

Easter Day

April 20, 2025 Choral Evensong at 4:30pm

The Cathedral Church of St. James Diocese of Toronto • Anglican Church of Canada

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, and the Métis peoples, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note:

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ. For more information, visit our website by clicking the QR code on the right.



Want to stay informed about what is happening at your Cathedral? Sign up for **E-Connections** on our website at <u>www.stjamescathedral.ca</u> (scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School meets every week at both the 9:00am and 11:00am services. Please email Karyne Whalen at <u>kwhalen@stjamescathedral.ca</u> for more information.

Accessibility

A Wheelchair Accessible Washroom is located at the front of the Cathedral through the doors by the pulpit. Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral. Please see the leaflets at the back of the Cathedral or online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at <u>stjamescathedral.ca</u> |Follow us on Facebook at <u>facebook.com/stjamesto</u>

As this is a very public and open space, please be aware of your personal belongings. Do not leave them unattended in the Cathedral or in the Cathedral Centre.

Today at St. James

Officiant & Homilist: The Reverend Jo-Anne Billinger Cathedral Clergy: The Reverend Matthew Waterman First Reader: Dorothea Merritt • Second Reader: Shawn Thorpe Director of Music & Organist: Thomas Bell • Associate Organist (Interim): Jean-Paul Feo Wayne Vance Organ Scholar: Joshua Duncan Lee Sung by Choir of St. James Cathedral

> Welcome! We are so glad you have joined us for worship this afternoon. Please ensure that cell phones are muted.

Choral Evensong

Our practice at Evensong is to stand for the procession and recession of the choir, and the canticles, to sing, sit for the Scripture readings (including the Psalm) and the Homily, and kneel or sit for prayer. These are guidelines and we invite you to assume a posture that is most comfortable for you during the service.

Prelude

IntroitEastertide CarolMainz Gesangbuch arr. Richard ProulxChoirRise up in early morning; sing of the risen saviour.
Sing tidings of salvation, with alleluias ringing,
in cymbalis bene sonantibus (upon the loud cymbals).

Go forth ye saints to meet him; light up your lamps of gladness. Sing tidings of salvation, with alleluias ringing, *in cymbalis bene sonantibus* (upon the loud cymbals).

Please stand, when the organ plays.

Welcome

Preces and Responses

	I de la constante de la consta	
Officiant Choir	O Lord, open thou our lips; And our mouth shall show forth thy praise.	
Officiant Choir	O God, make speed to save us; O Lord, make haste to help us.	
Officiant	Glory be to the Father, and to the Son, and to the As it was in the beginning, is now, and ever sh Amen.	-
Officiant Choir	Praise ye the Lord; The Lord's Name be praised.	
Psalm 118:1-21		Chant by Allan Gray
Choir	O give thanks to the Lord, for he is good; his mercy endures for ever.	

Let Israel now proclaim, 'His mercy endures for ever.' Let the house of Aaron now proclaim,

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Bernard Rose

'His mercy endures for ever.' Let those who fear the Lord proclaim, 'His mercy endures for ever.' In my constraint I called to the Lord; the Lord answered and set me free. The Lord is at my side; I will not fear; what can flesh do to me? With the Lord at my side as my saviour, I shall see the downfall of my enemies. It is better to take refuge in the Lord than to put any confidence in flesh. It is better to take refuge in the Lord than to put any confidence in princes. All the nations encompassed me, but by the name of the Lord I drove them back. They hemmed me in, they hemmed me in on every side, but by the name of the Lord I drove them back. They swarmed about me like bees; they blazed like fire among thorns, but by the name of the Lord I drove them back. Surely, I was thrust to the brink, but the Lord came to my help. The Lord is my strength and my song, and he has become my salvation. Joyful shouts of salvation sound from the tents of the righteous: 'The right hand of the Lord does mighty deeds; the right hand of the Lord raises up; the right hand of the Lord does mighty deeds.' I shall not die, but live and declare the works of the Lord. The Lord has punished me sorely, But he has not given me over to death. Open to me the gates of righteousness, that I may enter and give thanks to the Lord. This is the gate of the Lord; the righteous shall enter through it. I will give thanks to you, for you have answered me

and have become my salvation.

