



# **Easter Day**

*April 20, 2025*

*Procession & Choral Eucharist at 11:00am*

*The Cathedral Church of St. James  
Diocese of Toronto • Anglican Church of Canada*

## Welcome to St. James Cathedral

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, and the Métis peoples, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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### Liturgical Note:

*In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.*

*For more information, visit our website by clicking the QR code on the right.*



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Sign up for **E-Connections** on our website at [www.stjamescathedral.ca](http://www.stjamescathedral.ca)  
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

### Children & Families

Sunday School meets every week at both the 9:00am and 11:00am services.  
Please email Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca) for more information.

### Accessibility

**A Wheelchair Accessible Washroom** is located  
at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

### Parking

There are a variety of inexpensive parking lots available around the Cathedral.  
Please see the leaflets at the back of the Cathedral or  
online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### Connect with the Cathedral

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space, please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

## Today at St. James

*Presider: The Very Reverend Dr. Stephen Hance*

*Homilist: The Right Reverend Andrew Asbil*

*Deacon of the Mass: The Reverend Canon Beth Benson*

*Assisting Clergy: The Reverend Canon Dr. Stephen Fields and The Reverend Lynn Braye*

*Sub-Deacon: Leslie Laing • Anointer: The Reverend Matthew Waterman*

*First Reader: Mary Asbil • Second Reader: Jacqui Hance*

*Intercessor: Lucy Fields • Honorary Verger: Paul Seddon, ODT*

*Communion Ministers: Stanley Baptiste, Yvonne Joseph, Aidan Hopperton,  
Paul Seddon, ODT and Gordon Robison*

*Director of Music & Organist: Thomas Bell • Associate Organist (Interim): Jean-Paul Feo*

*Wayne Vance Organ Scholar: Joshua Duncan Lee*

*Sung by Choir of St. James Cathedral*

*Trumpets: Arthur Jones, Suzanne Jones*

*French Horn: Jason Austin*

*Trombone: Andrew Jones*

*Tuba: Michael Medeiros*

*Welcome! We are glad you have joined us for worship this morning.  
Please ensure that cell phones are muted.*

## THE GATHERING OF THE COMMUNITY

*Our practice during this liturgy is to stand when we sing and during the proclamation of the Gospel, sit for other Scripture readings (including the Psalm) and the Homily, and stand, sit, or kneel for prayer. These are guidelines and we invite you to assume a posture that is most comfortable for you during the service.*

*Mass Setting: Missa brevis in C K.220 by W. A. Mozart*

**Prelude** Festive Music for Brass Quintet

### Welcome & Announcements

*Children are invited to gather at the chancel steps at the start of the service to participate in the procession.*

### The Easter Procession

*Deacon* Let us go forth in peace. Alleluia!

*People* **In the name of Christ. Alleluia!**

### Hymn

Tune: Salve, Festa Dies

*Hail thee, festival day! Blest day that art hallowed for ever;  
Day wherein Christ arose, breaking the kingdom of death.*

All the fair beauty of earth from death of the winter arising!  
Every good gift of the year now with its Master returns:  
*Hail thee, festival day! Blest day that art hallowed for ever;  
Day wherein Christ arose, breaking the kingdom of death.*

Rise from the grave now, O Lord, the Author of life and creation.  
Treading the pathway of death, new life you give to us all:  
*Hail thee, festival day! Blest day that art hallowed for ever;  
Day wherein Christ arose, breaking the kingdom of death.*

He who was nailed to the cross is Ruler and Lord of all people.  
All things created on earth sing to the glory of God:  
*Hail thee, festival day! Blest day that art hallowed for ever;  
Day wherein Christ arose, breaking the kingdom of death.*

Daily the loveliness grows, adorned with the glory of blossom;  
Heaven her gates unbars, flinging her increase of light:  
*Hail thee, festival day! Blest day that art hallowed for ever;  
Day wherein Christ arose, breaking the kingdom of death.*

Spirit of life and of power, now flow in us, fount of our being,  
Light that enlightens us all, life that in all may abide.  
*Hail thee, festival day! Blest day that art hallowed for ever;  
Day wherein Christ arose, breaking the kingdom of death.*

Text: Based on the Latin of Venantius Fortunatus; Music: Ralph Vaughan Williams.

