

# **The Fourth Sunday of Easter**

*May 11, 2025*

*Choral Eucharist at 11:00am*

*The Cathedral Church of St. James  
Diocese of Toronto • Anglican Church of Canada*

## Welcome to St. James Cathedral

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, and the Métis peoples, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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### Liturgical Note:

*In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.*

*For more information, visit our website by clicking the QR code on the right.*



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Want to stay informed about what is happening at your Cathedral?  
Sign up for **E-Connections** on our website at [www.stjamescathedral.ca](http://www.stjamescathedral.ca)  
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

### Children & Families

Sunday School meets every week at both the 9:00am and 11:00am services.  
Please email Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca) for more information.

### Accessibility

**A Wheelchair Accessible Washroom** is located  
at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

### Parking

There are a variety of inexpensive parking lots available around the Cathedral.  
Please see the leaflets at the back of the Cathedral or  
online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### Connect with the Cathedral

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space, please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

## Today at St. James

*Presider: The Very Reverend Dr. Stephen Hance*

*Homilist: The Reverend Canon Dr. Stephen Fields*

*Deacon of the Mass: The Reverend Canon Kristen Pitts*

*Sub-Deacon: Leslie Laing • Anointer: The Reverend Canon Douglas Graydon*

*First Reader: Lucy Fields • Second Reader: Yosola Sholagbade-Adeoye*

*Intercessor: Edwin Hawken • Honorary Verger: Paul Seddon, ODT*

*Communion Ministers: Leslie Derbecker, John Hopperton, Leslie Laing,  
Paul Seddon, ODT & Brainerd Blyden-Taylor*

*Director of Music & Organist: Thomas Bell • Associate Organist (Interim): Jean-Paul Feo*

*Wayne Vance Organ Scholar: Joshua Duncan Lee*

*Sung by Choir of St. James Cathedral*

*The flowers in the cathedral are given to the glory of God and in loving memory of*

*Harry & Eva Wall; Cpl. Gordon and Mabel Saunders and Joyce Ellen Farrish*

*Marguerite Wilkinson and Gabrielle and Earl Alleyne*

*Miriam Suite George*

*Mrs. Joane Noble*

*Welcome! We are glad you have joined us for worship this morning.  
Please ensure that cell phones are muted.*

## THE GATHERING OF THE COMMUNITY

*Our practice during this liturgy is to stand when we sing and during the proclamation of the Gospel, sit for other Scripture readings (including the Psalm) and the Homily, and stand, sit, or kneel for prayer. These are guidelines and we invite you to assume a posture that is most comfortable for you during the service.*

*Mass Setting: Missa Brevis XI Sancti Johannis Baptistae by Healey Willan*

### Prelude

### Welcome & Announcements

### Hymn

Tune: Old 100th

*All* All people that on earth do dwell,  
sing to the Lord with cheerful voice,  
him serve with mirth, his praise forth tell;  
come ye before him and rejoice.

Know that the Lord is God indeed;  
without our aid he did us make;  
we are his folk, he doth us feed,  
and for his sheep he doth us take.

O enter then his gates with praise  
approach with joy his courts unto;  
praise, laud, and bless his name always,  
for it is seemly so to do.

For why, the Lord our God is good;  
his mercy is forever sure;  
his truth at all times firmly stood,  
and shall from age to age endure.

Text: Ps. 100; Eng. para. attrib. William Kethe; Music: Melody Geneva, 1551.

*Presider* Alleluia! Christ is risen.

*People* **The Lord is risen indeed. Alleluia!**

*Presider* May his grace and peace be with you.

