



The Second Sunday After Pentecost

National Indigenous Day of Prayer

June 22, 2025

Choral Eucharist at 11:00am

***The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada***

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, and the Métis peoples, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note:

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

For more information, visit our website by clicking the QR code on the right.



Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School meets every week at the 9:00am and 11:00am services.
Please email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Please join us at Snell Hall following the 9:00am & 11:00am services.

Parking

There are a range of affordable parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

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*As this is a very public and open space, please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Today at St. James

Presider: The Very Reverend Dr. Stephen Hance

Homilist: The Most Reverend Chris Harper

Deacon: The Reverend Matthew Waterman • Sub-Deacon: David Grant

Anointer: The Reverend Canon Kate Merriman

First Reader: Lucy Fields • Second Reader: Yosola Sholagbade-Adeoye

Intercessor: George McNeillie • Honorary Verger: Paul Seddon, ODT

*Communion Ministers: David Grant, Leslie Laing, Gordon Robison,
Billie-Anne Robinson & Joanne Short*

Director of Music & Organist: Thomas Bell • Associate Organist: Jean-Paul Feo

Wayne Vance Organ Scholar: Joshua Duncan Lee

Sung by The Choir of St. James Cathedral

The flowers in the Cathedral are given to the glory of God and in loving memory of

Carl I. Keddy

Alison Rosamond & William Joseph Anderson

*Welcome! We are glad you have joined us for worship this morning.
Please ensure that cell phones are muted.*

THE GATHERING OF THE COMMUNITY

Our practice during this liturgy is to stand when we sing and during the proclamation of the Gospel, sit for other Scripture readings (including the Psalm) and the Homily, and stand, sit, or kneel for prayer. These are guidelines and we invite you to assume a posture that is most comfortable for you during the service.

Mass Setting: Mass for Five Voices by William Byrd

Prelude

Welcome & Announcements

Hymn

Tune: Moscow

All Thou, whose almighty word
 chaos and darkness heard,
 and took their flight;
 hear us, we humbly pray,
 and where the gospel-day
 sheds not its glorious ray,
 let there be light.

 Thou, who didst come to bring
 on thy redeeming wing
 healing and sight,
 health to the sick in mind,
 sight to the inly blind,
 O now to all mankind
 let there be light.

 Spirit of truth and love,
 life-giving, holy Dove,
 speed forth thy flight;
 move on the water's face,
 bearing the lamp of grace,
 and in earth's darkest place
 let there be light.

Holy and blessed Three,
glorious Trinity,
Wisdom, Love, Might;
boundless as ocean's tide
rolling in fullest pride,
through the earth far and wide
let there be light.

Text: John Marriott, alt. Music: Felice de Giardini

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship
of the Holy Spirit, be with you all.

People **And with thy spirit.**

All Almighty God,
**to you all hearts are open, all desires known, and from you no secrets are
hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily magnify your holy
name; through Christ our Lord. Amen.**

Kyrie Eleison

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

*During the Gloria, children will proceed to the Library
in the Cathedral Centre for Sunday School; they will return at the Offertory.*

Gloria

Merbecke

Presider Glory be to God on high,

All **and in earth peace, good will towards all. We praise thee, we bless thee,
we worship thee, we glorify thee, we give thanks to thee for thy great
glory, O Lord God, heavenly King, God the Father Almighty. O Lord,
the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of
the Father, that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer. Thou
that sittest at the right hand of God the Father, have mercy upon us.
For thou only art holy; thou only art the Lord; thou only, O Christ,
with the Holy Ghost, art most high in the glory of God the Father.
Amen.**

Collect of the Day

Presider Let us pray.

God, our refuge and hope, when race, status or gender divide us, when despair afflicts us, and community lies shattered, comfort us with the stillness of your presence, so that we may confess all you have done; through Christ, to whom we belong and in whom we are one.

People **Amen.**

THE PROCLAMATION OF THE WORD

The First Reading

1 Kings 19:1-15a

Reader Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.'

Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.'

He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting

mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 43

Chant by S. Wesley

Choir Give judgement for me, O God,
and defend my cause against an ungodly people;
deliver me from the deceitful and the wicked.
For you are the God of my refuge;
why have you cast me from you,
and why go I so heavily, while the enemy oppresses me?
O send out your light and your truth, that they may lead me,
and bring me to your holy hill and to your dwelling,
That I may go to the altar of God,
to the God of my joy and gladness;
and on the lyre I will give thanks to you, O God my God.
Why are you so full of heaviness, O my soul,
and why are you so disquieted within me?
O put your trust in God;
for I will yet give him thanks,
who is the help of my countenance, and my God.

