 12 (dough/bun-making sessions); April 13 (bake, frost, and sell on Palm Sunday). Volunteers wanted: Please contact the office at 416-364-7865, info@stjamescathedral.ca, or visit our website.

**Palm Sunday sales after the 9:00am & 11:00am services** in the South West Porch and in Snell Hall.

3 buns for \$5. Cash, credit/debit card payments available.

# Holy Week & Easter Services at St. James. Invite your family & friends!



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Palm Sunday: April 13	Maundy Thursday: April 17
8:00am: Said Eucharist	8:30am: Online Morning Prayer
<b>9:00am:</b> Sung Eucharist. <i>Blessing of the Palms;</i>	<b>7:00pm</b> : Maundy Thursday Liturgy.
Passion Reading from Luke.	Holy Eucharist; Institution of the Lord's Supper;
11:00am: Choral Eucharist. Blessing of the	Foot Washing; Stripping of the Altar; Watch at
Palms; Passion Reading from Luke.	the Altar of Repose and reading of "Jerusalem"
4:30pm: Choral Evensong	by Mary Druce.
Holy Monday: April 14	Good Friday: April 18
8:00am: Holy Eucharist	12:00noon-3:00pm: Good Friday Liturgy.
<b>8:30am:</b> Morning Prayer (in-person/online)	11:00am & 3:00pm: Confessions at
12:15pm: Holy Eucharist (in-person)	St. George's Chapel
<b>6:00pm:</b> The Way of the Cross followed by a	
reading of "Jerusalem" by Mary Druce.	
Holy Tuesday: April 15	Holy Saturday: April 19
8:00am: Holy Eucharist	9:00pm: The Great Vigil of Easter with
8:00am: Holy Eucharist 8:30am: Morning Prayer (in-person/online)	<b>9:00pm:</b> The Great Vigil of Easter with Holy Baptism.
C C	-
8:30am: Morning Prayer (in-person/online)	-
8:30am: Morning Prayer (in-person/online) 11:00am: Chrism Mass	
<ul> <li>8:30am: Morning Prayer (in-person/online)</li> <li>11:00am: Chrism Mass</li> <li>6:00pm: The Way of the Cross</li> </ul>	Holy Baptism.
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For more information visit <u>stjamescathedral.ca/holyweek2025/</u> Our services will be in-person & online on the Cathedral YouTube Channel.

### April 20 from 1:30pm to 2:30pm: Annual Easter Egg Hunt



Join us for a fun-filled Easter Egg Hunt! Share this free event with your family, friends & invite the little ones. To sign up, scan the QR code or visit our website. Info: Karyne Whalen at <u>kwhalen@stjamescathedral.ca</u>



# Sunday, April 27: Meeting to discuss Communion changes with the Dean



In Lent, we have been trialing a different way of distributing Holy Communion at our 11:00am Eucharist, aiming to ease congestion, speed up distribution, and improve security.

On April 27, there will be a meeting after the 11:00am coffee hour to hear people's views on this so we can decide how to move forwards. Whether you like or dislike these changes, please come and share your perspective.

### Dean Stephen Hance

### May 24: Wycliffe College Women's Breakfast

All are welcome to join us at 9:00am as we host the Wycliffe College Women's Breakfast by live-stream in the Lecture Room. Dr. Marion Taylor, Professor of Old Testament and Graduate Director, will give a presentation about Ursula Weyda (c.1515-1564) in "Our Feisty Foremothers Who Dared to Speak Out". Info: stjamescathedral.ca/community/york-group/

### May 24 & 25: Mark your calendars. Doors Open is back!

We are looking forward to welcoming thousands of visitors over the Doors Open weekend to learn more about our community, and the history contained within St. James Cathedral and St. James Cemetery & Crematorium. Invite your friends and family. Stay tuned!

# Volunteer Opportunities at the Drop-In

Clothing Assistance: (Fridays) Help participants select clothing. Food Sorting: (Thursdays) Help sort and organize food deliveries. **Relief Volunteers**: Fill in when regular volunteers are unavailable. Interested? Contact Kathy Biasi at kbiasi@stjamescathedral.ca or (416)364-7865 Ext. 222

### Introduction of Kate Morgan - New Events Manager



Welcome to Kate Morgan, our new Events Manager, who joined the team on March 24. She joins us from her previous role as the Special Event and Community Outreach Manager for an independent cinema company. In her new role, Kate will be responsible for managing various events at the Cathedral and the Cathedral Centre, ensuring that all events and their various moving parts are handled efficiently. Kate is a multidisciplinary artist passionate about connecting communities and individuals through unique, engaging, and exciting events and opportunities. Her art practice informs her work.

"I'm so excited to be joining the team at St. James Cathedral! I'm truly looking forward to connecting with the vibrant community that's thriving and growing here." says Kate.

# THIS WEEK AT THE CATHEDRAL

Morning Prayer – online only at 8:30am

Holy Eucharist at 12:15pm

Monday to Saturday via the Cathedral YouTube channel Monday to Saturday in St. George's Chapel.

**VISIT US:** The Cathedral is open Monday-Saturday from 10:00am–3:00pm. The Cathedral Centre offices are open Monday-Friday from 9:00am–4:00pm.

**TUESDAY:** Lecture-recital on April 1 at 1:00pm. Organist: James Mooney-Dutton (UK). Admission is free & donations are encouraged.

**WEDNESDAY:** The Scripture Circle gathers at 11:00am in the Cathedral Centre.

**FRIDAY:** Drop-In from 1:30pm to 3:30pm. We welcome our guests for a nutritious meal.

**SUNDAY:** Our Sunday Children's Program meets at both the 9:00am and 11:00am services. Coffee Hour: Following the 9:00am and the 11:00am services.

# Sunday Services – April 6, 2025

8:00am: Said Eucharist
9:00am: Sung Eucharist (also on the Cathedral YouTube channel at <u>youtube.com/stjamescathedraltoronto</u>)
11:00am: Choral Eucharist (also on the Cathedral YouTube channel at <u>youtube.com/stjamescathedraltoronto</u>)
4:30pm: Choral Evensong (also on the Cathedral YouTube channel at youtube.com/stjamescathedraltoronto)

Readings for April 6: The Fifth Sunday in Lent Isaiah 43.16-21 Psalm 126 Philippians 3.4b-14 John 12.1-8

The Cathedral Church of St. James exists today through the gifts of time, talent, and treasure of both past and present members of the Cathedral community.



Thank you for your support! St. James Cathedral, a symbol of God's presence and love in the city.

**Stay connected:** Are you receiving our online weekly newsletter? If not, don't miss out—sign up today at <u>stjamescathedral.ca</u> and stay in the loop!

### St. James Cathedral:

**Facebook/Instagram:** @stjamesto / **YouTube:** stjamescathedraltoronto **For any inquiries:** (416)364-7865 / <u>info@stjamescathedral.ca</u> / <u>www.stjamescathedral.ca</u>

St. James Cemetery: Plots, products & services available. For any inquiries: (416)964-9194 / cemetery@stjamescathedral.ca / <u>www.stjamescemetery.ca</u> St. James Cemetery: Facebook/Instagram: @stjamescemeteryto