*People* **May he fill our hearts with joy.**

*Presider* Almighty God,

*People* **unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of**

thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

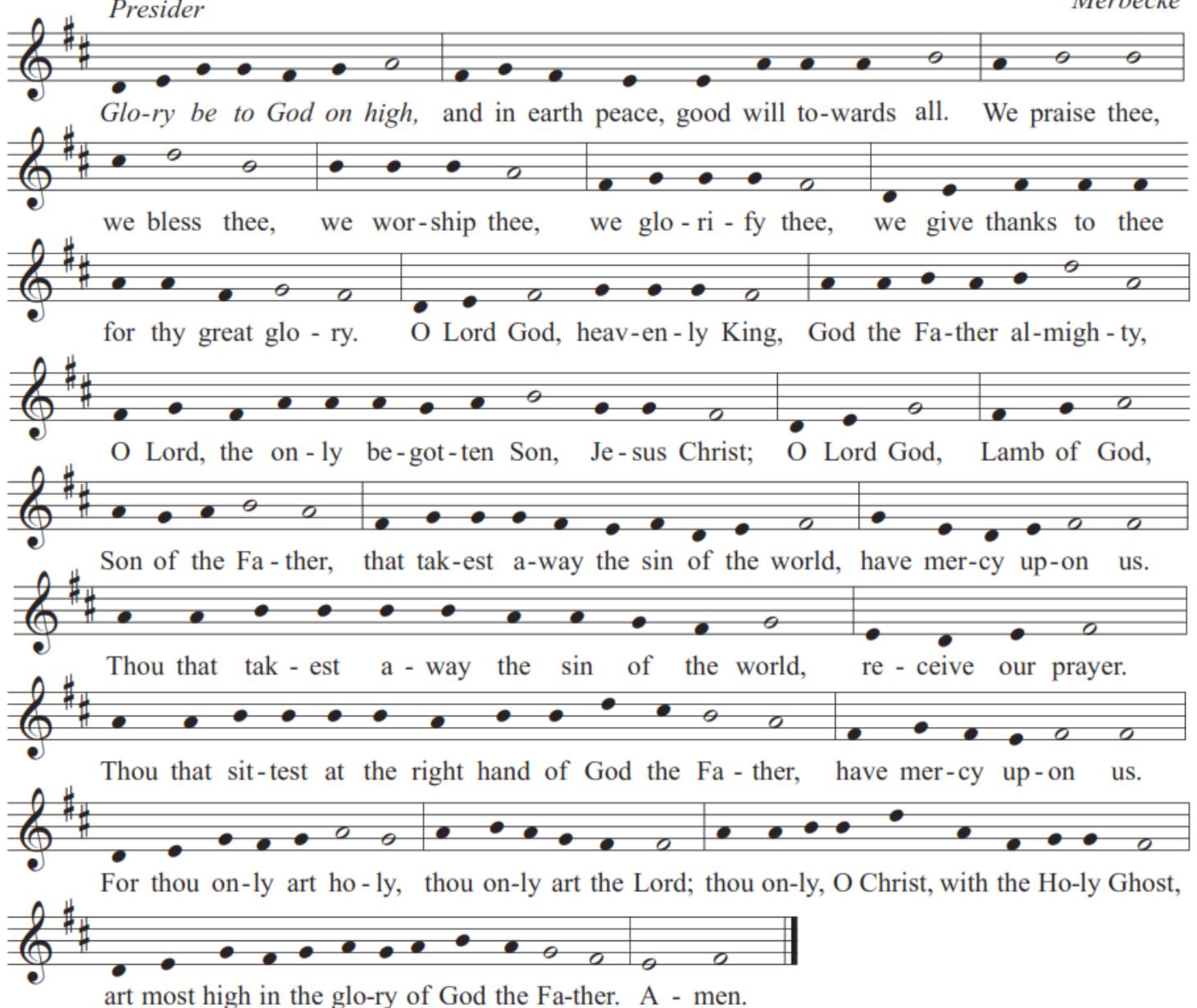
## Kyrie Eleison

*Choir* Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.

*During the Gloria, children will proceed to the Library in the Cathedral Centre for Sunday School; they will return at the Offertory.*

## Gloria

*Presider* *Merbecke*



Glo-ry be to God on high, and in earth peace, good will to-wards all. We praise thee,  
we bless thee, we wor-ship thee, we glo-ri-fy thee, we give thanks to thee  
for thy great glo-ry. O Lord God, heav-en-ly King, God the Fa-ther al-migh-ty,  
O Lord, the on-ly be-got-ten Son, Je-sus Christ; O Lord God, Lamb of God,  
Son of the Fa-ther, that tak-est a-way the sin of the world, have mer-cy up-on us.  
Thou that tak-est a-way the sin of the world, re-ceive our prayer.  
Thou that sit-test at the right hand of God the Fa-ther, have mer-cy up-on us.  
For thou on-ly art ho-ly, thou on-ly art the Lord; thou on-ly, O Christ, with the Ho-ly Ghost,  
art most high in the glo-ry of God the Fa-ther. A - men.

## Collect of the Day

*Presider* Let us pray.

Risen Christ, faithful shepherd of the flock: teach us to hear your voice and to follow your command, so that all your people may be gathered into one flock, to the glory of God, the Shepherd of Israel.

