



# Ordination to the Sacred Order of Deacons

Sunday, May 4, 2025 at 4:30pm

**The Third Sunday of Easter**

The Cathedral Church of St. James  
*Diocese of Toronto • Anglican Church of Canada*

# Welcome to St. James Cathedral

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## Liturgical Note:

*In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.  
For more information, visit our website by clicking the QR code on the right.*



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(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

## Children & Families

Sunday School meets every week at both the 9:00am and 11:00am services.  
Please email Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca) for more information.

## Accessibility

**A Wheelchair Accessible Washroom** is located  
at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

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*As this is a very public and open space, please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

## **Liturgical Ministers Today**

<i>Presider</i>	The Right Reverend Andrew Asbil
<i>Homilist</i>	The Reverend Canon Lisa Newland
<i>Bishop's Chaplain</i>	Paul Seddon, ODT
<i>Deacon</i>	The Reverend Marilyn Metcalfe
<i>MC</i>	The Reverend Canon Dr. Stephen Fields
<i>Litanist</i>	The Reverend Canon Geoffrey Sangwine
<i>Readers</i>	The Reverend Canon Julie Burn The Reverend Canon Joanne Davies
<i>Communion Ministers</i>	The Right Reverend Kevin Robertson The Right Reverend Riscylla Shaw The Reverend Canon Kristen Pitts The Reverend Matthew Waterman Marge Watters Knebel Dr. Canon Anita Gittens The New Deacons
<i>Representatives of the Postulancy Committee</i>	Canon Mary Conliffe The Reverend Canon Lisa Newland
<i>Offertory Bearers</i>	Scout Clyde & Jennifer Rowland
<i>Sung by</i>	The Choir of St. James Cathedral
<i>Director of Music</i>	Thomas Bell
<i>Associate Organist (Interim)</i>	Jean-Paul Feo
<i>Wayne Vance Organ Scholar</i>	Joshua Duncan Lee

## **ORDINANDS**

### **Denise Michelle Byard**

*Presenters:* The Reverend Canon Stephen Kirkegaard, Dr. Rosemary Sadlier

### **Michael Raymond Brain**

*Presenters:* The Reverend Canon Mark Regis, Avery-Quinn MacGregor

### **Tiffany Christine Robinson**

*Presenters:* The Reverend Lyn Youll-Marshall, Mariko Choi

### **Rajini Lyman**

*Presenters:* The Reverend Canon Dr. Dean Mercer, Tyrone Lyman

## **Welcome to St. James Cathedral**

*Please observe silence before the service begins and ensure that cell phones are turned off.*

### **THE GATHERING OF THE COMMUNITY**

*Mass Setting: Belfast Centenary Eucharist by Philip Stopford*

**Prelude**      Concerto in B flat

*G. F. Handel*

### **Land Acknowledgement**

*Please stand.*

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, and the Métis peoples, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

### **Processional Hymn**

Tune: Regent Square

**All**      In the name of Christ we gather, in the name of Christ we sing!  
Celebrate new vows, new promise of a life's whole offering,  
here ordained to lead God's people at the Gospel's beckoning.

Sons and daughters of the Spirit, we are called to teach and care,  
called as were the first disciples, commonwealth of Christ to share,  
by the bread and wine and water sacraments of grace declare.

In the ministry of preaching may the Word spring into life,  
in the time of doubt and challenge may its truth affirm belief,  
in the day of pain and darkness heal the hurt of guilt and grief.

Now within this solemn moment we invoke the power of God —  
by the hands laid on in blessing be there strength to take the load,  
be there faithfulness in loving, be there courage for this road.

Word of joy, enlivening Spirit, more than lover, parent, friend,  
born in Jesus, born in Mary, born in us, that love extend,  
grow within your chosen servant, life of God that has no end!

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## Greeting

*Bishop* Alleluia! Christ is risen.

*People* **The Lord is risen indeed. Alleluia!**

*Bishop* May his grace and peace be with you.

*People* **May he fill our hearts with joy.**

*Bishop* Almighty God,

*All* **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## The Collect

*Bishop* Let us pray.

God of the new fire and feasting at daybreak: come to us in the dullness of routine and the pain of betrayal; call to us in the way of the cross and the joy of resurrection; through Jesus Christ, the Son of God.

