



The Second Sunday After Pentecost

National Indigenous Day of Prayer

June 22, 2025

Sung Eucharist at 9:00am

The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, and the Métis peoples, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note:

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

For more information, visit our website by clicking the QR code on the right.



Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School meets every week at the 9:00am and 11:00am services.
Please email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

Accessibility

A Wheelchair Accessible Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Please join us at Snell Hall following the 9:00am & 11:00am services.

Parking

There are a range of affordable parking lots available around the Cathedral.
Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space, please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Today at St. James

Presider: The Reverend Matthew Waterman

Homilist: The Most Reverend Chris Harper

Deacon of the Mass: The Reverend Canon Kristen Pitts

Anointer: The Reverend Canon Dr. Stephen Fields

Reader: Carol Kysela • Intercessor: Jacqueline Gibbons

Stewards: Jacqueline Gibbons & Robert Gilbert

*Communion Ministers: The Reverend Dr. David Danner, Bassel Dick,
Paul Melville-Gray & Carol Kysela*

Honorary Verger: Paul D. Seddon, ODT

Director of Music & Organist: Thomas Bell • Associate Organist: Jean-Paul Feo

Wayne Vance Organ Scholar: Joshua Duncan Lee

Sung by Singers of St. James Cathedral

The flowers in the Cathedral are given to the glory of God and in loving memory of

Carl I. Keddy

Alison Rosamond & William Joseph Anderson

*Welcome! We are glad you have joined us for worship this morning.
Please ensure that cell phones are muted.*

THE GATHERING OF THE COMMUNITY

Our practice during this liturgy is to stand when we sing and during the proclamation of the Gospel, sit for other Scripture readings (including the Psalm) and the Homily, and stand, sit, or kneel for prayer. These are guidelines and we invite you to assume a posture that is most comfortable for you during the service.

Prelude

Welcome & Announcements

Hymn

Tune: Two Oaks

All

Let us build a house where love can dwell and all can safely live,
a place where saints and children tell how hearts learn to forgive.
Built of hopes and dreams and visions, rock of faith and vault of grace;
here the love of Christ shall end divisions:

All are welcome, all are welcome, all are welcome in this place.

Let us build a house where prophets speak, and words are strong and true,
where all God's children dare to seek to dream God's reign anew.
Here the cross shall stand as witness and as symbol of God's grace;
here as one we claim the faith of Jesus:

All are welcome, all are welcome, all are welcome in this place.

Let us build a house where love is found in water, wine and wheat:
a banquet hall on holy ground where peace and justice meet.
Here the love of God through Jesus is revealed in time and space
as we share in Christ the feast that frees us:

All are welcome, all are welcome, all are welcome in this place.

Let us build a house where hands will reach beyond the wood and stone
to heal and strengthen, serve and teach, and live the Word they've known.
Here the outcast and the stranger bear the image of God's face;
Let us bring an end to fear and danger:

All are welcome, all are welcome, all are welcome in this place.

Let us build a house where all are named, their songs and visions heard
and loved and treasured, taught and claimed as words within the Word.
Built of tears and cries and laughter, prayers of faith and songs of grace,
let this house proclaim from floor to rafter:

All are welcome, all are welcome, all are welcome in this place

Music: Marty Haugen. Words and Music: 1994 GIA Publication
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Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And also with you.**

Presider Almighty God,

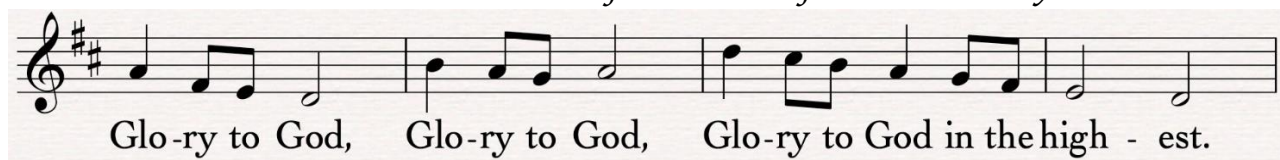
All **to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

During the Gloria, children are invited to gather in front of the altar before proceeding to the Library in the Cathedral Centre for Sunday School; they will return at the Offertory.