*People* **Amen.**

## THE PROCLAMATION OF THE WORD

### The First Reading

*Acts 9:36-43*

*Reader* Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, 'Please come to us without delay.' So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, 'Tabitha, get up.' Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

*Reader* The word of the Lord.

*People* **Thanks be to God.**

### Psalm 23

*Chant by C. Hylton Stewart*

*Choir* The Lord is my shepherd;  
therefore can I lack nothing.  
He makes me lie down in green pastures  
and leads me beside still waters.  
He shall refresh my soul  
and guide me in the paths of righteousness for his name's sake.  
Though I walk through the valley of the shadow of death,  
I will fear no evil;  
for you are with me;  
your rod and your staff, they comfort me.

You spread a table before me  
in the presence of those who trouble me;  
you have anointed my head with oil  
and my cup shall be full.  
Surely goodness and loving mercy shall follow me  
all the days of my life,  
and I will dwell in the house of the Lord for ever.

## **The Second Reading**

*Revelation 7:9-17*

*Reader* After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!'

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, 'Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.'

Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.'

For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.'

*Reader* The word of the Lord.

*People* **Thanks be to God.**

## **Gospel Acclamation**

Vulpius

*People* **Alleluia! Alleluia! Alleluia!**

*Choir* I am the good shepherd, says the Lord: I know my own and my own know me.

*People* **Alleluia! Alleluia! Alleluia!**

## **The Holy Gospel**

*John 10:22-30*

*Deacon* The Lord be with you.

*People* **And with thy spirit.**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory be to thee, O Lord.**

*Deacon* At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, 'How long will you keep us in suspense? If you are the Messiah, tell us plainly.' Jesus answered, 'I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one.'

*Deacon* The Gospel of Christ.

*People* **Praise be to thee, O Christ.**

## **Homily**

### **The Nicene Creed**

*Merbecke*

*Presider* I believe in one God

*People* **the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.**

**And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

### **The Prayers of the People**

*Presider* Let us pray to our Lord Jesus Christ who gives us eternal life so that we will never perish, saying, “Lord Jesus, grant us your peace.”

*Silence*

*Intercessor* Lord Jesus,

*People* **Grant us your peace.**

*At the conclusion of the prayers.*

*Presider* O Great Shepherd of the Sheep, may we hear and obey your voice always, never to stray from your loving embrace.

*People* **Amen.**

### **Confession and Absolution**

*Presider* Let us humbly confess our sins to Almighty God.

Almighty God,

*All* **Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ’s sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

*Presider* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

*People* **Amen.**

## The Peace

*Presider* The peace of the Lord be always with you.  
*People* **And with thy spirit.**

*We offer each other a sign of peace.*

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## THE CELEBRATION OF THE EUCHARIST

*An offering will now be taken to support the life and ministry of the Cathedral.*

### Offertory Hymn

Tune: St. Denio

*All* Good Shepherd, you know us, you call us by name,  
you lead us; we gladly acknowledge your claim.  
Your voice has compelled us; we come at your call,  
and none you have chosen will finally fall.

Good Shepherd, you warn us of robbers and thieves;  
the hireling, the wolf, who destroys and deceives:  
all praise for your promise on which we shall stand,  
that no-one can snatch us from out of your hand.

Good Shepherd, you lay down your life for the sheep;  
your love is not fickle, your gift is not cheap.  
You spend your life freely, you take it again;  
you died, so we live - we are healed by your pain.

At one with the Father, you made yourself known:  
'I am the Good Shepherd', at one with your own.  
You loved us before we had heeded or heard;  
by grace we respond to your life-giving word.

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## Prayer over the Gifts

*Presider* God of loving care, you spread before us the table of life, and give us the cup of salvation to drink. Keep us always in the fold of your Son Jesus Christ, our Saviour and our shepherd.

*People* **Amen.**

## The Great Thanksgiving

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Presider* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

*Presider* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath restored to us everlasting life.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

## Sanctus & Benedictus

*Choir* Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

*Presider* Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

Who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

*People* **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

*Presider* And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*People* **Amen.**

### **The Lord's Prayer**

*Merbecke*

*Presider* And now, as our Saviour Christ hath taught us, we are bold to say:

*All* **Our Father, who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that**

**trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*Presider* Alleluia! Christ our Passover is sacrificed for us;  
*All* **Therefore, let us keep the feast. Alleluia!**

### **The Communion**

*Presider* Alleluia! The gifts of God for the People of God.  
*People* **Thanks be to God. Alleluia!**

### **Agnus Dei**

*Choir* O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, grant us thy peace.