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

First Lesson

Isaiah 51: 9-11

- Reader Awake, awake, put on strength, O arm of the Lord! Awake, as in days of old, the generations of long ago! Was it not you who cut Rahab in pieces, who pierced the dragon? Was it not you who dried up the sea, the waters of the great deep; who made the depths of the sea a way for the redeemed to cross over? So the ransomed of the Lord shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.
- *Reader* Here ends the lesson.

Magnificat *Please stand.*

Evening Service in C by C. V. Stanford

Choir My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me; and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things; and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel; As he promised to our forefathers, Abraham and his seed for ever. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Second Lesson

Luke 24:13-35

Reader Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other

about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?' Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Reader Here ends the lesson.

Choir Lord, now lettest thou thy servant depart in peace, according to thy word. For mine eyes have seen thy salvation, which thou hast prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Apostles' Creed

Nunc Dimittis

Please stand.

Officiant I believe in God

the Father Almighty, Maker of heaven and earth: And in Jesus Christ All his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

Officiant Choir Officiant	The Lord be with you. And with thy spirit. Let us pray. <i>Please kneel.</i>
Choir	Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.
Officiant Choir	Our Father who art in heaven, hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.
Officiant Choir	O Lord, show thy mercy upon us; And grant us thy salvation.

Officiant	O Lord, save the King;
Choir	And mercifully hear us when we call upon thee.
Officiant	Endue thy Ministers with righteousness;
Choir	And make thy chosen people joyful.
Officiant	O Lord, save thy people;
Choir	And bless thine inheritance.
Officiant	Give peace in our time, O Lord;
Choir	Because there is none other that fighteth for us, but only thou, O God.
Officiant	O God, make clean our hearts within us;
Choir	And take not thy Holy Spirit from us.

The Collects

Officiant O God of the living, you made the tomb of death the womb from which you bring forth your Son, the first-born of a new creation: make us joyful witnesses to this good news, so that all humanity may one day gather at the feast of new life in that kingdom where you reign for ever and ever. Choir Amen. Officiant O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Choir Amen. Officiant Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. Choir Amen. Text G.R. Woodward: Anthem This Joyful Eastertide Music: Dutch Carol; arr. Charles Wood Choir This joyful Eastertide away with sin and sorrow! My love, the crucified, hath sprung to life this morrow. Had Christ, who once was slain, ne'er burst his three-day prison, our faith had been in vain. But now hath Christ arisen, arisen, arisen, arisen. My flesh in hope shall rest and for a season slumber till trumpets east to west shall wake the dead in number. Had Christ, who once was slain, ne'er burst his three-day prison,

our faith had been in vain. But now hath Christ arisen, arisen, arisen, arisen.

Death's flood hath lost its chill since Jesus crossed the river. Lover of souls, from ill my passing soul deliver. *Had Christ, who once was slain, ne'er burst his three-day prison, our faith had been in vain. But now hath Christ arisen, arisen, arisen, arisen.*

Homily

An offering will now be taken to support the life and ministry of the Cathedral.

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Christ the Lord is risen today, alleluia! Earth and heaven in chorus say, Alleluia! Raise your joys and triumphs high, Alleluia! Sing, ye heavens, and earth reply, Alleluia!

Love's redeeming work is done, Alleluia! Fought the fight, the battle won, Alleluia! Death in vain forbids him rise, Alleluia! Christ has opened paradise, Alleluia!

Lives again our glorious King, Alleluia! Where, O death, is now thy sting? Alleluia! Once he died our souls to save, Alleluia! Where's thy victory, boasting grave? Alleluia!