Gloria

"Gloria" from Mass of St. Thomas by David Thorne

Refrain



Choir Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

All **Refrain**

Choir Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

All **Refrain**

Choir For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

All **Refrain**

Collect of the Day

Presider Let us pray.

God, our refuge and hope, when race, status or gender divide us, when despair afflicts us, and community lies shattered, comfort us with the stillness of your presence, so that we may confess all you have done; through Christ, to whom we belong and in whom we are one.

People Amen.

THE PROCLAMATION OF THE WORD

The First Reading

1 Kings 19:1-15a

Reader Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, 'So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.' Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: 'It is enough; now, O Lord, take away my life, for I am no better than my ancestors.'

Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, 'Get up and eat.' He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, 'Get up and eat, otherwise the journey will be too much for you.'

He got up, and ate and drank; then he went in the strength of that food for forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was

not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 43

Plainsong, Tune III.iv



Cantor Give judge-ment for me, O God,
and defend my cause against an un-god-ly peo-ple;
deliver me from the deceitful and the wick-ed.

All **For you are the God of my refuge;
why have you cast me from you,
and why go I so heavily, while the enemy op-press[^]es me?**

Cantor O send out your light and your truth, that they may lead me,
and bring me to your holy hill and to your dwell-ing.

All **That I may go to the altar of God,
to the God of my joy and glad-ness;
and on the lyre I will give thanks to you, O God[^]my God.**

Cantor Why are you so full of hea-vi[^]ness,[^]O my soul,
and why are you so disquieted with-in me?

All **O put your[^]trust in God;
for I will yet give him thanks,
who is the help of my counte-nance, and[^]my God.**

The Second Reading

Galatians 3:23-29

Reader Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian

until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader The word of the Lord.

People **Thanks be to God.**

Gospel Acclamation

Gregory Murray

People **Alleluia! Alleluia! Alleluia!**

Cantor My sheep hear my voice, says the Lord; I know them and they follow me.

People **Alleluia! Alleluia! Alleluia!**

The Holy Gospel

Luke 8:26-39

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Jesus Christ.**

Deacon When they finished crossing, they came to the territory of the people of Honored in the End (*Gadarenes*), across the Lake of Circle of Nations (*Sea of Galilee*). As soon as he stepped from the canoe, a man from the village was there. This man had been tormented with evil spirits for a long time. His clothes had worn off him, and he was homeless, so he lived in the local burial grounds.

When the man saw Creator Sets Free (*Jesus*), he fell to the ground in front of him. The evil spirit cried out through the man, "Creator Sets Free (*Jesus*), Son of the One Above Us All, what do you want with me? I beg you not to torment me!" He said this because Creator Sets Free (*Jesus*) had ordered the evil spirit to leave the man. In the past this evil spirit had often taken hold of the man, so the villagers had kept the man bound with chains and under close watch. But the man had broken the chains, and the evil spirit had forced him out into the desert.

Creator Sets Free (*Jesus*) asked, "What is your name?" "Many Soldiers," he answered, because thousands of spirits had entered into him. They begged him not to send them into the deep dark pit of the world below.

There was a large herd of pigs feeding on a nearby mountainside, so the spirits begged him to permit them to enter the pigs. When he gave them permission, the evil spirits left the man and entered into the herd of pigs. Then the whole herd stampeded down the mountainside headlong into the lake and drowned.

The ones who were watching over the pigs were scared to death and ran away. They went to the nearby village and told them everything that had happened. As word spread, people came from the villages and the countryside to see for themselves. There they found the man whom the evil spirits had come out of, sitting quietly at the feet of Creator Sets Free (*Jesus*). He was clothed and in his right mind.

