

# **The Third Sunday of Easter**

*May 4, 2025*

*Sung Eucharist at 9:00am*

*The Cathedral Church of St. James  
Diocese of Toronto • Anglican Church of Canada*

# **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, and the Métis peoples, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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## **Liturgical Note:**

*In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.*

*For more information, visit our website by clicking the QR code on the right.*



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Sign up for **E-Connections** on our website at [www.stjamescathedral.ca](http://www.stjamescathedral.ca)  
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

## **Children & Families**

Sunday School meets every week at both the 9:00am and 11:00am services.  
Please email Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca) for more information.

## **Accessibility**

**A Wheelchair Accessible Washroom** is located  
at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

## **Coffee Hour**

Join us in Snell Hall following the 9:00am & 11:00am services.

## **Parking**

There are a variety of inexpensive parking lots available around the Cathedral.  
Please see the leaflets at the back of the Cathedral or  
online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

## **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space, please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

## **Today at St. James**

*Presider: The Reverend Canon Dr. Stephen Fields*

*Homilist: The Reverend Canon Kristen Pitts*

*Reader: Peter Dawes • Intercessor: Carol Kysela*

*Stewards: Bassel Dick & Paul Gray*

*Communion Ministers: Jikku Jacob, Michael Quaglia & Sarah Rodrigues*

*Honorary Verger: Paul D. Seddon, ODT*

*Director of Music & Organist: Thomas Bell • Associate Organist (Interim): Jean-Paul Feo*

*Wayne Vance Organ Scholar: Joshua Duncan Lee*

*Sung by Singers of St. James Cathedral*

*The flowers in the cathedral are given to the glory of God.*

*Welcome! We are glad you have joined us for worship this morning.  
Please ensure that cell phones are muted.*

# THE GATHERING OF THE COMMUNITY

*Our practice during this liturgy is to stand when we sing and during the proclamation of the Gospel, sit for other Scripture readings (including the Psalm) and the Homily, and stand, sit, or kneel for prayer. These are guidelines and we invite you to assume a posture that is most comfortable for you during the service.*

**Prelude**     Prelude in G BWV 541

*J. S. Bach*

## Welcome & Announcements

### Hymn

Tune: Duke Street

*All*            Jesus shall reign where e'er the sun  
doth his successive journeys run;  
his kingdom stretch from shore to shore,  
till moons shall wax and wane no more.

People and realms of every tongue  
dwell on his love with sweetest song,  
and infant voices shall proclaim  
their early blessings on his name.

Blessings abound where'er he reigns;  
the prisoners leap to lose their chains;  
the weary find eternal rest,  
and all who suffer want are blest.

Let every creature rise and bring  
peculiar honours to our King,  
angels descend with songs again,  
and earth repeat the loud Amen.

Text: Isaac Watts, alt. Music: John Hatton

*Presider*     Alleluia! Christ is risen.

*People*        **The Lord is risen indeed. Alleluia!**

*Presider*     May his grace and peace be with you.

*People*        **May he fill our hearts with joy.**

*Presider*     Almighty God,

*All*            to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

*During the Gloria, children are invited to gather at the chancel steps before proceeding to the Library in the Cathedral Centre for Sunday School; they will return at the Offertory.*

## **Gloria**

*"Gloria" from Mass of St. Thomas by David Thorne*

### **Refrain**



### **Cantor**

Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

### **Refrain**

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

### **Refrain**

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

### **Refrain**

## **Collect of the Day**

### **Presider**

Let us pray.

God of the new fire and feasting at daybreak: come to us in the dullness of routine and the pain of betrayal; call to us in the way of the cross and the joy of resurrection; through Jesus Christ, the Son of God.

### **People**

**Amen.**

# THE PROCLAMATION OF THE WORD

## The First Reading

*Acts 9:1-20*

*Reader*

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.' The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, 'Ananias.' He answered, 'Here I am, Lord.' The Lord said to him, 'Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.' But Ananias answered, 'Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.' But the Lord said to him, 'Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.' So Ananias went and entered the house. He laid his hands on Saul and said, 'Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.' And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, 'He is the Son of God.'

*Reader*

The word of the Lord.

*People*

**Thanks be to God.**

## Psalm 30

Tune: Song 13

*All*

I will sing your mercies, Lord,  
how you heard and answered prayer:  
foes disarmed and fears relieved –  
you have lifted my despair.