*At the station:*

*Presider* This is the day which the Lord has made. Alleluia!

*People* **Let us rejoice and be glad in it. Alleluia!**

### **A Collect for Eastertide**

*Presider* Let us pray.

O God, you make us glad with the yearly remembrance of the resurrection from the dead of your only Son Jesus Christ: Grant that we who celebrate this Paschal feast may die daily to sin, and live with him evermore in the glory of endless life; through the same Jesus Christ our Lord.

*People* **Amen.**

*During the hymn, the procession returns to the chancel.*

### **Hymn**

Tune: Vulpius

Good Christians all, rejoice and sing! Now is the triumph of our King!  
To all the world glad news we bring: alleluia, alleluia, alleluia!

The Lord of life is risen today! Sing songs of praise along his way;  
let all the earth rejoice and say: alleluia, alleluia, alleluia!

Praise we in songs of victory that love, that life which cannot die,  
and sing with hearts uplifted high: alleluia, alleluia, alleluia!

Your name we bless, O risen Lord, and sing today with one accord  
the life laid down, the life restored: alleluia, alleluia, alleluia!

Text: Cyril Argentine Alington, alt.; Music: Melody Melchior Vulpius; harm. Ernest Campbell MacMillan.

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*Presider* Alleluia! Christ is risen.

*People* **The Lord is risen indeed. Alleluia!**

*Presider* May his grace and peace be with you.

*People* **May he fill our hearts with joy.**

*During the Gloria, children will proceed to the Library  
in the Cathedral Centre for Sunday School; they will return at the Offertory.*

**Gloria**

*Coventry Gloria – Peter Jones*

*Cantor*

Glory to God, glory in the highest, Peace to his people, peace on earth;



*People*

**Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;**

*Cantor*

Lord God, Heavenly King, almighty God and Father,



*People*

**Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;**

*Cantor*

We worship you,



*People*

**Glo-ry in the high - est,**

*Cantor*

Give you thanks,



*People*

**Glo-ry in the high - est,**

*Cantor*

Praise you for your glory;



*People*

**Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;**

*Cantor*

Lord Jesus Christ, only Son of the Father, Lord God Lamb of God; you  
take away the sin of the world: have mercy on us,



**People** Have mer - cy on us,

**Cantor** You are seated at the right hand of the Father; receive our prayer,



**People** Re - ceive our\_\_\_prayer,

**Cantor** Glory to God, glory in the highest, Peace to his people, peace on earth;



**People** Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;

**Cantor** For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ with the Holy Spirit, in the glory of God – the glory of God the Father.



**People** Glo-ry to God, glo-ry in the high-est, peace to his peo-ple, peace on earth;

**Cantor** Amen.



**People** A - men.

### Collect of the Day

**Presider** Let us pray.

O God of the living, you made the tomb of death the womb from which you bring forth your Son, the first-born of a new creation: make us joyful witnesses to this good news, so that all humanity may one day gather at the feast of new life in that kingdom where you reign for ever and ever.

**People** Amen.

## THE PROCLAMATION OF THE WORD

*Please be seated.*

### The First Reading

*Isaiah 65:17-25*

*Reader* For I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice for ever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labour in vain, or bear children for calamity; for they shall be offspring blessed by the Lord— and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

*Reader* The word of the Lord.

*People* **Thanks be to God.**

### Psalm

*Psalm 118: 1-2, 14-24, Chant by Allan Gray*

*Choir* O give thanks to the Lord, for he is good;  
his mercy endures for ever.  
Let Israel now proclaim,  
‘His mercy endures for ever.’  
The Lord is my strength and my song,  
and he has become my salvation.  
Joyful shouts of salvation  
sound from the tents of the righteous:  
‘The right hand of the Lord does mighty deeds;  
the right hand of the Lord raises up;  
the right hand of the Lord does mighty deeds.’  
I shall not die, but live  
and declare the works of the Lord.

The Lord has punished me sorely,  
but he has not given me over to death.  
Open to me the gates of righteousness,  
that I may enter and give thanks to the Lord.  
This is the gate of the Lord;  
the righteous shall enter through it.  
I will give thanks to you, for you have answered me  
and have become my salvation.  
The stone which the builders rejected  
has become the chief cornerstone.  
This is the Lord's doing,  
and it is marvellous in our eyes.  
This is the day that the Lord has made;  
we will rejoice and be glad in it.