This filled the hearts of the people there with awe and fear. The ones who had seen what happened told the people how the man with evil spirits had been set free. Then the people from the territory of Honored in the End (*Gadarenes*) begged Creator Sets Free (*Jesus*) to go away from their land.

As Creator Sets Free (*Jesus*) entered the canoe to return to the other side, the man who had been set free from the evil spirits begged him to take him along. Creator Sets Free (*Jesus*) would not permit it and said to the man, "Return home to your family and friends." He told the man, "Tell them all the powerful things the Great Spirit has done for you."

The man went his way and told his story in the villages, telling everyone the great things Creator Sets Free (*Jesus*) had done for him.

First Nation Version and the Translation of the New Testament

Deacon The Gospel of Christ.
People Praise to you, Lord Jesus Christ.

Homily

The Apostles' Creed

Presider Let us confess the faith of our baptism, as we say,
All **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge**

the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

Presider Drawn into the embrace and fellowship of the Triune God, we lift our prayers for the healing of the church, the world and creation saying, “God of grace, hear our prayer.”

Silence

Intercessor God of grace,
People **hear our prayer.**

At the conclusion of the prayers.

Presider Gather all our prayers in your mercy, O God, through Christ, our Saviour.
People **Amen.**

Confession and Absolution

Presider Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God’s forgiveness.

Most merciful God,

All **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

People **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And also with you.**

We offer each other a sign of peace.

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st-james-cathedral | [CharityProfile](#) | [Donate Online](#)
(canadahelps.org)



THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: Ye Bank and Braes

All We cannot measure how you heal
or answer every sufferer's prayer,
yet we believe your grace responds
where faith and doubt unite to care.
Your hands, though bloodied on the cross,
survive to hold and heal and warn,
to carry all through death to life
and cradle children yet unborn.

The pain that will not go away,
the guilt that clings from things long past,
the fear of what the future holds
are present as if meant to last.
But present too is love which tends
the hurt we never hoped to find,
the private agonies inside,
the memories that haunt the mind.

So some have come who need your help
and some have come to make amends
as hands which shaped and saved the world
are present in the touch of friends.
Lord, let your Spirit meet us here
to mend the body, mind, and soul,
to disentangle peace from pain
and make your broken people whole.

Prayer over the Gifts

Presider Creator, you bless us with many good gifts returned to you from your creation. Feed us with the Bread of Life, your Son Jesus Christ our Lord.

People **Amen.**

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.

Sanctus & Benedictus

Misa Al Sagrado Corazon de Jesus

Ho - ly, ho - ly, ho - ly, Lord God of power and might
San - to, San - to, San - to es el Se - ñor, Dios del u - ni - ver - so.

Hea - ven and earth are full, are full of your glo - ry, Ho -
Lle - nos es - tán el cie - lo y la tie - rra de tu glo - ria, Ho -

san-na in the high - est. Blessed is He who comes in the
 -san-na en el cie - lo. Ben - di - to el que vie - ne en
 name of the Lord, Ho - san - na in the high - est.
 no - mbre del Se - ñor. Ho - san - na en el cie - lo.

Presider Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever.