Your displeasure swiftly fades,  
even when your anger burns;  
though the night is full of tears,  
with the dawn our joy returns.

In profound distress I prayed:  
‘Gracious God, prolong my days –  
can the grave extol your name?  
Let me live, and sing your praise!’

Then my grief was turned to joy;  
Then my laughter was restored –  
One unending song of thanks  
I will bring to you, my Lord.

## The Second Reading

*Revelation 5:11-14*

*Reader*

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, ‘Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!’

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, ‘To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever!’ And the four living creatures said, ‘Amen!’ And the elders fell down and worshipped.

*Reader*

The word of the Lord.

*People*

**Thanks be to God.**

## Gospel Acclamation

Vulpius

*People*

**Alleluia! Alleluia! Alleluia!**

*Cantor*

Lord Jesus, open to us the scriptures; make our hearts burn within us while you speak.

*People*      **Alleluia! Alleluia! Alleluia!**

## **The Holy Gospel**

*John 21:1-19*

*Deacon*      The Lord be with you.

*People*      **And also with you.**

*Deacon*      The Holy Gospel of our Lord Jesus Christ according to John.

*People*      **Glory to you, Lord Jesus Christ.**

*Deacon*      After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt



hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

*Deacon*      The Gospel of Christ.  
*People*      Praise to you, Lord Jesus Christ.

## Homily

### The Nicene Creed

*Presider*      Let us confess our faith, as we say,  
*All*              **We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### The Prayers of the People

*Presider*      Let us pray to God through Christ, who knows all things, even our love for him, saying, "Christ Jesus, fill us with your peace."

*Silence*

*Intercessor*      Christ Jesus,

**People**      **fill us with your peace.**

*At the conclusion of the prayers.*

**Presider**      O Lord our God, as your Son appeared to his disciples after he was raised from the dead, may he also appear to us and teach us to bear witness to your glory in life and in death. Through Jesus Christ the risen Lord.

**People**      **Amen.**

### **Confession and Absolution**

**Presider**      Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

**All**              **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

**Presider**      Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

**People**      **Amen.**

### **The Peace**

**Presider**      The peace of the Lord be always with you.

**People**      **And also with you.**

*We offer each other a sign of peace.*

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## THE CELEBRATION OF THE EUCHARIST

*An offering will now be taken to support the life and ministry of the Cathedral.*

### Offertory Hymn

Tune: Kelvingrove

*All*

Will you come and follow me if I but call your name?  
Will you go where you don't know and never be the same?  
Will you let my love be shown, will you let my name be known,  
will you let my life be grown in you and you in me?

Will you leave yourself behind if I but call your name?  
Will you care for cruel and kind and never be the same?  
Will you risk the hostile stare should your life attract or scare?  
Will you let me answer prayer in you and you in me?

Will you let the blinded see if I but call your name?  
Will you set the prisoners free and never be the same?  
Will you kiss the leper clean and do such as this un-seen,  
and admit to what I mean in you and you in me?

Will you love the "you" you hide if I but call your name?  
Will you quell the fear inside and never be the same?  
Will you use the faith you've found to re-shape the world around,  
through my sight and touch and sound in you and you in me?

Lord, your summons echoes true when you but call my name.  
Let me turn and follow you and never be the same.  
In your company I'll go where your love and footsteps show.  
Thus I'll move and live and grow in you and you in me.

Text: John L. Bell Music: Melody Scottish trad.; arr. John L. Bell

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Tune: Arr. by John L. Bell; © 1987, Wild Goose Resource Group, The Iona Community, GIA Publications, Inc., agent.

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### Prayer over the Gifts

*Presider*

Creator of all, you wash away our sins in water, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord.

*People*

**Amen.**

## The Great Thanksgiving

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life. Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name.

## Sanctus & Benedictus

*Land of Rest*

Ho - ly, ho - ly, ho - ly Lord, God of po-  
wer and might,  
heaven and earth are full of your glo-ry,  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high est. Ho - san - na in the high - est.