*People* **Amen.**

## THE PROCLAMATION OF THE WORD

*Please be seated.*

### First Reading

*Acts 9:1-20*

*Reader* Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.' The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, 'Ananias.' He answered, 'Here I am, Lord.' The Lord said to him, 'Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he

has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.’ But Ananias answered, ‘Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.’ But the Lord said to him, ‘Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.’ So Ananias went and entered the house. He laid his hands on Saul and said, ‘Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.’ And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, ‘He is the Son of God.’

*Reader*  
*People*

The word of the Lord.  
**Thanks be to God.**

**Psalm 30**  
*All*

Tune: Song 13

I will sing your mercies, Lord,  
how you heard and answered prayer:  
foes disarmed and fears relieved –  
you have lifted my despair.

Your displeasure swiftly fades,  
even when your anger burns;  
though the night is full of tears,  
with the dawn our joy returns.

In profound distress I prayed:  
‘Gracious God, prolong my days –  
can the grave extol your name?  
Let me live, and sing your praise!’

Then my grief was turned to joy;  
Then my laughter was restored –  
One unending song of thanks  
I will bring to you, my Lord.

## Second Reading

*Revelation 5:11-14*

*Reader* Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, 'Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!'

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, 'To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever!' And the four living creatures said, 'Amen!' And the elders fell down and worshipped.

*Reader* The word of the Lord.

*People* **Thanks be to God.**

*Please stand.*

*Vulpus*

## Gospel Acclamation

*People* **Alleluia! Alleluia! Alleluia!**

*Choir* Lord Jesus, open to us the scriptures; make our hearts burn within us while you speak.

*People* **Alleluia! Alleluia! Alleluia!**

## The Holy Gospel

*John 21:1-19*

*Deacon* The Lord be with you.

*People* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Jesus Christ.**

*Deacon* After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not

able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

*Deacon*        The Gospel of Christ.  
*People*        **Praise to you, Lord Jesus Christ.**

## **The Homily**

### **The Nicene Creed**

*Please stand with the Bishop.*

*Bishop*        Let us confess our faith, as we say,  
*All*            **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus**



**Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **The Presentation**

*Please be seated when the Bishop is seated.*

*Presenters* Andrew, bishop in the Church of God, on behalf of the clergy and people of the Diocese of Toronto, we present you, Denise Michelle Byard / Michael Raymond Brain / Tiffany Christine Robinson / Rajini Lyman to be a ordained deacon in Christ's holy catholic Church.

*Bishop* Have they been selected in accordance with the canons and customs of this Church? And do you believe their manner of life to be suitable to the exercise of this ministry?

*Presenters* We certify to you that they have been duly selected, and we believe them to be qualified for this order.

*Bishop* Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

*Ordinands* I am willing and ready to do so; and I solemnly declare that I do believe the holy scriptures of the Old and New Testaments to be the word of God, and to contain all things necessary to salvation; and I do solemnly promise to conform to the doctrine, discipline, and worship of the Anglican Church of Canada.

*The Ordinands then sign the above declaration in the sight of all present.*

*Please stand.*

*Bishop* Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting these persons for ordination to the sacred order of deacons. Therefore, if any of you know any impediment or crime for which we should not proceed, come forward now and make it known.

*If no objection is made, the Bishop continues:*

*People* Is it your will that Denise, Michael, Tiffany and Rajini be ordained deacons?  
**It is.**

*Bishop* Will you uphold them in this ministry?

*People* **We will.**

*Please be seated.*

## **The Examination**

*Bishop* Denise, Michael, Tiffany, and Rajini, every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood, directly under the authority of your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As deacons in the Church, you are to study the holy scriptures, to seek nourishment from them, and to model your lives upon them. You are to make Christ and his redemptive love known, by your word and example, to those among whom you live and work and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship, and in the ministration of God's word and sacraments, and you are to carry out other duties assigned to you from time to time. At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

Do you believe that you are truly called by God and his Church to the life and work of a deacon?

*Ordinands* I believe I am so called.

*Bishop* Do you now in the presence of the Church commit yourselves to this trust and responsibility?

*Ordinands* I do.

*Bishop* Will you be guided by the pastoral direction and leadership of your bishop?

*Ordinands* I will.

*Bishop* Will you be faithful in prayer, and in the reading and study of the holy scriptures?

*Ordinands* I will.

*Bishop* Will you look for Christ in all others, being ready to help and serve those in need?

*Ordinands* I will.