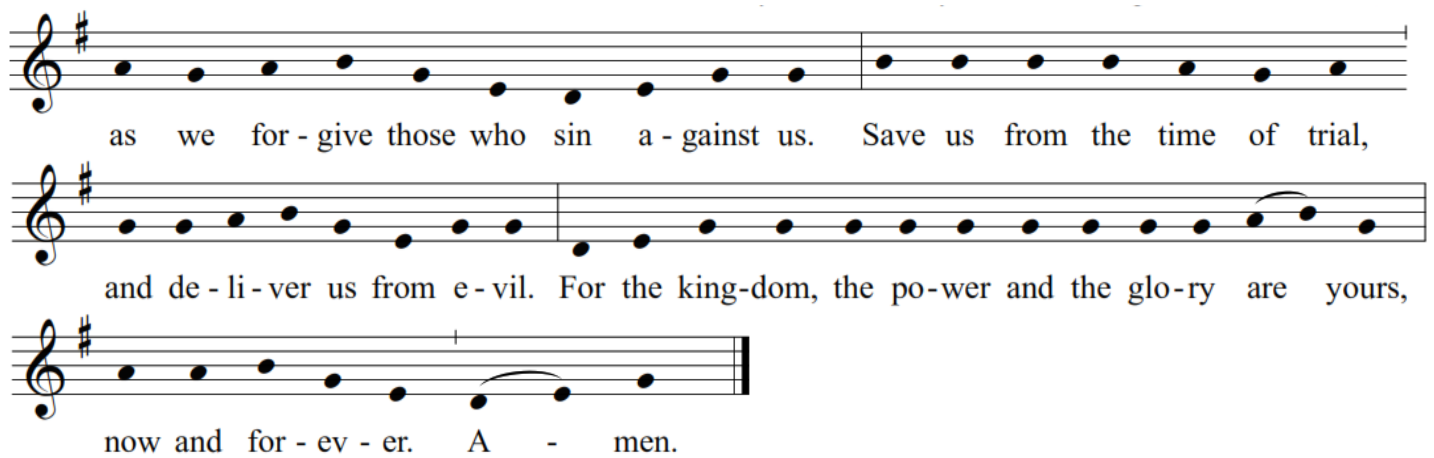
People **Amen.**

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray.

Our Fath-er in hea-ven, hal-lowed be your name, your king-dom come, your will be done,
 on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins,



Silence

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.

All We, being many, are one body, for we all share in the one bread.

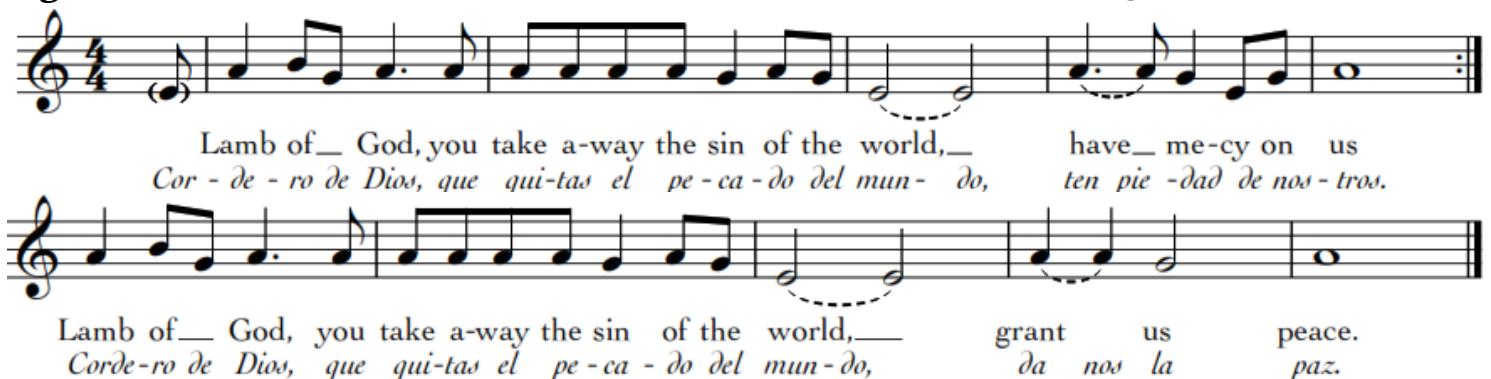
The Communion

Presider The gifts of God for the People of God.

People Thanks be to God.

Agnus Dei

Misa Al Sagrado Corazon de Jesus



- All are welcome to receive the Holy Sacrament or a blessing.
- Gluten-free hosts are available upon request.
- It is not permitted to dip the bread in the wine for health reasons.
- You are welcome to come forward to receive a blessing by crossing your hands over your chest.

Prayers for healing and anointing are available at the baptistry.