## **The Second Reading**

*1 Corinthians 15:19-26*

*Reader* If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

*Reader* The word of the Lord.

*People* **Thanks be to God.**

## **Gospel Acclamation**

Celtic Alleluia

*Choir* Alleluia! Alleluia! Alleluia! Alleluia!

*People* **Alleluia! Alleluia! Alleluia! Alleluia!**

*Choir* Christ our Passover has been sacrificed for us;  
therefore let us keep the feast.

*People* **Alleluia! Alleluia! Alleluia! Alleluia!**

## The Holy Gospel

Luke 24:1-12

*Deacon* The Lord be with you.

*People* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Jesus Christ.**

*Deacon* On the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, 'Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again.' Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

*Deacon* The Gospel of Christ.

*People* **Praise to you, Lord Jesus Christ.**

## Homily

### The Nicene Creed

*Presider* Let us confess our faith, as we say,

*People* **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he**

suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### **The Prayers of the People**

*Please adopt a posture of prayer.*

*Presider* Filled with the joy of Christ's resurrection, let us pray for the Church, the world, and all in need, saying, "Risen Lord, hear our prayer."

*Silence*

*Intercessor* Risen Lord,  
*People* **Hear our prayer.**

*At the conclusion of the prayers.*

*Presider* God of glory, your Son is risen indeed! Hear our prayers and make us one with him, that we may shine with the light of his love and rejoice in the power of his resurrection. In his name we pray.

*People* **Amen.**

### **Confession and Absolution**

*Presider* Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

*Presider* Most merciful God,

*All* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*People* **Amen.**

### **The Peace**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*We offer each other a sign of peace.*

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## **THE CELEBRATION OF THE EUCHARIST**

*An offering will now be taken to support the life and ministry of the Cathedral.*

### **Offertory Hymn**

Tune: Maccabaeus

*All* Thine be the glory, risen, conqu'ring Son;  
endless is the vict'ry Thou o'er death hast won.  
Angels in bright raiment rolled the stone away,  
kept the folded grave-clothes where Thy body lay.

*Refrain:*

*Thine be the glory, risen, conqu'ring Son;  
endless is the vict'ry Thou o'er death hast won.*

Lo! Jesus meets us, risen from the tomb.  
Lovingly He greets us, scatters fear and gloom;  
let His church with gladness hymns of triumph sing,  
for the Lord now liveth; death hath lost its sting. [*Refrain*]

No more we doubt Thee, glorious Prince of life!  
Life is nought without Thee; aid us in our strife;  
make us more than conqu'rors, through Thy deathless love;  
bring us safe through Jordan to Thy home above. *[Refrain]*

Text: Edmond Louis Budry; tr. Richard Birch Hoyle, 1875-1939; Music: George Frideric Handel.  
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## Prayer over the Gifts

*Presider* God our strength and salvation, receive all we offer you this day, and grant that we who have confessed your name, and received new life in baptism, may live in the joy of the resurrection, through Jesus Christ the Lord.

*People* **Amen.**

## The Great Thanksgiving

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

## Sanctus & Benedictus

*Choir* Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

*Presider* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling the Israelites to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

*People* **we remember his death, we proclaim his resurrection, we await his coming in glory;**

*Presider* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

*People* **Amen.**

### **The Lord's Prayer**

*McNeil Robinson*

*Presider* As our Saviour taught us, let us pray,

*All* **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### **The Breaking of the Bread**

*Presider* Lord, we died with you on the cross.

*All* **Now we are raised to new life.**

*Presider* We were buried in your tomb.

*All* **Now we share in your resurrection.**

*Presider* Live in us, that we may live in you.

### **The Communion**

*Presider* Alleluia! The gifts of God for the People of God.

*People* **Thanks be to God. Alleluia!**

### **Agnus Dei**

*Choir* Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

*All are welcome to receive the Holy Sacrament or a blessing at both Chapels or at the standing stations on the pavement. **Only the choir and clergy in the chancel will receive at the main altar.** Gluten-free hosts are available upon request at the Lady Chapel. It is not permitted to dip the bread in the wine for health reasons. If you choose not to receive communion, you are welcome to come forward for a blessing. Simply cross your hands over your chest to indicate this to the priest. **Please follow the directions of the sidespersons. Thank you.***

### **Communion Hymn**

Tune: Ave Virgo Virginum

*All* Christian people raise your song, chase away all grieving;  
sing your joy, and be made strong, our Lord's life receiving;  
nature's gifts of wheat and vine now are set before us;  
as we offer bread and wine Christ comes to restore us.