Hail the Lord of earth and heaven, Alleluia! Praise to thee by both be given, Alleluia! Thee we greet triumphant now, Alleluia! Hail the Resurrection, thou, Alleluia!



Tune: Llanfair

Text: Charles Wesley, alt.; Music: Melody Robert Williams.

Offertory Prayer

Priest Holy Love, whose victory over evil, sin, and death fills our hearts with joy, bless these gifts we offer. May they be used to proclaim your

resurrection light in a world longing for peace and justice. Strengthen us to serve in love, that your kingdom may come. Through Jesus Christ our risen Lord. Amen.

People Amen.

Prayers

Please adopt a posture of prayer.

A Prayer of Saint John Chrysostom

Officiant Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

People Amen.

The Grace

- *Officiant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.
- People Amen.

Final Response

Edward Woodall Naylor

Officiant	The Lord be with you;
Choir	And with thy spirit.
Officiant	Let us bless the Lord.
Choir	Thanks be to God.

Postlude

PRAYER CYCLE

This week, please pray for: Hong Kong Sheng Kung Hui and our small groups of the cathedral.

PASTORAL CARE

If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean & Vicar, The Rev'd Canon Dr. Stephen Fields: <u>sfields@stjamescathedral.ca</u>; 416-364-7865, ext. 235 Or our Curate, The Rev'd Matthew Waterman: <u>mwaterman@stjamescathedral.ca</u>, 416-364-7865, ext. 254

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MEMORIAL FLOWERS • EASTER 2025

The Altar Flowers are given to the glory of God and in loving memory of:

Walter M Bowen

Dr. C.E. Eappen and Ethe Dr. Rachel Thaysil Mathew Eappen

Annie Elizabeth, Archibald Macdonald Robison and Mary Hepditch Christiana Diana Barnor

Ethel M. Strathy; Colin M.A. Strathy Q.C.; Gerald B. Strathy Q.C.; Mabel Theodora Strathy, G.H.K. (Pat) Strathy, R.C.N. V. R. Susan Strathy Wilson

Easter plants have been donated by the Cathedral community in memory of the following loved ones:

Beryl and Hugh Affleck Mary & Henry Banfield and Roy Banfield Guillermo Belmonte-Pool Gary Braye John and Joyce Braye Bruce Buck Philip Cadogan and Mabel Cadogan C. Roy and Barbara Charlton Harry and Winnie Cheesman Mei King Cheung Naidu Noel & Daisy Dash Anna and Peter Dick Joseph Dick Michael Druce Wesley Eardley Ida Fields and Mitchell Fields The Most Reverend Terence Edward Finlay Ken and Gwynneth Gates Nelson Gillam Arthur & Patricia Griffin Ceci Heinrichs Mary and Julius Heinrichs Edith Helling Carlisle Hinds Kathleen and Gordon Hobbs Tristan Holt Judith Hunt

the Grandparents of Matt Jaeger & Mac Medina Elizabeth (Adams) and Don Jagoda Susan Alexis Milton Jessop and Helen M. Milton Carl I. Keddy Nicol G W Kingsmill Susan Klassen Raymonda Kocaqi Janet Macintosh Dr. Jennifer Lynn Matthews Annetta Maynard and Hilary Maynard Mr. & Mrs. Fred & Lillian McBride Jim & Irene Melville-Gray The Rev'd Florence & The Rev'd John Mowat Donald L. Revell **Christopher Scholes** Albert & Florence Seddon George & Mary Seddon Ramona & Douglas Strong Vincenzina Eva Sorbara-Toderick Jayne Leslie Toderick Jim Unger Jean Winstanley Sze Min Wong & Helen Wai June Yearwood Nellie and John Yearwood

ST. JAMES CATHEDRAL - CONNECTIONS - Sunday, April 20, 2025

Sunday School: At 9:00am & 11:00am. Coffee Hour: After 9:00am & 11:00am. Today from 1:30pm-2:30pm: Annual Easter Egg Hunt. Invite the little ones!