Communion Hymn

Tune: Eat This Bread

All Eat this bread, drink this cup,
come to me and never be hungry.

Eat this bread, drink this cup,
trust in me and you will not thirst.

Text: John 6.35-51; para. Robert J. Batastini and the Taizé Community (France), 1984.; Music: Jacques Berthier
Text & Tune: © 1984, Les Presses de Taizé, GIA Publications, Inc., agent.
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Tune: Brother James' Air

Communion Hymn

All

Within the busy rush of life I find a resting-place:
when I submit to Christ my Lord and let him set my pace,
he shows the way that I should take whatever trials I face.

Amid the choices I must make and duties that increase
he comes to calm my anxious thoughts, to make the turmoil cease;
as in his presence I remain he guides me into peace.

The timeless, all-sufficient God my every longing knows
and daily he refreshes me with joy which overflows;
anointed by tranquillity my strength to serve him grows.

My Saviour bids me walk with him and follow all his ways-
his plan for me is fruitfulness throughout my earthly days,
since now and evermore I live beneath his loving gaze.

Words: Martin E Leckebusch

Prayer after Communion

Presider

Let us pray.

Great Creator, you have fed us with bread from heaven. Continue to renew us in your truth, to give light to our minds strength to our bodies, and seal us with your Holy Spirit. We ask this in Christ's name.

People

Amen.

Presider

Glory to God,

People

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People

Amen.

Hymn

Tune: Nettleton

All

Praise the one who breaks the darkness with a liberating light.
Praise the one who frees the prisoners, turning blindness into sight.
Praise the one who preached the gospel, healing every dread disease,
calming storms and feeding thousands with the very bread of peace.

Praise the one who blessed the children with a strong yet gentle word.
Praise the one who drove out demons with a piercing two-edged sword.
Praise the one who brings cool water to the desert's burning sand.
From this well comes living water, quenching thirst in every land.

Praise the one true love incarnate: Christ who suffered in our place.
Jesus died and rose for many that we may know God by grace.
Let us sing for joy and gladness, seeing what our God has done.
Praise the one redeeming glory, praise the One who makes us one.

Text: Rusty Edwards; Music: A Repository of Sacred Music: Part Second, Harrisburg, 1813

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Dismissal

Deacon Followers of Jesus Christ, inspired by the Holy Spirit, serve the world that God loves.

People **Thanks be to God.**

Postlude

PRAYER CYCLE

This week, please pray for:
Igreja Anglicana de Mocambique e Angola; Oshawa Deanery and
St. James and Community Refugee Committee

PASTORAL CARE

If you know someone who would appreciate a call from our pastoral care team, please contact:

Sub-Dean & Vicar,
The Rev'd Canon Dr. Stephen Fields

sfields@stjamescathedral.ca
416-364-7865, ext. 235

Canon Missioner,
The Rev'd Canon Kristen Pitts

kpitts@stjamescathedral.ca
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Curate,
The Rev'd Matthew Waterman

mwaterman@stjamescathedral.ca
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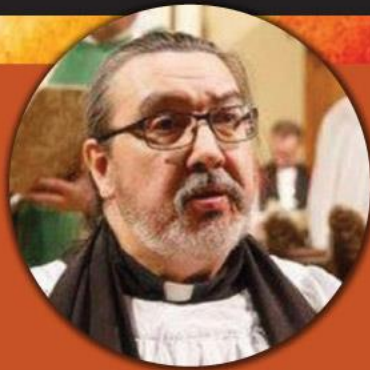
ST. JAMES CATHEDRAL - CONNECTIONS - Sunday, June 22, 2025

Sunday School: At 9:00am & 11:00am. **Coffee Hour:** After 9:00am & 11:00am.

Summer Services: From July 6 to September 1, services at 8:00am, **10:30am**, and 4:30pm.