*Bishop* Will you do your best to pattern your life in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

*Ordinands* I will.

*Bishop* Will you in all things seek not your glory but the glory of the Lord Christ?

*Ordinands* I will.

*Bishop* May the Lord by his grace uphold you in the service to which you are called.

*People* **Amen.**

## THE CONSECRATION OF THE DEACONS

### Ordination Litany

*Bishop* In peace let us pray to the Lord.  
*Please adopt a posture of prayer.*

*Litanist* God the Father,  
*People* **Have mercy on us.**

*Litanist* God the Son,  
*People* **Have mercy on us.**

*Litanist* God the Holy Spirit,  
*People* **Have mercy on us.**

*Litanist* Holy Trinity, one God,  
*People* **Have mercy on us.**

*Litanist* We pray to you, Lord Christ.  
*People* **Lord, hear our prayer.**

*Litanist* For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.  
*People* **Lord, hear our prayer.**

*Litanist* For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.  
*People* **Lord, hear our prayer.**

*Litanist* For Andrew, our bishop and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

**People**      **Lord, hear our prayer.**

*Litanist*      For Denise, Michael, Tiffany and Rajini, chosen deacons in your Church, we pray to you, O Lord.

**People**      **Lord, hear our prayer.**

*Litanist*      That they may faithfully fulfil the duties of this ministry, build up your Church, and glorify your name, we pray to you, O Lord.

**People**      **Lord, hear our prayer.**

*Litanist*      That by the indwelling of the Holy Spirit they may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

**People**      **Lord, hear our prayer.**

*Litanist*      For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.

**People**      **Lord, hear our prayer.**

*Litanist*      For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth, we pray to you, O Lord.

**People**      **Lord, hear our prayer.**

*Litanist*      For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the gospel, we pray to you, O Lord.

**People**      **Lord, hear our prayer.**

*Litanist*      For ourselves: for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.

**People**      **Lord, hear our prayer.**

*Litanist*      For all who have died in the communion of the Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**People**      **Lord, hear our prayer.**

*Litanist*      Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves and one another, and all our life to Christ our God.

**People**      **To you, O Lord our God.**

*Bishop*      Almighty and eternal God, ruler of all things in heaven and earth, mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

**People**      **Amen.**

## Veni Creator Spiritus

Tune: Veni Creator

*Bishop*

Come, Holy Ghost, our souls inspire

*All*

And lighten with celestial fire;

Thou the anointing Spirit art, who dost thy sevenfold gifts impart.

Thy blessed unction from above is comfort, life, and fire of love;  
enable with perpetual light the dullness of our blinded sight;

Anoint and cheer our soiled face with the abundance of thy grace;  
keep far our foes, give peace at home: where thou art guide no ill can come.

Teach us to know the Father, Son, and thee, of both, to be but one:  
that through the ages all along this may be our endless song:  
praise to thy eternal merit, Father, Son, and Holy Spirit. Amen.

Text: Latin (9th cent.); tr. John Cosin; Music: Melody Mechlin plainsong, Mode 8.

*A period of silent prayer follows.*

*Bishop*

We praise and glorify you, most merciful Father, because in your great love of our human race you sent your only Son Jesus Christ to take the form of a servant; he came to serve and not to be served; and to teach us that he who would be great among us must be the servant of all; he humbled himself for our sake, and in obedience accepted death, even death on a cross; therefore you highly exalted him and gave him the name which is above every name. And now we give you thanks that you have called these your servants to share this ministry entrusted to your Church.

*Here the Bishop lays his hands on the head of each Ordinand.*

Send down your Holy Spirit upon your servant –

Denise / Michael / Tiffany / Rajini –

whom we now consecrate in your name to the office and work of a deacon in the Church.

Almighty Father, give to these your servants grace and power to fulfil their ministry. Make them faithful to serve, ready to teach, and constant to advance your gospel; and grant that always having full assurance of faith, abounding in hope, and being rooted and grounded in love, they may continue strong and steadfast in your Son Jesus Christ our Lord, to whom, with you and your Holy Spirit, belong glory and honour, worship and praise, now and for ever.

*People*

**Amen.**

## Vesting of the New Deacons

*Please be seated.*

*The new Deacons are now vested according to the Order of Deacons.*

### Motet

#### Be Thou My Vision

Bob Chilcott

*Choir*

Be Thou my Vision, O Lord of my heart;  
Be all else but naught to me, save that Thou art  
Be Thou my best Thought, in the day or by night,  
Both waking or sleeping, Thy presence my light.