*Presider* We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling the Israelites to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have

brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, Father, according to his command,

**People**      **we remember his death, we proclaim his resurrection, we await his coming in glory;**

**Presider**      and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

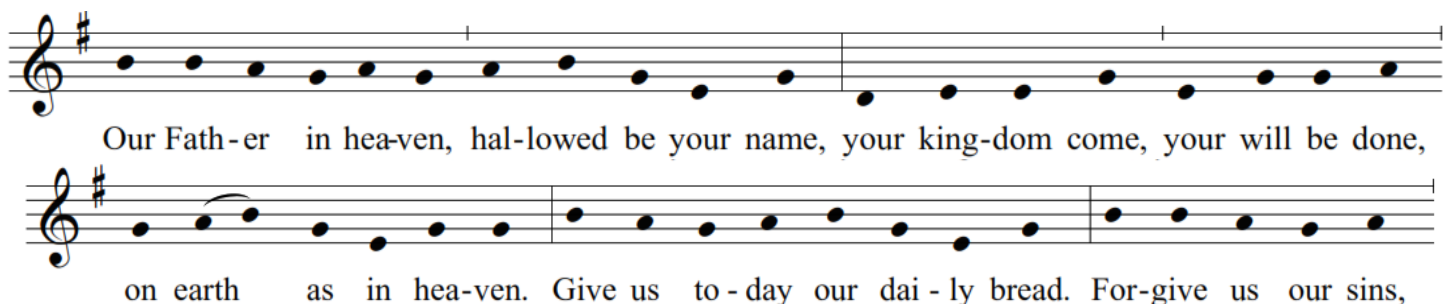
In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

**People**      **Amen.**

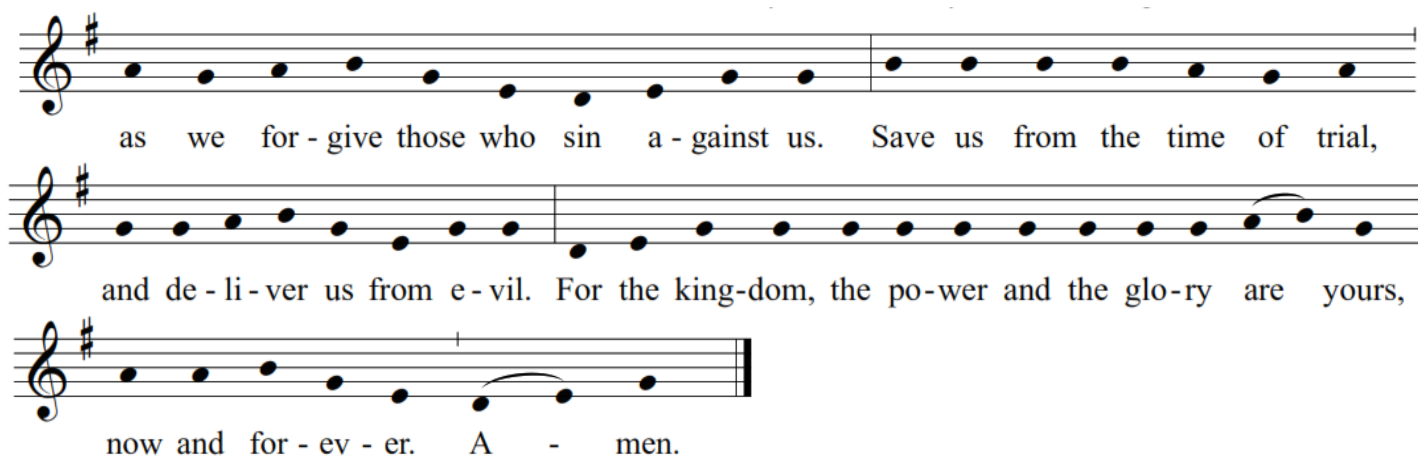
## **The Lord's Prayer**

*McNeil Robinson*

**Presider**      As our Saviour taught us, let us pray,



Our Fath-er in hea-ven, hal-low-ed be your name, your king-dom come, your will be done,  
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins,



*Silence*

## The Breaking of the Bread

*Presider* Lord, we died with you on the cross.

*All* **Now we are raised to new life.**

*Presider* We were buried in your tomb.

*All* **Now we share in your resurrection.**

*Presider* Live in us, that we may live in you.