Come to welcome Christ today, God's great revelation;  
he has pioneered the way of the new creation.  
Greet him, Christ our risen King gladly recognizing,  
as with joy we greet the spring out of winter rising.

Text: Colin Peter Thompson; Music: Melody Johann Horn, *Gesangbuch*, 1544.

**Motet****Eastertide Carol**

Mainz Gesangbuch arr. Richard Proulx

*Choir*

Rise up in early morning; sing of the risen saviour.  
Sing tidings of salvation, with alleluias ringing,  
*in cymbalis bene sonantibus* (upon the loud cymbals).

Go forth ye saints to meet him; light up your lamps of gladness.  
Sing tidings of salvation, with alleluias ringing,  
*in cymbalis bene sonantibus* (upon the loud cymbals).

**Communion Hymn**

Tune: Salzburg

*All*

At the Lamb's high feast we sing praise to our victorious King,  
who hath washed us in the tide flowing from his pierced side;  
praise we him, whose love divine gives his sacred blood for wine,  
gives his body for the feast, Christ the victim, Christ the priest.

Where the paschal blood is poured, death's dark angel sheathes his sword;  
Israel's hosts triumphant go through the wave that drowns the foe.  
Praise we Christ, whose blood was shed, paschal victim, paschal bread;  
with sincerity and love, eat we manna from above.

Mighty victim from on high, hell's fierce powers beneath thee lie;  
death is broken in the fight, thou hast brought us life and light.  
Now no more can death appall, now no more the grave enthrall!  
Thou hast opened paradise, and in thee thy saints shall rise.

This, our gift of Easter joy, sin alone can now destroy;  
from sin's power do thou set free souls newborn, O Lord, in thee.  
Hymns of glory and of praise, Father, unto thee we raise;  
risen Lord, all praise to thee, with the Spirit, ever be.

Text: Latin (Ad cenam Agni, 1632); tr. Robert Campbell;  
Music: Melody Jakob Hintze; harm. Johann Sebastian Bach.

**Motet****Christus Vincit**

James MacMillan

*Choir*

Christ conquers, Christ is King, Christ is Lord of All

*from the Worcester Acclamations, 10th century*

## Prayer after Communion

*Presider* Let us pray.

God of life, bring us to the glory of the resurrection promised in this Easter sacrament. We ask this in the name of Jesus Christ the risen Lord.

*People* **Amen.**

*Presider* Glory to God,

*People* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## The Blessing

*Bishop* May Almighty God who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

*People* **Amen.**

*Bishop* May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

*People* **Amen.**

*Bishop* May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

*People* **Amen.**

*Bishop* And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*People* **Amen.**

## Hymn

Tune: Easter Hymn

*All* Jesus Christ is risen today, alleluia!  
Our triumphant holy day, alleluia!  
Who did once, upon the cross, alleluia!  
Suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, alleluia!  
 Unto Christ our heavenly King, alleluia!  
 Who endured the cross and grave, alleluia!  
 Sinners to redeem and save. Alleluia!

But the pains which he endured, alleluia!  
 Our salvation have procured; alleluia!  
 Now above the sky he's king, alleluia!  
 Where the angels ever sing. Alleluia!

Sing we to our God above, alleluia!  
 Praise eternal as His love, alleluia!  
 Praise Him all ye heavenly host, alleluia!  
 Father, Son, and Holy Ghost, Alleluia!

Text & Music: *Lyra Davidica*, 1708.

**Dismissal**

*Deacon* Alleluia! Followers of Jesus Christ, inspired by the Holy Spirit, serve the world that God loves.