Today: Snell Lecture at St. James

JOIN US IN CELEBRATING NATIONAL INDIGENOUS DAY OF PRAYER & NATIONAL INDIGENOUS HISTORY MONTH



**ARCHBISHOP
CHRIS HARPER**
IN CONVERSATION WITH
**DEAN
STEPHEN HANCE**



Join us today—whether for one event or the whole day—for a meaningful opportunity to engage with Indigenous history, spirituality, and the path of reconciliation.

We're honoured to welcome **The Most Rev. Chris Harper**, National Indigenous Anglican Archbishop, as guest preacher at both the **9:00am and 11:00am services**.

Later in the day, following **Choral Evensong at 4:30pm**, Archbishop Harper will offer the **Snell Lecture at 6:00pm**, titled *"Truth Telling and Reconciliation in the Age of Transition,"* followed by a Q&A with Dean Hance.

Schedule of Events:

- **9:00am & 11:00am** – Guest Preacher Archbishop Chris Harper
- **4:30pm – 5:30pm** – Choral Evensong
- **5:30pm – 6:00pm** – Reception in the Cathedral
- **6:00pm – 7:00pm** – Snell Lecture + Q&A

Let this be a time of listening, learning, and sharing grounded in truth and guided by hope.

With thanks to the **Anglican Foundation of Canada** for their generous support.

For more information: stjamescathedral.ca/june-22-snell-lecture

Tuesday, June 24: Join Us for the Final Organ Recital of the Season!

Don't miss the last recital before our summer break—this Tuesday at 1:00pm.

June 24: Featuring Sarah Svendsen of Rosedale United Church.

Our organ recital series will pause for the summer and resume on September 9.

In the meantime, you can enjoy past performances on our YouTube channel.

Sunday, June 29: Toronto Pride Parade



Proud Anglicans will be part of the Toronto Pride Parade this year. **Important:** Please note that the assembly area for marchers has changed from previous years. The parade will not go anywhere near St. Paul's Street. This year, Proud Anglicans will gather on Aylmer Ave., which runs east from Yonge Street. Aylmer is the first road south of Rosedale Subway Station. More details will be shared as soon as they become available. For updates, please email Chris at info@proudanglicans.ca

Tuesday, July 1: Canada Day BBQ from 12:30pm to 3:00pm



The Canada Day BBQ will be preceded by mid-day Eucharist in St. George's Chapel at 12:15pm, and the Drop-In will host a Canada Day celebration and BBQ on the West Lawn.

Call for Volunteers: The Drop-In needs helping hands! Shifts start at 9:30am and run through cleanup. Help is needed in the with setup and cleanup.

If you're interested in volunteering or would like more information, please contact:

Kathy Biasi, Outreach Manager at 416-3647865 Ext. 222 or kbiasi@stjamescathedral.ca

Please note: On the Canada Day holiday, the Cathedral will be open from 12:00pm to 3:00pm, and the Cathedral Centre Offices will be closed.

Saturday, July 5 from 10:00am to 11:30am: Monthly Community Playdate



We're excited to continue this activity on the first Saturday of each month! Bring your little ones for a fun morning in the park and enjoy coffee on us while the kids play, create, and connect with other local families. These gatherings are free and open to all, so bring a friend or neighbour and help us spread the word!

Please register at stjamescathedral.ca/playdate/ or Eventbrite.

August 25-28: Children's Community Choir Day Camp



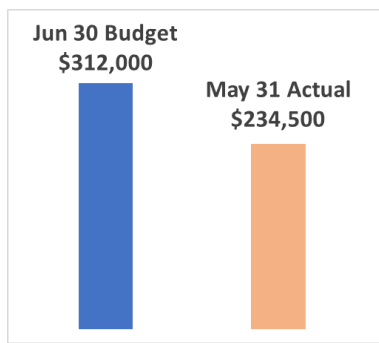
We are excited to offer a Choir Day Camp for children aged 6–12 from August 25 to August 28. Camp activities include music games, art, drama, guest musicians, and outdoor time from 9:00am to 3:00pm. The week will conclude with a final recital for family and friends on Thursday, August 28 at 3:00pm.