The Second Reading

Galatians 3:23-29

Reader Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus

you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader The word of the Lord.

People **Thanks be to God.**

Gospel Acclamation

Gregory Murray

People **Alleluia! Alleluia! Alleluia!**

Choir My sheep hear my voice, says the Lord; I know them and they follow me.

People **Alleluia! Alleluia! Alleluia!**

The Holy Gospel

Luke 8:26-39

Deacon The Lord be with you.

People **And with thy spirit.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

Deacon When they finished crossing, they came to the territory of the people of Honored in the End (*Gadarenes*), across the Lake of Circle of Nations (*Sea of Galilee*). As soon as he stepped from the canoe, a man from the village was there. This man had been tormented with evil spirits for a long time. His clothes had worn off him, and he was homeless, so he lived in the local burial grounds.

When the man saw Creator Sets Free (*Jesus*), he fell to the ground in front of him. The evil spirit cried out through the man, "Creator Sets Free (*Jesus*), Son of the One Above Us All, what do you want with me? I beg you not to torment me!" He said this because Creator Sets Free (*Jesus*) had ordered the evil spirit to leave the man. In the past this evil spirit had often taken hold of the man, so the villagers had kept the man bound with chains and under close watch. But the man had broken the chains, and the evil spirit had forced him out into the desert.

Creator Sets Free (*Jesus*) asked, "What is your name?" "Many Soldiers," he answered, because thousands of spirits had entered into him. They begged him not to send them into the deep dark pit of the world below. There was a large herd of pigs feeding on a nearby mountainside, so the

spirits begged him to permit them to enter the pigs. When he gave them permission, the evil spirits left the man and entered into the herd of pigs. Then the whole herd stampeded down the mountainside headlong into the lake and drowned.

The ones who were watching over the pigs were scared to death and ran away. They went to the nearby village and told them everything that had happened. As word spread, people came from the villages and the countryside to see for themselves. There they found the man whom the evil spirits had come out of, sitting quietly at the feet of Creator Sets Free (*Jesus*). He was clothed and in his right mind.

This filled the hearts of the people there with awe and fear. The ones who had seen what happened told the people how the man with evil spirits had been set free. Then the people from the territory of Honored in the End (*Gadarenes*) begged Creator Sets Free (*Jesus*) to go away from their land. As Creator Sets Free (*Jesus*) entered the canoe to return to the other side, the man who had been set free from the evil spirits begged him to take him along. Creator Sets Free (*Jesus*) would not permit it and said to the man, "Return home to your family and friends." He told the man, "Tell them all the powerful things the Great Spirit has done for you."

The man went his way and told his story in the villages, telling everyone the great things Creator Sets Free (*Jesus*) had done for him.

First Nation Version and the Translation of the New Testament

Deacon The Gospel of Christ.
People **Praise be to thee, O Christ.**

Homily

The Nicene Creed

Merbecke

Presider I believe in one God
People **the Father almighty, maker of heaven and earth, and of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God, of God; Light, of Light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he**

rose again according to the scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

Presider Drawn into the embrace and fellowship of the Triune God, we lift our prayers for the healing of the church, the world and creation saying, "God of grace, hear our prayer."

Silence

Intercessor God of grace,
People **hear our prayer.**

At the conclusion of the prayers.

Presider Gather all our prayers in your mercy, O God, through Christ, our Saviour.
People **Amen.**

Confession and Absolution

Presider Let us humbly confess our sins to Almighty God.

Almighty God,

All **Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you

from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

We offer each other a sign of peace.

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(canadahelps.org)



THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: New Britain

All Amazing grace! How sweet the sound that saved a wretch like me!
I once was lost, but now am found: was blind, but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved;
how precious did that grace appear the hour I first believed!

The Lord has promised good to me, his word my hope secures;
he will my shield and portion be as long as life endures.

Through many dangers, toils, and snares I have already come;
'tis grace that brought me safe thus far, and grace will lead me home.

Yes, when this flesh and heart shall fail, and mortal life shall cease:
I shall possess, within the veil, a life of joy and peace.

When we've been there ten thousand years, bright shining as the sun,
we've no less days to sing God's praise than when we'd first begun.

Text: St. 1-4, John Newton; St. 5, A Collection of Sacred Ballads, Richmond, 1790;
Music: Melody Columbian Harmony, Cincinnati, 1829; adapt. Edwin Othello Excell

Prayer over the Gifts

Presider Creator, you bless us with many good gifts returned to you from your

People creation. Feed us with the Bread of Life, your Son Jesus Christ our Lord.
Amen.