## The Communion

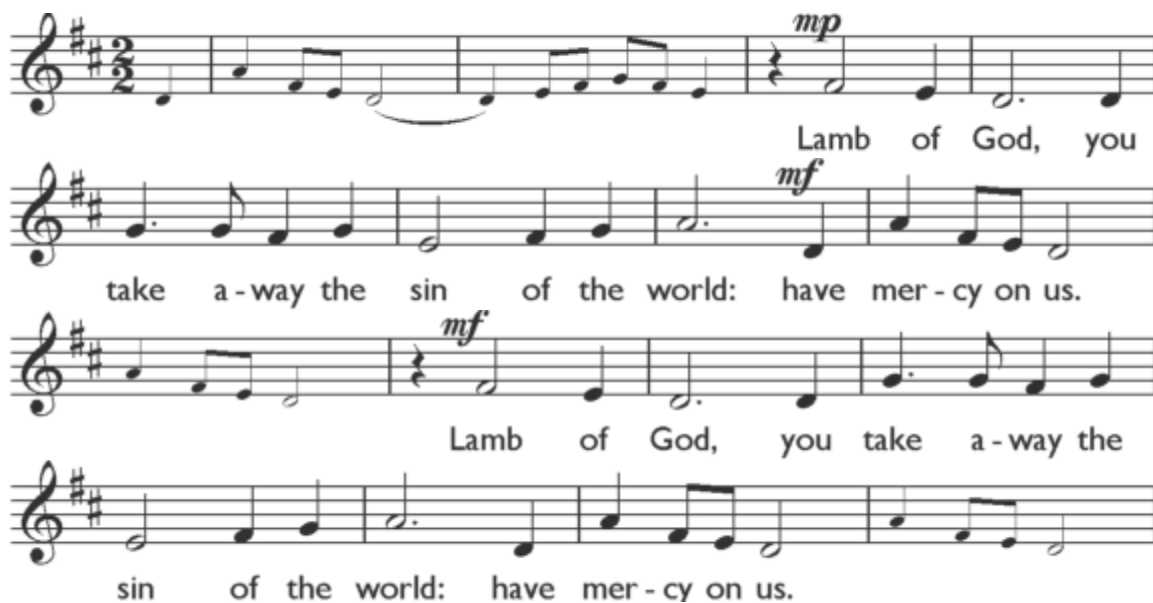
*Presider* Alleluia! The gifts of God for the People of God.

*People* **Thanks be to God. Alleluia!**

## Agnus Dei

*All*

*David Thorne*





*All are welcome to receive the Holy Sacrament or a blessing.*

*Gluten-free hosts are available upon request. It is not permitted to dip the bread in the wine for health reasons. If you choose not to receive communion, you are welcome to come forward to receive a blessing. Simply cross your hands over your chest to indicate this to the priest.*

## Communion Hymn

Tune: Childer

**All** Jesus is risen from the grave, Jesus is risen from the grave,  
Jesus is risen from the grave, alleluia.

Jesus was seen by Mary, Jesus was seen by Mary,  
Jesus was seen by Mary, alleluia.

Peter will soon be smiling, Peter will soon be smiling,  
Peter will soon be smiling, alleluia.

Thomas will stop his doubting, Thomas will stop his doubting,  
Thomas will stop his doubting, alleluia.

Jesus will meet his people, Jesus will meet his people,  
Jesus will meet his people, alleluia.

Jesus is here in bread and wine, Jesus is here in bread and wine,  
Jesus is here in bread and wine, alleluia.

Jesus will live forever, Jesus will live forever,  
Jesus will live forever, alleluia.

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## Communion Hymn

Tune: Shanti

**All** We walk by faith, and not by sight  
No gracious words we hear  
From him who spoke as none e'er spoke  
But we believe him near

We may not touch his hands and side  
Nor follow where he trod  
But in his promise we rejoice  
And cry, "My Lord and God!"

Help then, O Lord, our unbelief  
And may our faith abound  
To call on you when you are near  
And seek where you are found

That, when our life of faith is done  
In realms of clearer light  
We may behold you as you are  
With full and endless sight

Text: Henry Alford (1844) Music: Marty Haugen

### **Prayer after Communion**

*Presider* Let us pray.

Author of life divine, in the breaking of bread we know the risen Lord.  
Feed us always in these mysteries, that we may show your glory to all the  
world. We ask this in the name of Jesus Christ our Lord.