Be Thou my Wisdom, be Thou my true Word;  
Be Thou ever with me, and I with Thee, Lord;  
Be Thou my great Father, and I Thy true son;  
Be Thou in me dwelling, and I with Thee one.

Be Thou, and Thou only, the first in my heart;  
O Sovereign of heaven, my treasure Thou art;  
O Sovereign of heaven, be Thou my Vision;  
Be Thou my Vision, O Ruler of all.

## Presentation of the Holy Scriptures

*The Bishop gives a Bible to each of the new Deacons.*

*Bishop*

Receive this Bible as the sign of your authority to proclaim God's word and to assist in the ministration of his holy sacraments.

*Please stand.*

*The Bishop presents the new Deacons to the congregation.*

## The Peace

*Bishop*

The peace of the Lord be always with you.

*People*

**And also with you.**

*We offer each other a sign of peace.*

## THE CELEBRATION OF THE EUCHARIST

*An offering will now be taken for the life and ministry of the Cathedral.*

**Donate** to St. James Cathedral  
by scanning or tapping  
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([canadahelps.org](http://canadahelps.org))



## Offertory Hymn

Tune: Dominus Regit Me

*All* The King of love my shepherd is, whose goodness faileth never;  
I nothing lack if I am his and he is mine forever.

Where streams of living water flow, my ransomed soul he leadeth,  
and where the verdant pastures grow, with food celestial feedeth.

Perverse and foolish oft I strayed, but yet in love he sought me,  
and on his shoulder gently laid, and home rejoicing brought me.

In death's dark vale I fear no ill with thee, dear Lord, beside me;  
thy rod and staff my comfort still, thy cross before to guide me.

Thou spread'st a table in my sight; thy unction grace bestoweth;  
and O what transport of delight from thy pure chalice floweth!

And so through all the length of days thy goodness faileth never;  
good Shepherd, may I sing thy praise within thy house forever!

Text: Ps. 23; para. Henry Williams Baker  
Music: John Bacchus Dykes

## The Prayer over the Gifts

*Please remain standing.*

*Bishop* Creator of all, you wash away our sins in water, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord.

*People* **Amen.**

## The Great Thanksgiving

*Bishop* The Lord be with you.

*People* **And also with you.**

*Bishop* Lift up your hearts.

*People* **We lift them to the Lord.**

*Bishop* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Bishop* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

## **Sanctus & Benedictus**

*Choir* Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Bishop* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling a people into covenant with you; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

*All* **we remember his death, we proclaim his resurrection, we await his coming in glory;**

*Bishop* and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

*People* **Amen.**



## The Lord's Prayer

McNeil Robinson

*Bishop* As our Saviour taught us, let us pray,  
*All* **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

## The Breaking of the Bread

*Bishop* Lord, we died with you on the cross.

*All* **Now we are raised to new life.**

*Bishop* We were buried in your tomb.

*All* **Now we share in your resurrection.**

*Bishop* Live in us, that we may live in you.

## The Communion

*Bishop* The gifts of God for the People of God.

*People* **Thanks be to God.**

## Agnus Dei

*Choir* Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.

*All are welcome to receive the Holy Sacrament or a blessing at the High Altar or the Lady Chapel. Gluten-free hosts are available upon request at the Lady Chapel. It is not permitted to dip the bread in the wine for health reasons. If you choose not to receive, you are welcome to come forward for a blessing. Simply cross your hands over your chest to indicate this to the priest.*

***Please follow the directions of the sidespersons. Thank you.***

## Motet **O Lord Give Thy Holy Spirit**

Thomas Tallis

*Choir* O Lord, give thy Holy Spirit in to our hearts,  
and lighten our understanding,  
that we may dwell in the fear of thy Name,  
all the days of our life,  
that we may know thee, the only true God,  
and Jesus Christ whom thou hast sent.

## Communion Hymn

Tune: Nottingham

*All* Take my life, and let it be  
consecrated, Lord, to thee;  
take my moments and my days,  
let them flow in ceaseless praise.

Take my hands, and let them move  
at the impulse of thy love;  
take my feet, and let them be  
swift and beautiful for thee.

Take my voice, and let me sing  
always, only, for my King;  
take my lips, and let them be  
filled with messages from thee.