Love has come again

Our first full winter in Toronto has been somewhat brutal. People told me that we had gotten away lightly last year. I now know they were right.

For several weeks now, I have found myself tracking my weather app and peering out of the window, looking for signs of spring on the way. An Easter hymn summarises this longing well.

Now the green blade riseth, from the buried grain,

Wheat that in dark earth many days has lain;

Love lives again, that with the dead has been:

Love is come again like wheat that springeth green.

Of course, the hymn writer is using winter turning to spring as a metaphor. The death and burial of Jesus was a kind of wintertime, short perhaps but agonising nevertheless. And then comes Easter morning.

Forth He came at Easter, like the risen grain,

Jesus who for three days in the grave had lain;

Quick from the dead, the risen One is seen:

Love is come again like wheat that springeth green.

Because of the resurrection of Jesus, the world is different. We are different. And even when our lives are wintry, we live in faith that one day they too will be different.

When our hearts are wintry, grieving, or in pain,

Jesus' touch can call us back to life again,

Fields of our hearts that dead and bare have been:

Love is come again like wheat that springeth green.

May it be so for you this Easter time. Dean Stephen Hance

Jean Stephen Hance

Next Sunday, April 27:

We welcome the Rev. Kristen Pitts, our new Canon Missioner



We are delighted to welcome the Rev. Kristen Pitts to be our first Canon Missioner. Kristen has now moved to Toronto with her wife Beth and son Lev and will officially begin her ministry with us next Sunday, April 27, with an installation date to be announced in due course. Join us at Coffee Hour in Snell Hall after the 9:00am & 11:00am services next week to welcome Kristen & her family into the Cathedral community. All welcome!



Farewell to Denise Byard

We will say "au revoir" and bid farewell to Denise Byard, a final-year divinity student at Trinity College who has been with us for 7 months since October 2024 and has shared in our ministry at the cathedral. Join us at coffee hour on Sunday, April 27, after the 9:00am and the 11:00am services to offer best wishes and for a time of fellowship. Denise will begin her curacy placement in the Peterborough area at St. Luke, Peterborough & St. John, Ida, beginning August 2025.

We welcome members of the St. George's Society

Members of the St. George's Society will be in attendance at the 11:00am service. Join us!

Meeting to discuss Communion changes with the Dean



In Lent, we have been trialing a different way of distributing Holy Communion at our 11:00am Eucharist, aiming to ease congestion, speed up distribution, and improve security. On April 27, there will be a meeting after the 11:00am coffee hour in the Lecture Room to hear people's views on this so we can decide how to move forwards. Whether you like or dislike these changes, please come and share your perspective. Dean Stephen Hance

Diocesan Confirmation



Bishop Andrew Asbil will celebrate the Sacramental Rite of Holy Confirmation at 4:30pm. Several of the candidates have attended the Cathedral's inaugural "Catechesis for Confirmation." Come and share in this celebration.

May 4: Ordination of Deacons



Bishop Andrew will ordain four candidates to the Transitional Diaconate on Sunday, May 4, at 4:30pm. We invite your prayers for them. We congratulate Denise Byard, who has shared in our ministry at the cathedral in her student placement for the past seven months. Please join in the celebration.

Organ Recitals for May at 1:00pm. All are invited!



May 6: William Lupton (Huron University) May 13: Joshua Duncan Lee (St. James Cathedral) May 20: Ying Quan (St. Paul's Bloor Street) May 27: Derrick Meador (Louisiana) Full schedule: <u>stjamescathedral.ca/events/recitals/</u>



May 24: Wycliffe College Women's Breakfast

The York Group will host the Wycliffe College Women's Breakfast by livestream in the Lecture Room at 9:00am. Dr. Marion Taylor, Professor of Old Testament and Graduate Director, will give a presentation about Ursula Weyda (c.1515-1564) in *"Our Feisty Foremothers Who Dared to Speak Out."* Read more at <u>stjamescathedral.ca/community/york-group/</u>

May 24 & 25: Doors Open weekend is back!