*People* **Amen.**

*Presider* Glory to God,

*People* **whose power, working in us, can do infinitely more than we can ask or  
imagine. Glory to God from generation to generation, in the Church  
and in Christ Jesus, for ever and ever. Amen.**

### **The Blessing**

*Presider* May the God of peace who brought again from the dead our Lord Jesus,  
the great shepherd of the sheep, by the blood of the eternal covenant, equip  
you with everything good that you may do his will, working in you that  
which is pleasing in his sight, and the blessing of God almighty, the One  
who loves us, the One who liberates us, and the One who leads us into all  
truth, be with you now and always.

*People* **Amen.**



## Hymn

Tune: Diademata

*All*

Crown him with many crowns,  
the Lamb upon his throne:  
hark, how the heavenly anthem drowns  
all music but its own!  
Awake, my soul, and sing  
of him who died for thee,  
and hail him as thy matchless King  
through all eternity.

Crown him the Lord of life,  
who triumphed o'er the grave,  
and rose victorious in the strife  
for those he came to save.  
His glories now we sing  
who died and rose on high,  
who died eternal life to bring,  
and lives that death may die.

Crown him the Lord of peace,  
whose power a sceptre sways  
from pole to pole, that wars may cease,  
absorbed in prayer and praise.  
His reign shall know no end;  
and round his pierced feet  
fair flowers of paradise extend  
their fragrance ever sweet.

Crown him the Lord of love;  
behold his hands and side,  
rich wounds yet visible above,  
in beauty glorified.  
All hail, Redeemer, hail!  
for thou hast died for me;  
thy praise shall never, never fail  
throughout eternity.

Text: Matthew Bridges Music: George Job Elvey

## Dismissal

*Deacon* Alleluia! Followers of Jesus Christ, inspired by the Holy Spirit, serve the world that God loves.

*People* **Thanks be to God. Alleluia! Alleluia!**

**Postlude** Fugue in G BWV 541

*J. S. Bach*

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Church of Ireland; New Curates of the Diocese of Toronto and the Cathedral Council</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean &amp; Vicar, The Rev'd Canon Dr. Stephen Fields: <a href="mailto:sfields@stjamescathedral.ca">sfields@stjamescathedral.ca</a>; 416-364-7865, ext. 235 or our curate, The Rev'd Matthew Waterman: <a href="mailto:mwaterman@stjamescathedral.ca">mwaterman@stjamescathedral.ca</a>, 416-364-7865, ext. 254</p>

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## Financial Update – Q1 2025

### The Cathedral

- Total offerings and donations were very close to budget. Stewardship offerings for Q1 (Jan 1 – Mar 31) were 4% below budget. Open donations and other donations in outreach and Faithworks have increased.
- Rental revenue almost doubled the budget due to increased corporate bookings and film rentals. The net rental revenue in Q1 was \$153,148, which is better than budget by \$104,822. We continue to receive many rental inquiries for the remainder of the year, but with the uncertainty in the current economic conditions, it is difficult to anticipate rental activities in the next quarter.
- Total Q1 expenses were \$565,337, lower than budget by \$125,842, as we have four vacant staff positions. Although the hiring process has taken a significant time, all four positions will be filled by the end of Q2.
- The net first-quarter Cathedral operating deficit before depreciation was (\$88,957), which was better than budget by \$202,932. The deficit was also lower than YTD last year by \$27,667.

### Cemetery

- Cemetery revenue was less than budget by \$94,194. Crematorium revenue was better than budget by 4% and better than last year by 50%. However, grounds sales were 54% lower than budget, mainly due to slow sales of burial lots.
- Crematorium business continued to return at a steady pace as the preferred vendor arrangement with one vendor has worked satisfactorily.
- Expenses were less than budget because of a delay in hiring additional help in groundskeeping and a delay in some repairs and maintenance projects.
- Q1 Cemetery surplus was \$969, which was worse than budget by \$70,473 before applying any interest expense and any transfer to capital revenue.

### Bequest

We received an unrestricted bequest in March of \$36,926. The receipt was added to the Warden's Legacy Fund.

