



# **TENEBRASS**

## **A SERVICE OF SHADOWS**

### **TENEBRAE & BRASS**

**Holy Wednesday**  
**TeneBrass – A Service of Shadows with Brass**

***April 16, 2025 at 6:00pm***

***The Cathedral Church of St. James***  
***Diocese of Toronto • Anglican Church of Canada***

## Welcome to St. James Cathedral

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, and the Métis peoples, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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### Liturgical Note:

*In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.*

*For more information, visit our website by clicking the QR code on the right.*



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Questions? Speak to a sidesperson – the people wearing gold name tags.

### Children & Families

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Please email Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca) for more information.

### Accessibility

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at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

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*As this is a very public and open space, please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

## **Today at St. James**

*Officiant*     The Reverend Canon Dr. Stephen Fields

*Trumpeter*     Jan Morgan

*Readers (in order)*     The Reverend Canon Dr. Stephen Fields  
Edwin Hawken  
Quentin Toderick  
Ruvarashe Hatendi  
The Reverend Canon Beth Benson  
The Reverend Matthew Waterman  
The Reverend Lynn Braye  
Denise Byard  
The Very Reverend Dr. Stephen Hance

*Welcome! We are glad you have joined us for worship this evening.  
Please ensure that cell phones are muted.*

## TENEBRASS – A SERVICE OF SHADOWS WITH BRASS

**Trumpet     My Song Is Love Unknown**

*Officiant*     Blessed is he who comes in the name of the Lord.

*People*     **Hosanna in the highest.**

*Officiant*     Bless the Lord who forgives all our sins.

*People*     **His mercy endures forever.**

*Officiant*     And this is the judgment, that the light has come into this world, and we loved darkness rather than light.

*People*     **God is light, in whom there is no darkness at all.**

*Officiant*     For God sent his Son into the world, not to condemn the world, but that the world might be saved through Him.

*People*     **Every one that does evil hates the light, and does not come to the light. But all who do what is true come to the light.**

*Officiant*     Let us pray.

*Silence*

*All*     **Father, in your plan of salvation your Son Jesus Christ accepted the cross and freed us from the power of the enemy. May we come to share the glory of his resurrection, for he lives and reigns with you and the Holy Spirit, one God for ever and ever. Amen.**

### **The First Reading – The Shadow of Betrayal**

*Matthew 26:20-25*

*Reader*     When it was evening, he took his place with the twelve; and while they were eating, he said, ‘Truly I tell you, one of you will betray me.’ And they became greatly distressed and began to say to him one after another, ‘Surely not I, Lord?’ He answered, ‘The one who has dipped his hand into the bowl with me will betray me. The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.’ Judas, who betrayed him, said, ‘Surely not I, Rabbi?’ He replied, ‘You have said so.’

### **Reflection**

*Judas sat at the table with Jesus, yet his heart was far from him. Betrayal often comes from those closest to us. Do we, like Judas, sometimes turn away from Christ for the sake of our own desires?*

*Silence*

## **1st Candle is Extinguished**

### **The Second Reading – The Shadow of Desertion**

*Matthew 26:31-35*

*Reader* Then Jesus said to them, ‘You will all become deserters because of me this night; for it is written,

“I will strike the shepherd, and the sheep of the flock will be scattered.”

But after I am raised up, I will go ahead of you to Galilee.’ Peter said to him, ‘Though all become deserters because of you, I will never desert you.’ Jesus said to him, ‘Truly I tell you, this very night, before the cock crows, you will deny me three times.’ Peter said to him, ‘Even though I must die with you, I will not deny you.’ And so said all the disciples.

### **Reflection**

*The disciples were confident in their loyalty, yet fear would soon scatter them. How often do we pledge faithfulness to Christ, only to falter when trials come?*

*Silence*

## **2nd Candle is Extinguished**

### **Trumpet When I Survey The Wondrous Cross**

### **Third Reading – The Agony in the Garden**

*Matthew 26:36-46*

*Reader* Then Jesus went with them to a place called Gethsemane; and he said to his disciples, ‘Sit here while I go over there and pray.’ He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, ‘I am deeply grieved, even to death; remain here, and stay awake with me.’ And going a little farther, he threw himself on the ground and prayed, ‘My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.’ Then he came to the disciples and found them sleeping; and he said to Peter, ‘So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.’ Again he went away for the second time and prayed, ‘My Father, if this cannot pass unless I drink it, your will be done.’ Again he came and found them sleeping, for their eyes were heavy. So leaving them

again, he went away and prayed for the third time, saying the same words. Then he came to the disciples and said to them, 'Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.'