Take my silver and my gold;  
not a mite would I withhold;  
take my intellect, and use  
every power as thou shalt choose.

Take my will, and make it thine:  
it shall be no longer mine;  
take my heart: it is thine own;  
it shall be thy royal throne.

Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, all for thee.

Text: Frances Ridley Havergal; Music: Wensel Müller

## Communion Hymn

*Suzanne Toolan*

*All* I am the bread of life.  
they who come to me shall not hunger;  
they who believe in me shall not thirst.  
No one can come to me  
unless the Father draw them.

*Refrain*

*And I will raise them up,  
and I will raise them up,  
and I will raise them up on the last day.*

The Bread that I will give  
is my flesh for the life of the world,  
and they who eat of this bread,  
they shall live for ever,  
they shall live for ever. *[Refrain]*

Unless you eat  
of the Flesh of the Son of Man  
and drink of his Blood,  
you shall not have life within you.  
you shall not have life within you. *[Refrain]*

I am the Resurrection,  
I am the Life.  
They who believe in me,  
even if they die,  
they shall live forever. *[Refrain]*

Yes, Lord we believe  
that you are the Christ,  
the Son of God.  
Who has come  
into the world. *[Refrain]*.

Words: Suzanne Toolan  
Music: I Am the Bread of Life, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928)

**Prayer after Communion**

*Bishop*

Let us pray

*Please stand.*

Almighty Father, we thank you for feeding us with the holy food of the body and blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your word and sacraments. We pray that Denise, Michael, Tiffany & Rajini may be to us a godly example in word and action, in love and patience, and in holiness of life. Grant that we, with them, may serve you now, and always rejoice in your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People*      **Amen.**

### **The Blessing**

*Bishop*      Our help is in the name of the Lord,

*People*      **The maker of heaven and earth.**

*Bishop*      Blessed be the name of the Lord,

*People*      **From this time forth for evermore.**

*Bishop*      The blessing, mercy, and grace of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

*People*      **Amen.**

### **Hymn**

Tune: Michael

*All*      All my hope on God is founded;  
he doth still my trust renew.  
Me through change and chance he guideth,  
only good and only true.  
God unknown, he alone  
calls my heart to be his own.

Human pride and earthly glory,  
sword and crown, betray his trust;  
what with care and toil he buildeth,  
tower and temple fall to dust.  
But God's power, hour by hour,  
is my temple and my tower.

God's great goodness aye endureth,  
deep his wisdom, passing thought:  
splendour, light, and life attend him,  
beauty springeth out of naught.  
Evermore from his store  
new-born worlds rise and adore.

Daily doth the Almighty giver  
bounteous gifts on us bestow;  
his desire our soul delighteth,  
pleasure leads us where we go.  
Love doth stand at his hand;  
joy doth wait on his command.

Still from earth to God eternal  
sacrifice of praise be done,  
high above all praises praising  
for the gift of Christ his Son.  
Christ doth call one and all:  
ye who follow shall not fall.

Text: Joachim Neander; tr. Robert Seymour Bridges, alt.;  
Music: Herbert Howells; Tune: Michael

## **Dismissal**

*Deacon* Alleluia! Followers of Jesus Christ, inspired by the Holy Spirit, serve the world that God loves.

*People* **Thanks be to God. Alleluia!**

**Postlude** Symphonie I; VI. Finale

*Louis Vierne*

*Please exit the Cathedral by the west and southwest doors  
as the official photo is being taken on the steps at the main entrance.*

*The flowers in the Cathedral are given to the glory of God  
on behalf of the Diocese of Toronto,  
in thanksgiving for today's Ordination of Deacons service.*



## **The Cathedral Church of St. James**

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*Bishop of Toronto*

The Right Reverend Andrew Asbil

*Suffragan Bishops*

The Right Reverend Riscylla Shaw

The Right Reverend Kevin Robertson

*Rector of St. James Cathedral & Dean of Toronto*

The Very Reverend Dr. Stephen Hance

*Sub-Dean & Vicar*

The Reverend Canon Dr. Stephen Fields

*Canon Missioner*

The Reverend Canon Kristen Pitts

*Assistant Curate*

The Reverend Matthew Waterman

*Vicar of St. Bartholomew, Regent Park*

The Reverend Dr. Walter Hannam

*Director of Music & Organist*

Thomas Bell

*Honorary Verger*

Paul D. Seddon, ODT