### Special Purpose Funds

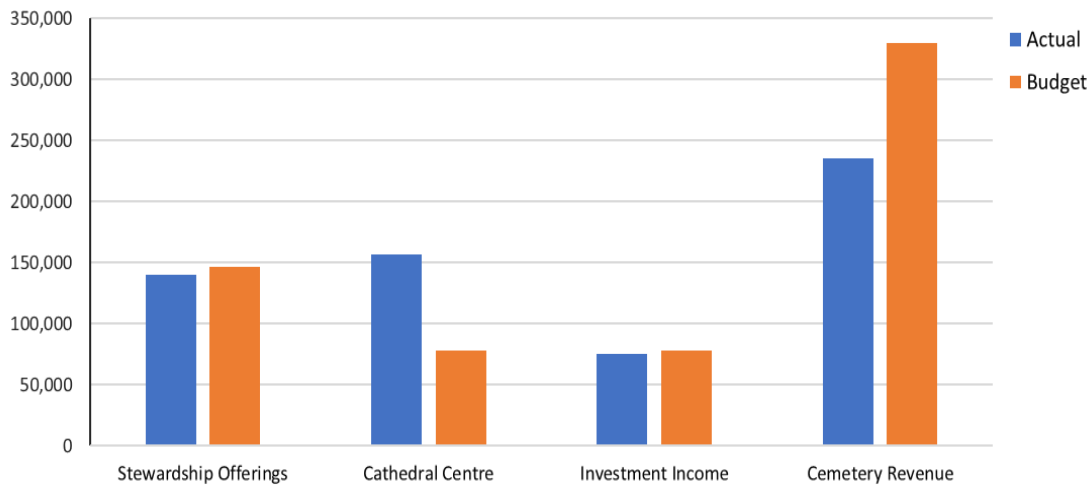
The amount spent in Q1 included \$27K for the AV system for the Cemetery Chapel, \$8K for Refugee Sponsorship, Food bank donations, Dean's conference, and other expenses.

For more ways to give, please visit:  
[stjamescathedral.ca/donate/give-online/](https://stjamescathedral.ca/donate/give-online/)

Or scan this QR code:



Q1 - Jan 1 to Mar 31, 2025 Revenue Chart



Q1 - Jan 1 to March, 2025	Actual	Budget	Better (Worse) than Budget
<b>CATHEDRAL</b>			
Stewardship Offerings	140,521	147,000	(6,479)
Other Donations	42,900	36,850	6,050
Cathedral Centre	157,194	78,241	78,953
Other Income	60,720	58,899	1,821
Investment Income	75,045	78,300	(3,255)
<b>Total Cathedral Revenue</b>	<b>476,380</b>	<b>399,290</b>	<b>77,090</b>
<b>Total Cathedral Expenses</b>	<b>565,337</b>	<b>691,179</b>	<b>125,842</b>
<b>Cathedral income (deficit)</b>	<b>(88,957)</b>	<b>(291,889)</b>	<b>202,932</b>
<b>CEMETERY</b>			
<b>Total Cemetery Revenue</b>	<b>235,581</b>	<b>329,776</b>	<b>(94,194)</b>
<b>Total Cemetery Expenses</b>	<b>234,613</b>	<b>258,334</b>	<b>23,721</b>
<b>Cemetery operating income (deficit)</b>	<b>969</b>	<b>71,442</b>	<b>(70,473)</b>
Loan Interest	22,500	22,500	0
<b>Cemetery Income (deficit) after interest</b>	<b>(21,531)</b>	<b>48,942</b>	<b>(70,473)</b>
<b>COMBINED CATHEDRAL &amp; CEMETERY OPERATING INCOME (DEFICIT)</b>	<b>(110,489)</b>	<b>(242,947)</b>	<b>132,459</b>

Q1 of 2025 showed better-than-budget overall results, mainly due to an increase in rental revenue and significant savings from four vacant staff positions in the Cathedral operation. The combined Cathedral and Cemetery operations recorded a deficit of (\$110,489), much less than the budgeted deficit of (\$242,947).

## **ST. JAMES CATHEDRAL - CONNECTIONS - Sunday, May 4, 2025**

**Sunday School:** At 9:00am & 11:00am services.

**Coffee Hour:** After 9:00am & 11:00am services in Snell Hall.

**Today at 4:30pm:** Ordination of Deacons. We congratulate Denise Byard, who has shared in our ministry at the cathedral in her student placement for the past seven months.

### **Appointment of the Children's Community Choir Director**



We are delighted to announce the appointment of Cara Halpin as the first Director of our Children's Community Choir.

Cara is an experienced musician and educator, and joins us from the parish of St. John's, Norway, where she is Director of Music. Together with our new Canon Missioner, Kristen Pitts, she will help us to reach out to serve the needs of our neighborhood.

Cara will join us on May 26. Please make her very welcome!