*People* **Thanks be to God. Alleluia! Alleluia!**

**Postlude** Finale from Symphony VI

*Charles-Marie Widor*

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for:            Hong Kong Sheng Kung Hui;            and our small groups of the cathedral.</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean &amp; Vicar, The Rev'd Canon Dr. Stephen Fields: <a href="mailto:sfields@stjamescathedral.ca">sfields@stjamescathedral.ca</a>; 416-364-7865, ext. 235            Or our Curate, The Rev'd Matthew Waterman: <a href="mailto:mwaterman@stjamescathedral.ca">mwaterman@stjamescathedral.ca</a>, 416-364-7865, ext. 254</p>

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## MEMORIAL FLOWERS • EASTER 2025

*The Altar Flowers are given to the glory of God and in loving memory of:*

Walter M Bowen

Christiana Diana Barnor

Dr. C.E. Eappen and  
Dr. Rachel Thaysil Mathew Eappen

Ethel M. Strathy; Colin M.A. Strathy  
Q.C.; Gerald B. Strathy Q.C.;  
Mabel Theodora Strathy, G.H.K. (Pat)  
Strathy, R.C.N. V. R.  
Susan Strathy Wilson

Annie Elizabeth, Archibald Macdonald  
Robison and Mary Hepditch

*Easter plants have been donated by the Cathedral community in memory of the following loved ones:*

Beryl and Hugh Affleck  
Mary & Henry Banfield and Roy Banfield  
Guillermo Belmonte-Pool  
Gary Braye  
John and Joyce Braye  
Bruce Buck  
Philip Cadogan and Mabel Cadogan  
C. Roy and Barbara Charlton  
Harry and Winnie Cheesman  
Mei King Cheung Naidu  
Noel & Daisy Dash  
Anna and Peter Dick  
Joseph Dick  
Michael Druce  
Wesley Eardley  
Ida Fields and Mitchell Fields  
The Most Reverend Terence Edward Finlay  
Ken and Gwynneth Gates  
Nelson Gillam  
Arthur & Patricia Griffin  
Ceci Heinrichs  
Mary and Julius Heinrichs  
Edith Helling  
Carlisle Hinds  
Kathleen and Gordon Hobbs  
Tristan Holt  
Judith Hunt

the Grandparents of Matt Jaeger & Mac Medina  
Elizabeth (Adams) and Don Jagoda  
Susan Alexis Milton Jessop and  
Helen M. Milton  
Carl I. Keddy  
Nicol G W Kingsmill  
Susan Klassen  
Raymonda Kocaqi  
Janet Macintosh  
Dr. Jennifer Lynn Matthews  
Annetta Maynard and Hilary Maynard  
Mr. & Mrs. Fred & Lillian McBride  
Jim & Irene Melville-Gray  
The Rev'd Florence & The Rev'd John Mowat  
Donald L. Revell  
Christopher Scholes  
Albert & Florence Seddon  
George & Mary Seddon  
Ramona & Douglas Strong  
Vincenzina Eva Sorbara-Toderick  
Jayne Leslie Toderick  
Jim Unger  
Jean Winstanley  
Sze Min Wong & Helen Wai  
June Yearwood  
Nellie and John Yearwood

**ST. JAMES CATHEDRAL - CONNECTIONS - Sunday, April 20, 2025**  
**Sunday School:** At 9:00am & 11:00am. **Coffee Hour:** After 9:00am & 11:00am.  
**Today from 1:30pm-2:30pm:** Annual Easter Egg Hunt. Invite the little ones!

### Love has come again



Our first full winter in Toronto has been somewhat brutal. People told me that we had gotten away lightly last year. I now know they were right. For several weeks now, I have found myself tracking my weather app and peering out of the window, looking for signs of spring on the way. An Easter hymn summarises this longing well.

Now the green blade riseth, from the buried grain,  
Wheat that in dark earth many days has lain;  
Love lives again, that with the dead has been:  
Love is come again like wheat that springeth green.

Of course, the hymn writer is using winter turning to spring as a metaphor. The death and burial of Jesus was a kind of wintertime, short perhaps but agonising nevertheless. And then comes Easter morning.

Forth He came at Easter, like the risen grain,  
Jesus who for three days in the grave had lain;  
Quick from the dead, the risen One is seen:  
Love is come again like wheat that springeth green.

Because of the resurrection of Jesus, the world is different. We are different. And even when our lives are wintry, we live in faith that one day they too will be different.

When our hearts are wintry, grieving, or in pain,  
Jesus' touch can call us back to life again,  
Fields of our hearts that dead and bare have been:  
Love is come again like wheat that springeth green.