*All are welcome to receive the Holy Sacrament or a blessing at the High Altar or the Lady Chapel. Gluten-free hosts are available upon request at the Lady Chapel. It is not permitted to dip the bread in the wine for health reasons. If you choose not to receive, you are welcome to come forward for a blessing. Simply cross your hands over your chest to indicate this to the priest.*  
***Please follow the directions of the sidespersons. Thank you.***

### **Communion Hymn**

Tune: Song 1

*All* O thou, who at thy Eucharist didst pray  
that all thy church might be for ever one,  
grant us at every Eucharist to say  
with longing heart and soul, 'Thy will be done':  
O may we all one bread, one body be,  
through this blest sacrament of unity.

For all thy church, O Lord, we intercede;  
make thou our sad divisions soon to cease;  
draw us the nearer each to each, we plead,  
by drawing all to thee, O Prince of Peace:  
thus may we all one bread, one body be,  
through this blest sacrament of unity.

We pray thee too for wanderers from thy fold;  
O bring them back, good Shepherd of the sheep,  
back to the faith which saints believed of old,  
back to the church which still that faith doth keep:  
soon may we all one bread, one body be,  
through this blest sacrament of unity.

So, Lord, at length when sacraments shall cease,  
may we be one with all thy church above,  
one with thy saints in one unbroken peace,  
one with thy saints in one unbounded love:  
more blessed still, in peace and love to be  
one with the Trinity in Unity.

Text: William Henry Turton; Music: Orlando Gibbons; Tune: Song 1  
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**Motet**  
*Choir*

**Christus Pastor Bonus**

Tomas Luis de Victoria

Surrexit pastor bonus,  
qui animam suam posuit pro ovibus suis  
et pro grege suo mori dignatus est. Alleluia.

*The good Shepherd has risen  
who laid down his life for his sheep,  
who, for his flock, deigned to die. Alleluia.*

**Prayer after Communion**

*Presider*

Let us pray.

God of steadfast love, watch over the Church redeemed by the blood of your Son. May we who share in these holy mysteries come safely to your eternal kingdom, where there is one flock and one shepherd. We ask this in the name of Jesus Christ the risen Lord.

*People*

**Amen.**

*Presider*

Glory to God,

*People*

**whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## The Blessing

*Presider* May the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in you that which is pleasing in his sight, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* **Amen.**

## Hymn

Tune: Nun Danket

*All* Now thank we all our God,  
with heart and hands and voices,  
who wondrous things hath done,  
in whom this world rejoices;  
who from our mother's arms  
hath blessed us on our way  
with countless gifts of love,  
and still is ours today.

O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us,  
and nourish us with grace,  
and guide us when perplexed,  
and free us from all ills  
in this world and the next.

All praise and thanks to God  
eternal now be given,  
to Spirit and to Word,  
who reign in highest heaven:  
our ever faithful God,  
whom heaven and earth adore;  
for thus it was, is now,  
and shall be evermore.

Text: Martin Rinckart; tr. Catherine Winkworth, alt.;  
Music: Melody Johann Crüger;

## Dismissal

*Deacon* Alleluia! Followers of Jesus Christ, inspired by the Holy Spirit, serve the world that God loves.

*People* **Thanks be to God. Alleluia! Alleluia!**

**Postlude** **Nun danket alle Gott, Op. 65. No. 59**

*Siegfried Karg-Elert*

PRAYER CYCLE	PASTORAL CARE
<p><i>This week, please pray for: The Nippon Sei Ko Kai; Theological Education / Vocations for Ministry and the Altar Guild</i></p>	<p>If you know anyone who would benefit from a call from our pastoral care team, please be in touch with our Sub-Dean &amp; Vicar, The Rev'd Canon Dr. Stephen Fields: <a href="mailto:sfields@stjamescathedral.ca">sfields@stjamescathedral.ca</a>; 416-364-7865, ext. 235 or our curate, The Rev'd Matthew Waterman: <a href="mailto:mwaterman@stjamescathedral.ca">mwaterman@stjamescathedral.ca</a>, 416-364-7865, ext. 254</p>