### **Organ Recitals for May at 1:00pm. All are invited!**



**Tuesday, May 6:** William Lupton (Huron University)

**Tuesday, May 13:** Joshua Duncan Lee (St. James Cathedral)

**Tuesday, May 20:** Ying Quan (St. Paul's Bloor Street)

**Tuesday, May 27:** Derrick Meador (Louisiana)

Full schedule:

[stjamescathedral.ca/events/recitals/](http://stjamescathedral.ca/events/recitals/)

### **The Children's Program meets every Sunday. Invite the little ones!**



All children ages 3-12 are welcome at the 9:00am & 11:00am services for a fun and playful service about Jesus Christ. Our children wonder, explore, grow, sing, create, and have fun, all while encountering Jesus.

For more information, please contact Karyne Whalen, our Children's Minister, at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca)

Invite the little ones!

### **Sing with us!**

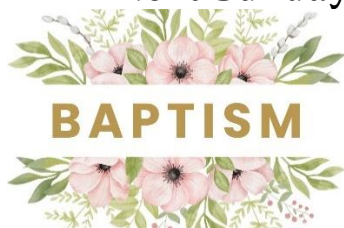


The Choir of St. James Cathedral welcomes applications for singers with musical experience.

If you would like to join one of our choirs or know of others who would like to, contact Thomas Bell, Director of Music at [tbell@stjamescathedral.ca](mailto:tbell@stjamescathedral.ca), who would be delighted to hear from you. Please share this with your friends and family. All voices are welcome!



## Next Sunday, May 11: Baptism at Pentecost preparation begins



Baptism preparation will begin on Sunday, May 11, following the 11:00am service. Please contact The Rev. Matthew Waterman at [mwaterman@stjamescathedral.ca](mailto:mwaterman@stjamescathedral.ca) for more information.

Holy Baptism will be administered on the Day of Pentecost on Sunday, June 8, at the 11:00am service.

## Saturday, May 24 at 9:00am: Wycliffe College Women's Breakfast



Featuring:  
Dr Marion Taylor

The York Group hosts the Wycliffe College Women's Breakfast, which will be live-streamed in the Lecture Room.

Dr. Marion Taylor, Professor of Old Testament and Graduate Director, will give a presentation about Ursula Weyda (c.1515-1564) in "*Our Feisty Foremothers Who Dared to Speak Out*". This is a free event. Donations are warmly welcome in support of bursaries for women studying at Wycliffe College. For more information, please visit: [stjamescathedral.ca/community/york-group/](http://stjamescathedral.ca/community/york-group/)

## May 24 & 25: Doors Open weekend. Schedule + call for volunteers



We look forward to having thousands of visitors to St. James Cathedral and St. James Cemetery on Parliament St. Bring the whole family and step inside. All are welcome!

### St. James Cathedral (106 King Street East, Toronto)

The Cathedral will be open on May 24 from 10:00am to 5:00pm.

For special programming on May 25 from 1:00pm to 4:00pm.

Regular Sunday services will also take place at 8:00am, 9:00am, 11:00am, and 4:30pm.

**Children & Families:** Special activities will be held at the Cathedral on May 24, beginning at 12noon to discover the wonders of God's house, including a *Build Your Own Cathedral* activity & a scavenger hunt to find animals hidden in the Cathedral. Chances to win prizes!

### St. James Cemetery & Crematorium (635 Parliament Street, Toronto)

The Cemetery will be open on May 24 & 25 from 10:00am to 5:00pm.

**Call for volunteers:** If you would like to help this year, contact [info@stjamescathedral.ca](mailto:info@stjamescathedral.ca).

**Information sessions:** Sundays, May 11 & 18, after the 9:00am service in the East Aisle.

### Sunday, June 15 at 4:30pm: Jazz in the Cathedral - *Jazz, Jesus and Justice*



*Kalabash*, a Jazz band, and the Choir of St. James will lead a special evening of Jazz and Gospel Music. Scripture, secular readings, a brief reflection, and the music will bring our concerns for peace and justice into sharp focus. Be sure to join us at 4:30pm.

### Friday, June 20 at 6:00pm: Family Fun Night



Join us from 6:00pm to 8:00pm in the Cathedral & the West Lawn. The Children's Ministry is offering a free fun activity for the whole family with the theme: *End of school year beach party*. Please RSVP to Karyne Whalen our Children's Minister, at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca). Don't miss it, it will be a beach of a time!