May it be so for you this Easter time.  
Dean Stephen Hance

### Next Sunday, April 27:

#### We welcome the Rev. Kristen Pitts, our new Canon Missioner



We are delighted to welcome the Rev. Kristen Pitts to be our first Canon Missioner. Kristen has now moved to Toronto with her wife Beth and son Lev and will officially begin her ministry with us next Sunday, April 27, with an installation date to be announced in due course. Join us at Coffee Hour in Snell Hall after the 9:00am & 11:00am services next week to welcome Kristen & her family into the Cathedral community. All welcome!

## Farewell to Denise Byard



We will say “au revoir” and bid farewell to Denise Byard, a final-year divinity student at Trinity College who has been with us for 7 months since October 2024 and has shared in our ministry at the cathedral. Join us at coffee hour on Sunday, April 27, after the 9:00am and the 11:00am services to offer best wishes and for a time of fellowship. Denise will begin her curacy placement in the Peterborough area at St. Luke, Peterborough & St. John, Ida, beginning August 2025.

## We welcome members of the St. George’s Society

Members of the St. George’s Society will be in attendance at the 11:00am service. Join us!

## Meeting to discuss Communion changes with the Dean



In Lent, we have been trialing a different way of distributing Holy Communion at our 11:00am Eucharist, aiming to ease congestion, speed up distribution, and improve security. On April 27, there will be a meeting after the 11:00am coffee hour in the Lecture Room to hear people's views on this so we can decide how to move forwards. Whether you like or dislike these changes, please come and share your perspective. Dean Stephen Hance

## Diocesan Confirmation



Bishop Andrew Asbil will celebrate the Sacramental Rite of Holy Confirmation at 4:30pm. Several of the candidates have attended the Cathedral’s inaugural “Catechesis for Confirmation.” Come and share in this celebration.

## May 4: Ordination of Deacons



Bishop Andrew will ordain four candidates to the Transitional Diaconate on Sunday, May 4, at 4:30pm. We invite your prayers for them. We congratulate Denise Byard, who has shared in our ministry at the cathedral in her student placement for the past seven months. Please join in the celebration.

## Organ Recitals for May at 1:00pm. All are invited!

**Music at  
St. James  
Join us.**

May 6: William Lupton (Huron University)

May 13: Joshua Duncan Lee (St. James Cathedral)

May 20: Ying Quan (St. Paul’s Bloor Street)

May 27: Derrick Meador (Louisiana)

Full schedule: [stjamescathedral.ca/events/recitals/](http://stjamescathedral.ca/events/recitals/)



## May 24: Wycliffe College Women’s Breakfast

The York Group will host the Wycliffe College Women’s Breakfast by live-stream in the Lecture Room at 9:00am. Dr. Marion Taylor, Professor of Old Testament and Graduate Director, will give a presentation about Ursula Weyda (c.1515-1564) in *“Our Feisty Foremothers Who Dared to Speak Out.”* Read more at [stjamescathedral.ca/community/york-group/](http://stjamescathedral.ca/community/york-group/)

## May 24 & 25: Doors Open weekend is back!



We are looking forward to having thousands of visitors to the Cathedral and St. James Cemetery. Volunteers from our community will play a vital role in making all who visit feel welcome. If you would like to help out this year, please email us at [info@stjamescathedral.ca](mailto:info@stjamescathedral.ca) The Cathedral will be open on May 24 from 10:00am to 5:00pm and on May 25 from 1:00pm to 4:00pm. The Cemetery will be open from 10:00am to 5:00pm on May 24 & 25.

## June 15: Jazz Vespers: Jazz, Jesus, and Justice



As The Toronto Jazz Festival unfolds, Kalabash, a Jazz band, and the Choir of St. James will lead this special evening of Jazz music and prayer. It will be an evening when Scripture, secular readings, a brief reflection, and music will bring our concerns for peace and justice into sharp focus. Please make a special effort to attend. Join us at 4:30pm.

## June 22: Snell Lecture at St. James



Join us as we celebrate National Indigenous Day of Prayer and National Indigenous History Month! This is a wonderful opportunity to engage with important themes and deepen our understanding of Indigenous history and spirituality. **Speaker:** The Most Rev. Chris Harper, National Indigenous Anglican Archbishop and Presiding Elder of Sacred Circle. Eucharist, Reception, and Q&A with our Dean, Stephen Hance. Thanks to the Anglican Foundation of Canada for their support. More information to come.