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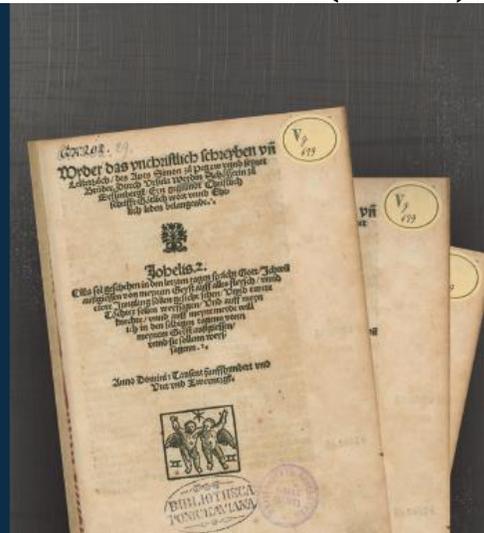
## Saturday, May 24 at 9:00am: Wycliffe College Women's Breakfast (online)



 Wycliffe College  
AT THE UNIVERSITY OF TORONTO

# WOMEN'S BREAKFAST

**Theme:**  
*Our Feisty Foremother  
Who Dared to Speak Out*  
Ursula Weyda (1515-1564)



The York Group hosts the Wycliffe College Women's Breakfast, which will be live-streamed in the Lecture Room, with Dr. Marion Taylor, Professor of Old Testament and Graduate Director. Please register for breakfast by emailing [info@stjamescathedral.ca](mailto:info@stjamescathedral.ca). Donations are warmly welcome in support of bursaries for women studying at Wycliffe College. For more information, please visit: [stjamescathedral.ca/community/york-group/](http://stjamescathedral.ca/community/york-group/)

## Sunday, June 15 at 4:30pm: Jazz in the Cathedral - Jazz, Jesus and Justice



*Kalabash*, a Jazz band, and the Choir of St. James will lead a special evening of Jazz and Gospel Music. Scripture, secular readings, a brief reflection, and the music will bring our concerns for peace and justice into sharp focus. Be sure to join us at 4:30pm.

## Friday, June 20 at 6:00pm: Family Fun Night

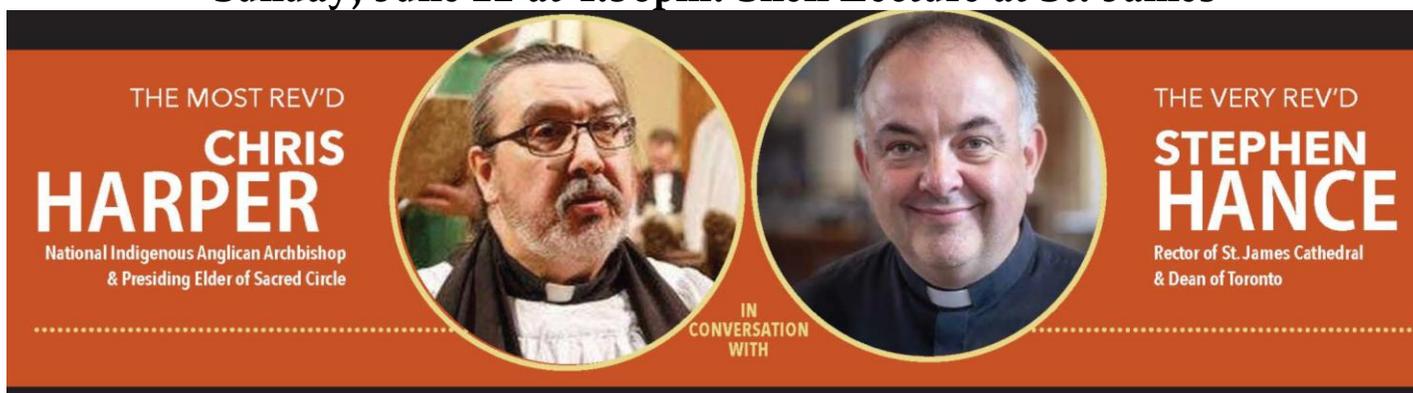


Join us from 6:00pm to 8:00pm in the Cathedral & the West Lawn.

The Children's Ministry is offering a free fun activity for the whole family with the theme: *End of school year beach party*. Please RSVP to Karyne Whalen, Children's Minister at: [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca)

Don't miss it, it will be a beach of a time!

## Sunday, June 22 at 4:30pm: Snell Lecture at St. James



Join us as we celebrate National Indigenous Day of Prayer and National Indigenous History Month! This is a wonderful opportunity to engage with important themes and deepen our understanding of Indigenous history and spirituality.