We are looking forward to having thousands of visitors to the Cathedral and St. James Cemetery. Volunteers from our community will play a vital role in making all who visit feel welcome. If you would like to help out this year, please email us at <u>info@stjamescathedral.ca</u> The Cathedral will be open on May 24 from 10:00am to 5:00pm and on May 25 from 1:00pm to 4:00pm. The Cemetery will be open from 10:00am to 5:00pm on May 24 & 25.

June 15: Jazz Vespers: Jazz, Jesus, and Justice



As The Toronto Jazz Festival unfolds, Kalabash, a Jazz band, and the Choir of St. James will lead this special evening of Jazz music and prayer. It will be an evening when Scripture, secular readings, a brief reflection, and music will bring our concerns for peace and justice into sharp focus. Please make a special effort to attend. Join us at 4:30pm.

June 22: Snell Lecture at St. James



Join us as we celebrate National Indigenous Day of Prayer and National Indigenous History Month! This is a wonderful opportunity to engage with important themes and deepen our understanding of Indigenous history and spirituality. **Speaker:** The Most Rev. Chris Harper, National Indigenous Anglican Archbishop and Presiding Elder of Sacred Circle. Eucharist, Reception, and Q&A with our Dean, Stephen Hance. Thanks to the Anglican Foundation of Canada for their support. More information to come.

Volunteer Opportunities at the Drop-In

Relief Volunteers: Fill in when regular volunteers are unavailable. If you are interested or would like to get to know more about the possibilities, please contact Kathy Biasi, Outreach Manager, at <u>kbiasi@stjamescathedral.ca</u> or (416)364-7865 Ext. 222

EASTER WEEK SCHEDULE - SPECIAL CALENDAR

Morning Prayer – online only at 8:30am

Holy Eucharist at 12:15pm

Tuesday to Saturday via the Cathedral YouTube channel Tuesday to Saturday in St. George's Chapel.

Hours during Easter Week:

The Cathedral and the Cathedral Centre offices will be closed tomorrow, April 21. For pastoral needs, please contact the Vicar at <u>sfields@stjamescathedral.ca</u> The Cathedral is open Tuesday-Saturday from 10:00am–3:00pm. The Cathedral Centre offices are open Tuesday-Friday from 9:00am–4:00pm.

Tuesday: Organ recital on April 22 at 1:00pm. Jacob Wiens (St. Paul's, Newmarket). Admission is free, and donations are welcome.

Wednesday: The Scripture Circle gathers at 11:00am in the Cathedral Centre. Friday: Drop-In from 1:30pm to 3:30pm. We welcome our guests for a nutritious meal. Sunday: Our Sunday Children's Program meets at both the 9:00am and 11:00am services. Coffee Hour: Following the 9:00am and the 11:00am services.

St. James Cemetery: Pre-planning, plots, services. For more information, please contact: 416-964-9194, <u>cemetery@stjamescathedral.ca</u> or visit <u>stjamescemetery.ca</u>

Sunday Services – April 27, 2025

8:00am: Said Eucharist
9:00am: Sung Eucharist (live-streamed on the Cathedral YouTube channel at youtube.com/stjamescathedraltoronto).
11:00am: Choral Eucharist (live-streamed on the Diocesan channel youtube.com/@anglicandioto and the Cathedral channel).
4:30pm: Diocesan Confirmation (live-streamed on the Cathedral YouTube channel at youtube.com/stjamescathedraltoronto).

Readings for the Second Sunday of Easter: Acts 5.27-32 Psalm 150 Revelation 1.4-8 John 20.19-21

The Cathedral Church of St. James exists today through the gifts of time, talent, and treasure of both past and present members of the Cathedral community.



Thank you for your support! St. James Cathedral, a symbol of God's presence and love in the city.

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