## Reflection

*Jesus, in His humanity, felt the weight of suffering and pleaded for another way. Yet, He surrendered to the Father's will. In our struggles, do we trust God enough to say, "Not my will, but Yours be done"?*

*Silence*

## 3rd Candle is Extinguished

### Fourth Reading – The Shadow of The Arrest of Jesus

*Matthew 26:47-56*

*Reader*

While he was still speaking, Judas, one of the twelve, arrived; with him was a large crowd with swords and clubs, from the chief priests and the elders of the people. Now the betrayer had given them a sign, saying, 'The one I will kiss is the man; arrest him.' At once he came up to Jesus and said, 'Greetings, Rabbi!' and kissed him. Jesus said to him, 'Friend, do what you are here to do.' Then they came and laid hands on Jesus and arrested him. Suddenly, one of those with Jesus put his hand on his sword, drew it, and struck the slave of the high priest, cutting off his ear. Then Jesus said to him, 'Put your sword back into its place; for all who take the sword will perish by the sword. Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? But how then would the scriptures be fulfilled, which say it must happen in this way?' At that hour Jesus said to the crowds, 'Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I sat in the temple teaching, and you did not arrest me. But all this has taken place, so that the scriptures of the prophets may be fulfilled.' Then all the disciples deserted him and fled.

## Reflection

*Jesus met His betrayal not with violence, but with submission. He knew the pain ahead, yet He did not resist. How do we respond when faced with injustice or suffering.*

*Silence*

## 4th Candle is Extinguished

**Trumpet      O Sacred Head, Surrounded**

### **Fifth Reading – The Shadow of Denial**

*Luke 22:54-62*

*Reader*      Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, 'This man also was with him.' But he denied it, saying, 'Woman, I do not know him.' A little later someone else, on seeing him, said, 'You also are one of them.' But Peter said, 'Man, I am not!' Then about an hour later yet another kept insisting, 'Surely this man also was with him; for he is a Galilean.' But Peter said, 'Man, I do not know what you are talking about!' At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, 'Before the cock crows today, you will deny me three times.' And he went out and wept bitterly.

### **Reflection**

*Fear drove Peter to deny the One he loved. Yet Jesus would later restore him. When have we denied Christ—through words, actions, or silence?*

*Silence*

## 5th Candle is Extinguished

### **Sixth Reading – The Shadow of The Trial Before Pilate**

*John 18:28-40*

*Reader*      Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said, 'What accusation do you bring against this man?' They answered, 'If this man were not a criminal, we would not have handed him over to you.' Pilate said to them, 'Take him yourselves and judge him according to your law.' The Jews replied, 'We are not permitted to put anyone to death.' (This was to fulfil what Jesus had said when he indicated the kind of death he was to die.)

Then Pilate entered the headquarters again, summoned Jesus, and asked him, 'Are you the King of the Jews?' Jesus answered, 'Do you ask this on your own, or did others tell you about me?' Pilate replied, 'I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?' Jesus answered, 'My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.' Pilate asked him, 'So you are a king?' Jesus answered, 'You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.' Pilate asked him, 'What is truth?'

After he had said this, he went out to the Jews again and told them, 'I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?' They shouted in reply, 'Not this man, but Barabbas!' Now Barabbas was a bandit.

## Reflection

*Pilate saw no fault in Jesus, yet he feared the crowd more than the truth. Do we sometimes compromise our faith to please others?*

*Silence*

## 6th Candle is Extinguished

**Trumpet**      **Calvary, Calvary**

## Seventh Reading – The Crucifixion

*John 19:16-30*

*Reader*      Then Pilate handed Jesus over to them to be crucified.

So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, 'Jesus of Nazareth, the King of the Jews.' Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, 'Do not write, "The King



of the Jews”, but, “This man said, I am King of the Jews.” Pilate answered, ‘What I have written I have written.’ When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, ‘Let us not tear it, but cast lots for it to see who will get it.’ This was to fulfil what the scripture says,

‘They divided my clothes among themselves, and for my clothing they cast lots.’

And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, ‘Woman, here is your son.’ Then he said to the disciple, ‘Here is your mother.’ And from that hour the disciple took her into his own home.

After this, when Jesus knew that all was now finished, he said (in order to fulfil the scripture), ‘I am thirsty.’ A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, ‘It is finished.’ Then he bowed his head and gave up his spirit.

## Reflection

*Jesus endured the cross, bearing our sin and shame. His final words, “It is finished,” declared victory, not defeat. Do we truly grasp the depth of His sacrifice?*

*Silence*

## 7th Candle is Extinguished

### Eighth Reading – The Burial

*Luke 23:50-56*

*Reader*

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of

Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

## Reflection

*As Jesus' body was laid in the tomb, it seemed like the end. But darkness would not have the final word. Even in the silence of waiting, God is at work.*

*Silence*

## Trumpet      **Were You There?**

## Final Reading

*Isaiah 53:4-9*

*Reader*      Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

*Silence*

## Trumpet      **There Is A Green Hill Far Away**

*Officiant*      Go in peace. May Jesus Christ, who for our sake became obedient unto death, even death on the cross, keep you and strengthen you this night and forever more.

*All*      **Amen.**

*Please leave the cathedral quietly.*