The Great Thanksgiving

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Through Jesus Christ our Lord; who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Sanctus & Benedictus

Choir Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Presider Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

Who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

People **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Presider And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People **Amen.**

The Lord's Prayer

Merbecke

Presider And now, as our Saviour Christ hath taught us, we are bold to say:

All **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Presider Christ our Passover is sacrificed for us;
All **Therefore, let us keep the feast.**

The Communion

Presider The gifts of God for the People of God.
People **Thanks be to God.**

Agnus Dei

Agneau de Dieu by Rupert Lang

Choir Agneau de Dieu, qui portes le péché du monde,
prends pitié de nous, Agneau de Dieu, donne-nous la paix.

*Lamb of God, who takes away the sin of the world,
have mercy on us. Lamb of God, grant us peace.*

- *All are welcome to receive the Holy Sacrament or a blessing at the High Altar or the Lady Chapel.*
- *Gluten-free hosts are available upon request at the Lady Chapel.*
- *It is not permitted to dip the bread in the wine for health reasons.*
- *You are welcome to come forward for a blessing by crossing your hands over your chest.*

Please follow the directions of the sidespersons. Thank you.

Motet Ave Verum

arr. William Bausano

Choir Ave verum corpus, natum de Maria Virgine,
vere passum, immolatum in cruce pro homine,
cuius latus perforatum fluxit aqua et sanguine:
esto nobis praegustatum in mortis examine.
O dulcis, O pie, O Jesu, fili Mariae.

*Hail, true Body, born of the Virgin Mary,
who having truly suffered, was sacrificed
on the cross for mankind, whose pierced side
flowed with water and blood:
May it be for us a foretaste of the Heavenly banquet
in the trial of death.
O sweet, O holy, O Jesus, son of Mary.*

Communion Hymn

Tune: Ach Gott Und Herr

All Strengthen for service, Lord, the hands
that holy things have taken;
let ears that now have heard thy songs
to clamour never waken.

Lord, may the tongues which “Holy” sang
keep free from all deceiving;
the eyes which saw thy love be bright,
thy blessed hope perceiving.

The feet that tread thy holy courts
from light do thou not banish;
the bodies by thy body fed
with thy new life replenish.

Motet **Be Strong and of a Good Courage** *Thomas Tomkins*
Choir Be strong and of a good courage, and observe the commandments of our
God, to walk in his ways, and keep his ceremonies, testimonies and
judgments, and Almighty God prosper thee whithersoever thou goest.
The Lord is thy ruler: therefore thou shalt want nothing.

(after Deuteronomy 31: 6 & Joshua 1: 6)

Prayer after Communion

Presider Let us pray.
Great Creator, you have fed us with bread from heaven. Continue to
renew us in your truth, to give light to our minds strength to our bodies,
and seal us with your Holy Spirit. We ask this in Christ’s name.

People **Amen.**

Presider Glory to God,
People **whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church
and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Presider The peace of God which passes all understanding keep your hearts and
minds in the knowledge and love of God, and of his Son Jesus Christ our
Lord; and the blessing of God almighty, the Father, the Son, and the Holy
Spirit, be among you and remain with you always.

People **Amen.**

Hymn Tune: Richmond

All O for a thousand tongues to sing my dear Redeemer’s praise,
the glories of my God and King, the triumphs of his grace.

Jesus! The name that charms our fears, that bids our sorrows cease;
'tis music in the sinner's ears, 'tis life, and health, and peace.

He speaks, and, listening to his voice, new life the dead receive,
the mournful broken hearts rejoice, the humble poor believe.

Hear him, ye deaf; ye voiceless ones, your loosened tongues employ;
ye blind, behold your Saviour come; and leap, ye lame, for joy!

My gracious Master and my God, assist me to proclaim,
to spread through all the earth abroad the honours of thy name.

Text: Charles Wesley

Music: Thomas Haweis; adapt. Samuel Webbe the younger

Dismissal

Deacon Followers of Jesus Christ, inspired by the Holy Spirit, serve the world that God loves.