**Speaker:** The Most Rev. Chris Harper, National Indigenous Anglican Archbishop and Presiding Elder of Sacred Circle. **RSVP on Eventbrite:**  
*"Truth Telling and Reconciliation in the Age of Transition".*

**Schedule:**

4:30pm – 5:30pm: Eucharist

5:30pm – 6:00pm: Reception in the Cathedral

6:00pm – 7:00pm: Snell Lecture + Q&A

Thanks to the Anglican Foundation of Canada for their support.



### The Children's Program meets every Sunday. Invite the little ones!



All children ages 3-12 are welcome at the 9:00am & 11:00am services for a fun and playful service about Jesus Christ. Our children wonder, explore, grow, sing, create, and have fun, all while encountering Jesus. For more information, please contact our Children's Minister, Karyne Whalen, at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca). Invite the little ones!

### Sing with us!



The Choir of St. James Cathedral welcomes applications for singers with musical experience. If you would like to join one of our choirs or know of others who would like to, contact Thomas Bell, Director of Music at [tbell@stjamescathedral.ca](mailto:tbell@stjamescathedral.ca), who would be delighted to hear from you. Please share this with your friends and family. All voices are welcome!

## THIS WEEK AT THE CATHEDRAL

**Morning Prayer – online only at 8:30am**

**Holy Eucharist at 12:15pm**

Monday to Saturday via the Cathedral YouTube channel    Monday to Saturday in St. George's Chapel.

The Vicar will be away from Sunday, May 18-24, for his long-delayed "Winter Break".

**Visit us:** The Cathedral is open Monday-Saturday from 10:00am–3:00pm.

The Cathedral Centre offices are open Monday-Friday from 9:00am–4:00pm.

**Morning Prayer Online:** Start your day with prayer! Join our clergy and fellow members of the Cathedral for Morning Prayer in our ZoomChapel, Monday through Friday. Follow this link <https://bit.ly/MPatSJC> or scan the QR code.



**Tuesday:** Organ Recital on May 13 at 1:00pm. Organist Joshua Duncan Lee. Admission is free and donations are welcome.

**Wednesday:** The Scripture Circle gathers at 11:00am in the Cathedral Centre.

**Friday:** Drop-In from 1:30pm to 3:30pm. We welcome our guests for a nutritious meal.

**Sunday: Children's school:** At 9:00am & 11:00am. **Coffee Hour:** After 9:00am & 11:00am.

**St. James Cemetery:** Pre-planning, plots, services.

**Contact:** 416-964-9194 / [cemetery@stjamescathedral.ca](mailto:cemetery@stjamescathedral.ca) / [stjamescemetery.ca](http://stjamescemetery.ca)

### Sunday Services – May 18, 2025

**8:00am:** Said Eucharist

**9:00am:** Sung Eucharist (*live-streamed on the Cathedral YouTube channel at [youtube.com/stjamescathedraltoronto](https://youtube.com/stjamescathedraltoronto)*).

**11:00am:** Choral Eucharist (*live-streamed on the Diocesan channel [youtube.com/@anglicandioto](https://youtube.com/@anglicandioto) and the Cathedral channel*).

**4:30pm:** Choral Evensong (*live-streamed on the Cathedral YouTube channel at [youtube.com/stjamescathedraltoronto](https://youtube.com/stjamescathedraltoronto)*).

**Readings for the**

**Fifth Sunday in Easter**

Acts 11.1-18

Psalms 148

Revelation 21.1-6

John 13.31-35

The Cathedral Church of St. James exists today through the gifts of time, talent, and treasure of both past and present members of the Cathedral community.

**Scan to donate**



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St. James Cathedral,  
a symbol of God's presence  
and love in the city.

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**St. James Cathedral: Facebook/Instagram:** @stjamesto / **YouTube:** stjamescathedraltoronto

**For any inquiries:** (416)364-7865 / [info@stjamescathedral.ca](mailto:info@stjamescathedral.ca) / [www.stjamescathedral.ca](http://www.stjamescathedral.ca)

**St. James Cemetery:** Plots, products & services available.

**For any inquiries:** (416)964-9194 / [cemetery@stjamescathedral.ca](mailto:cemetery@stjamescathedral.ca) / [www.stjamescemetery.ca](http://www.stjamescemetery.ca)