### Sunday, June 22 at 4:30pm: Snell Lecture at St. James



Join us as we celebrate National Indigenous Day of Prayer and National Indigenous History Month! This is a wonderful opportunity to engage with important themes and deepen our understanding of Indigenous history and spirituality.

**Speaker:** The Most Rev. Chris Harper, National Indigenous Anglican Archbishop.

**Schedule:** 4:30pm – 5:30pm: Eucharist

5:30pm – 6:00pm: Reception in the Cathedral

6:00pm – 7:00pm: Snell Lecture + Q&A

Thanks to the Anglican Foundation of Canada for their support.

### Prayer and support to the Princess Basma Center

We at St. James' Cathedral continue to pray for peace and justice in Israel and Palestine and to stand in solidarity with our brothers and sisters there. As part of this support, we plan to donate \$3000 to the Princess Basma Centre, which has been badly hurt by the withdrawal of USAID funding. If you wish to contribute a personal gift, please do so in the usual way or at [stjamescathedral.ca/donate/give-online](http://stjamescathedral.ca/donate/give-online), specifying "Princess Basma Centre."

## THIS WEEK AT THE CATHEDRAL

**Morning Prayer – online only at 8:30am**

**Holy Eucharist at 12:15pm**

Monday to Saturday via the Cathedral YouTube channel    Monday to Saturday in St. George's Chapel.

The Dean is away, preaching at Christ Church Cathedral, New Orleans, and then at the North American Deans Conference.

**Visit us:** The Cathedral is open Monday-Saturday from 10:00am–3:00pm.

The Cathedral Centre offices are open Monday-Friday from 9:00am–4:00pm.

**Tuesday:** Organ Recital on May 6 at 1:00pm. Organist William Lupton (Huron University). Admission is free and donations are welcome.

**Wednesday:** The Scripture Circle gathers at 11:00am in the Cathedral Centre.

**Friday:** Drop-In from 1:30pm to 3:30pm. We welcome our guests for a nutritious meal.

**Sunday:** Our Sunday Children's Program meets at both the 9:00am and 11:00am services. Coffee Hour: Following the 9:00am and the 11:00am services.

**St. James Cemetery:** Pre-planning, plots, services.

**Monthly Eucharist** on Wednesday, May 7 at 11:00am at St. James-the-Less Chapel.

**Contact:** 416-964-9194 / [cemetery@stjamescathedral.ca](mailto:cemetery@stjamescathedral.ca) / [stjamescemetery.ca](http://stjamescemetery.ca)

### Sunday Services – May 11, 2025

**8:00am:** Said Eucharist

**9:00am:** Sung Eucharist (*live-streamed on the Cathedral YouTube channel at [youtube.com/stjamescathedraltoronto](https://youtube.com/stjamescathedraltoronto)*).

**11:00am:** Choral Eucharist (*live-streamed on the Diocesan channel [youtube.com/@anglicandioto](https://youtube.com/@anglicandioto) and the Cathedral channel*).

**4:30pm:** Choral Evensong (*live-streamed on the Cathedral YouTube channel at [youtube.com/stjamescathedraltoronto](https://youtube.com/stjamescathedraltoronto)*).

**Readings for the**

**The Fourth Sunday of Easter**

Acts 9.36-43

Psalm 23

Revelation 7.9-17

John 10.22-30

The Cathedral Church of St. James exists today through the gifts of time, talent, and treasure of both past and present members of the Cathedral community.

**Scan to donate**



Thank you for your support!  
St. James Cathedral,  
a symbol of God's presence  
and love in the city.

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**St. James Cathedral: Facebook/Instagram:** @stjamesto / **YouTube:** stjamescathedraltoronto

**For any inquiries:** (416)364-7865 / [info@stjamescathedral.ca](mailto:info@stjamescathedral.ca) / [www.stjamescathedral.ca](http://www.stjamescathedral.ca)

**St. James Cemetery:** Plots, products & services available.

**For any inquiries:** (416)964-9194 / [cemetery@stjamescathedral.ca](mailto:cemetery@stjamescathedral.ca) / [www.stjamescemetery.ca](http://www.stjamescemetery.ca)

**St. James Cemetery: Facebook/Instagram:** @stjamescemeteryto