People **Thanks be to God.**

Postlude

PRAYER CYCLE

This week, please pray for:

*Igreja Anglicana de Mocambique e Angola; Oshawa Deanery and
St. James and Community Refugee Committee*

PASTORAL CARE

If you know someone who would appreciate a call from our pastoral care team, please contact:

Sub-Dean & Vicar,
The Rev'd Canon Dr. Stephen Fields

sfields@stjamescathedral.ca
416-364-7865, ext. 235

Canon Missioner,
The Rev'd Canon Kristen Pitts

kpitts@stjamescathedral.ca
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Curate,
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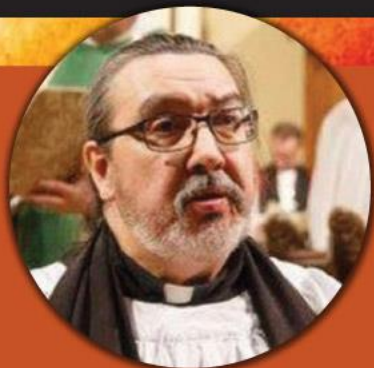
ST. JAMES CATHEDRAL - CONNECTIONS - Sunday, June 22, 2025

Sunday School: At 9:00am & 11:00am. **Coffee Hour:** After 9:00am & 11:00am.

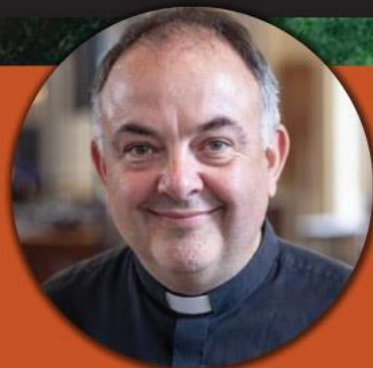
Summer Services: From July 6 to September 1, services at 8:00am, 10:30am, and 4:30pm.

Today: Snell Lecture at St. James

JOIN US IN CELEBRATING NATIONAL INDIGENOUS DAY OF PRAYER & NATIONAL INDIGENOUS HISTORY MONTH



**ARCHBISHOP
CHRIS HARPER**
IN CONVERSATION WITH
**DEAN
STEPHEN HANCE**



Join us today—whether for one event or the whole day—for a meaningful opportunity to engage with Indigenous history, spirituality, and the path of reconciliation.

We're honoured to welcome **The Most Rev. Chris Harper**, National Indigenous Anglican Archbishop, as guest preacher at both the **9:00am and 11:00am services**.

Later in the day, following **Choral Evensong at 4:30pm**, Archbishop Harper will offer the **Snell Lecture at 6:00pm**, titled *"Truth Telling and Reconciliation in the Age of Transition,"* followed by a Q&A with Dean Hance.

Schedule of Events:

- **9:00am & 11:00am** – Guest Preacher Archbishop Chris Harper
- **4:30pm – 5:30pm** – Choral Evensong
- **5:30pm – 6:00pm** – Reception in the Cathedral
- **6:00pm – 7:00pm** – Snell Lecture + Q&A

Let this be a time of listening, learning, and sharing grounded in truth and guided by hope.

With thanks to the **Anglican Foundation of Canada** for their generous support.

For more information: stjamescathedral.ca/june-22-snell-lecture

Tuesday, June 24: Join Us for the Final Organ Recital of the Season!

Don't miss the last recital before our summer break—this Tuesday at 1:00pm.

June 24: Featuring Sarah Svendsen of Rosedale United Church.

Our organ recital series will pause for the summer and resume on September 9.

In the meantime, you can enjoy past performances on our YouTube channel.

Sunday, June 29: Toronto Pride Parade



Proud Anglicans will be part of the Toronto Pride Parade this year. **Important:** Please note that the assembly area for marchers has changed from previous years. The parade will not go anywhere near St. Paul's Street. This year, Proud Anglicans will gather on Aylmer Ave., which runs east from Yonge Street. Aylmer is the first road south of Rosedale Subway Station. More details will be shared as soon as they become available. For updates, please email Chris at info@proudanglicans.ca

Tuesday, July 1: Canada Day BBQ from 12:30pm to 3:00pm



The Canada Day BBQ will be preceded by mid-day Eucharist in St. George's Chapel at 12:15pm, and the Drop-In will host a Canada Day celebration and BBQ on the West Lawn.

Call for Volunteers: The Drop-In needs helping hands! Shifts start at 9:30am and run through cleanup. Help is needed in the with setup and cleanup.

If you're interested in volunteering or would like more information, please contact:

Kathy Biasi, Outreach Manager at 416-3647865 Ext. 222 or kbiasi@stjamescathedral.ca

Please note: On the Canada Day holiday, the Cathedral will be open from 12:00pm to 3:00pm, and the Cathedral Centre Offices will be closed.

Saturday, July 5 from 10:00am to 11:30am: Monthly Community Playdate



We're excited to continue this activity on the first Saturday of each month! Bring your little ones for a fun morning in the park and enjoy coffee on us while the kids play, create, and connect with other local families. These gatherings are free and open to all, so bring a friend or neighbour and help us spread the word!