## Volunteer Opportunities at the Drop-In

**Relief Volunteers:** Fill in when regular volunteers are unavailable.

If you are interested or would like to get to know more about the possibilities, please contact Kathy Biasi, Outreach Manager, at [kbiasi@stjamescathedral.ca](mailto:kbiasi@stjamescathedral.ca) or (416)364-7865 Ext. 222

## EASTER WEEK SCHEDULE - SPECIAL CALENDAR

**Morning Prayer – online only at 8:30am**

**Holy Eucharist at 12:15pm**

Tuesday to Saturday via the Cathedral YouTube channel    Tuesday to Saturday in St. George's Chapel.

### Hours during Easter Week:

The Cathedral and the Cathedral Centre offices will be closed tomorrow, April 21.

For pastoral needs, please contact the Vicar at [sfields@stjamescathedral.ca](mailto:sfields@stjamescathedral.ca)

The Cathedral is open Tuesday-Saturday from 10:00am–3:00pm.

The Cathedral Centre offices are open Tuesday-Friday from 9:00am–4:00pm.

**Tuesday:** Organ recital on April 22 at 1:00pm. Jacob Wiens (St. Paul's, Newmarket). Admission is free, and donations are welcome.

**Wednesday:** The Scripture Circle gathers at 11:00am in the Cathedral Centre.

**Friday:** Drop-In from 1:30pm to 3:30pm. We welcome our guests for a nutritious meal.

**Sunday:** Our Sunday Children's Program meets at both the 9:00am and 11:00am services. Coffee Hour: Following the 9:00am and the 11:00am services.

**St. James Cemetery:** Pre-planning, plots, services. For more information, please contact: 416-964-9194, [cemetery@stjamescathedral.ca](mailto:cemetery@stjamescathedral.ca) or visit [stjamescemetery.ca](http://stjamescemetery.ca)

### Sunday Services – April 27, 2025

**8:00am:** Said Eucharist

**9:00am:** Sung Eucharist (*live-streamed on the Cathedral YouTube channel at [youtube.com/stjamescathedraltoronto](http://youtube.com/stjamescathedraltoronto)*).

**11:00am:** Choral Eucharist (*live-streamed on the Diocesan channel [youtube.com/@anglicandioto](http://youtube.com/@anglicandioto) and the Cathedral channel*).

**4:30pm:** Diocesan Confirmation (*live-streamed on the Cathedral YouTube channel at [youtube.com/stjamescathedraltoronto](http://youtube.com/stjamescathedraltoronto)*).

**Readings for the**

**Second Sunday of Easter:**

Acts 5.27-32

Psalms 150

Revelation 1.4-8

John 20.19-21

The Cathedral Church of St. James exists today through the gifts of time, talent, and treasure of both past and present members of the Cathedral community.

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**St. James Cemetery:** Plots, products & services available.

**For any inquiries:** (416)964-9194 / [cemetery@stjamescathedral.ca](mailto:cemetery@stjamescathedral.ca) / [www.stjamescemetery.ca](http://www.stjamescemetery.ca)

**St. James Cemetery: Facebook/Instagram:** @stjamescemeteryto



## **The Cathedral Church of St. James**

*Diocese of Toronto • Anglican Church of Canada*

65 Church Street, Toronto, Ontario M5C 2E9

Cathedral Centre: (416) 364-7865

info@stjamescathedral.ca • www.stjamescathedral.ca

*Bishop of Toronto*

The Right Reverend Andrew Asbil

*Suffragan Bishops*

The Right Reverend Riscylla Shaw

The Right Reverend Kevin Robertson

*Rector of St. James Cathedral & Dean of Toronto*

The Very Reverend Dr. Stephen Hance

*Sub-Dean & Vicar*

The Reverend Canon Dr. Stephen Fields

*Assistant Curate*

The Reverend Matthew Waterman

*Vicar of St. Bartholomew, Regent Park*

The Reverend Dr. Walter Hannam

*Director of Music & Organist*

Thomas Bell

*Honorary Verger*

Paul D. Seddon, ODT