RSVP: www.stjamescathedral.ca/choircamp

For more information please contact:

Cara Halpin, Children's Community Choir
Director at chalpin@stjamescathedral.ca

Stewardship Update



We're excited to share that we've received \$234,500 toward our \$312,000 Stewardship Offerings goal as we approach our June 30 fiscal year-end – that's 75% achieved! **We need just \$77,500 more to reach our target.** If you typically donate in December, please consider a mid-year gift to help us finish strong. Planning summer travel? Join our Pre-Authorized Giving program to maintain your support while away and help us manage cash flow effectively. Your faithful generosity makes our ministry possible,

and we're grateful for your continued partnership in serving our community and fulfilling our mission together. Donate here: stjamescathedral.ca/donate/give-online/

From July 6-September 1: Summer Service Hours

From July 6 to Sunday, September 1 (Labour Day weekend), services will be held at 8:00am, 10:30am, and 4:30pm. Mark your calendars and join us on time

- 8:00am and 4:30pm services: remain unchanged.
- 10:30am service: includes Sunday School and Coffee Hour.

Regular services at 9:00am & 11:00am will resume on Sunday, September 7.

Important Update: King St. East & Church St. Construction

The City of Toronto has closed the King Street East and Church Street intersection to vehicles and bicycles for additional water repairs and TTC track work.

Reopening expected by mid-August. Please pre-plan your trip to the Cathedral, as it may be affected. For updates: toronto.ca/KingChurch

Thank you: The Rev. Canon John Hill has resigned as Honorary Assistant of St. James Cathedral in order to take up a new appointment as Honorary Assistant at the Church of the Messiah, Toronto. We thank him for his service and wish him well for the future.

THIS WEEK AT THE CATHEDRAL

Morning Prayer – online only at 8:30am

Holy Eucharist at 12:15pm

Monday to Saturday via the Cathedral YouTube channel Monday to Saturday in St. George's Chapel.

Visit us: The Cathedral is open from Monday to Friday from 10:00am–3:00pm.
The Cathedral Centre offices are open from Monday to Friday from 9:00am–4:00pm.

Online Morning Prayer: Join our clergy and fellow members of the Cathedral from Monday to Friday for Morning Prayer in our **Zoom Chapel**.

To access, please follow this link: <https://bit.ly/MPatSJC> or scan the QR code. For more information, visit: stjamescathedral.ca/morningprayer/



Tuesday: Organ Recital on June 24 at 1:00pm. Organists: Sarah Svendsen.

Wednesday: Scripture Circle gathers in the Cathedral Centre at 11:00am.

Friday: Drop-In from 1:30pm to 3:30pm. We welcome our guests for a nutritious meal.

Sunday: Children's school: At 9:00am & 11:00am. **Coffee Hour:** After 9:00am & 11:00am.

Sunday Services – June 29, 2025

8:00am: Said Eucharist

9:00am: Sung Eucharist (*live-streamed on the Cathedral YouTube channel at youtube.com/stjamescathedraltoronto*).

11:00am: Choral Eucharist (*live-streamed on the Diocesan channel youtube.com/@anglicandioto, and the Cathedral channel*).

4:30pm: Choral Evensong (*live-streamed on the Cathedral YouTube channel at youtube.com/stjamescathedraltoronto*).

Readings for

Saint Peter & Saint Paul

Ezekiel 34:11-16

Psalms 87

2 Timothy 4:1-8

John 21:15-19

The Cathedral Church of St. James exists today through the gifts of time, talent, and treasure of both past and present members of the Cathedral community.

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St. James Cathedral,
a symbol of God's presence
and love in the city.

Do you get our online weekly newsletter? Sign up today at stjamescathedral.ca

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YouTube: stjamescathedraltoronto / (416)364-7865 / www.stjamescathedral.ca

St. James Cemetery: Offers pre-planning, burial plots, and other services.

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