Please register at stjamescathedral.ca/playdate/ or Eventbrite.

August 25-28: Children's Community Choir Day Camp



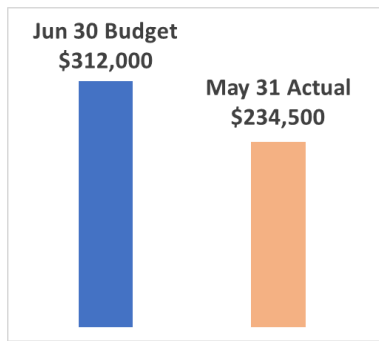
We are excited to offer a Choir Day Camp for children aged 6–12 from August 25 to August 28. Camp activities include music games, art, drama, guest musicians, and outdoor time from 9:00am to 3:00pm. The week will conclude with a final recital for family and friends on Thursday, August 28 at 3:00pm.

RSVP: www.stjamescathedral.ca/choircamp

For more information please contact:

Cara Halpin, Children's Community Choir
Director at chalpin@stjamescathedral.ca

Stewardship Update



We're excited to share that we've received \$234,500 toward our \$312,000 Stewardship Offerings goal as we approach our June 30 fiscal year-end – that's 75% achieved! **We need just \$77,500 more to reach our target.** If you typically donate in December, please consider a mid-year gift to help us finish strong. Planning summer travel? Join our Pre-Authorized Giving program to maintain your support while away and help us manage cash flow effectively. Your faithful generosity makes our ministry possible,

and we're grateful for your continued partnership in serving our community and fulfilling our mission together. Donate here: stjamescathedral.ca/donate/give-online/

From July 6-September 1: Summer Service Hours

From July 6 to Sunday, September 1 (Labour Day weekend), services will be held at 8:00am, 10:30am, and 4:30pm. Mark your calendars and join us on time

- 8:00am and 4:30pm services: remain unchanged.
- 10:30am service: includes Sunday School and Coffee Hour.

Regular services at 9:00am & 11:00am will resume on Sunday, September 7.

Important Update: King St. East & Church St. Construction

The City of Toronto has closed the King Street East and Church Street intersection to vehicles and bicycles for additional water repairs and TTC track work.

Reopening expected by mid-August. Please pre-plan your trip to the Cathedral, as it may be affected. For updates: toronto.ca/KingChurch

Thank you: The Rev. Canon John Hill has resigned as Honorary Assistant of St. James Cathedral in order to take up a new appointment as Honorary Assistant at the Church of the Messiah, Toronto. We thank him for his service and wish him well for the future.

THIS WEEK AT THE CATHEDRAL

Morning Prayer – online only at 8:30am

Holy Eucharist at 12:15pm

Monday to Saturday via the Cathedral YouTube channel Monday to Saturday in St. George's Chapel.

Visit us: The Cathedral is open from Monday to Friday from 10:00am–3:00pm.
The Cathedral Centre offices are open from Monday to Friday from 9:00am–4:00pm.

Online Morning Prayer: Join our clergy and fellow members of the Cathedral from Monday to Friday for Morning Prayer in our **Zoom Chapel**.

To access, please follow this link: <https://bit.ly/MPatSJC> or scan the QR code. For more information, visit: stjamescathedral.ca/morningprayer/



Tuesday: Organ Recital on June 24 at 1:00pm. Organists: Sarah Svendsen.

Wednesday: Scripture Circle gathers in the Cathedral Centre at 11:00am.

Friday: Drop-In from 1:30pm to 3:30pm. We welcome our guests for a nutritious meal.

Sunday: Children's school: At 9:00am & 11:00am. **Coffee Hour:** After 9:00am & 11:00am.

Sunday Services – June 29, 2025

8:00am: Said Eucharist

9:00am: Sung Eucharist (*live-streamed on the Cathedral YouTube channel at youtube.com/stjamescathedraltoronto*).

11:00am: Choral Eucharist (*live-streamed on the Diocesan channel youtube.com/@anglicandioto, and the Cathedral channel*).

4:30pm: Choral Evensong (*live-streamed on the Cathedral YouTube channel at youtube.com/stjamescathedraltoronto*).

Readings for

Saint Peter & Saint Paul

Ezekiel 34:11-16

Psalms 87

2 Timothy 4:1-8

John 21:15-19

The Cathedral Church of St. James exists today through the gifts of time, talent, and treasure of both past and present members of the Cathedral community.

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a symbol of God's presence
and love in the city.

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