



# **The Fourth Sunday After Pentecost**

*July 6, 2025*

*Choral Eucharist at 10:30am*

*The Cathedral Church of St. James  
Diocese of Toronto • Anglican Church of Canada*

# Welcome to St. James Cathedral

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, and the Métis peoples, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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## Liturgical Note:

*In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.*

*For more information, visit our website by clicking the QR code on the right.*



Want to stay informed about what is happening at your Cathedral?  
Sign up for **E-Connections** on our website at [www.stjamescathedral.ca](http://www.stjamescathedral.ca)  
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

## Children & Families

Sunday School meets every week at the 10:30am service.

Please email Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca) for more information.

## Accessibility

**A Wheelchair Accessible Washroom** is located  
at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

## Coffee Hour

Please join us at Snell Hall following the 10:30am service.

## Parking

There are a range of affordable parking lots available around the Cathedral.

Please see the leaflets at the back of the Cathedral or  
online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

## Connect with the Cathedral

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space, please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

## **Today at St. James**

*Presider: The Reverend Canon Dr. Stephen Fields*

*Homilist: The Reverend Canon Kristen Pitts*

*Deacon of the Mass: The Reverend Lynn Braye • Sub-Deacon: Leslie Laing*

*Anointer: The Reverend Matthew Waterman*

*First Reader: Susan Boucaud • Second Reader: Tina Conlon*

*Intercessor: Bob Hart, ODT • Honorary Verger: Paul D. Seddon, ODT*

*Communion Ministers: Stanley Baptiste, Bob Hart, Matt Jaeger,  
Aidan Hopperton & Leslie Laing*

*Director of Music & Organist: Thomas Bell • Associate Organist: Jean-Paul Feo*

*Wayne Vance Organ Scholar: Joshua Duncan Lee*

*Sung by Singers of St. James Cathedral*

*The flowers in the Cathedral are given to the glory of God and in loving memory of*

*Nancy Pearce and Edwin Solomon*

*Charles Edward Cizek*

*Welcome! We are glad you have joined us for worship this morning.  
Please ensure that cell phones are muted.*

# THE GATHERING OF THE COMMUNITY

*Our practice during this liturgy is to stand when we sing and during the proclamation of the Gospel, sit for other Scripture readings (including the Psalm) and the Homily, and stand, sit, or kneel for prayer. These are guidelines and we invite you to assume a posture that is most comfortable for you during the service.*

*Communion Service in a minor by Harold Darke*

## Prelude

## Welcome & Announcements

## Hymn

Tune: Monkland

*All* Welcome, welcome to this place,  
young and old from every race,  
rich and poor, both great and small:  
God extends his love to all.

Come and meet with Jesus here,  
love stands close, and hope is near.  
We believe that Jesus Christ  
lives for every single life.

"Welcome children in my name",  
and the Lord is blessed the same.  
Trust with childlike heart and mind,  
know that God is good and kind.

Ask - you surely will receive.  
Seek - God calls you to believe.  
Knock - the door will open wide.  
God invites you - come inside.

God extends his love to all,  
rich and poor, both great and small:  
may we share God's love and grace;  
welcome, welcome to this place!

Text: Thomas Bell; Music: Melody John Antes; Tune: Monkland.  
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*Presider* The grace of our Lord Jesus Christ, and the love of God, and the fellowship  
of the Holy Spirit, be with you all.

*People* **And also with you.**

*Presider* Here in this place, there are no foreigners.

*People* **The love of God welcomes us all.**

*Presider* Here in this place, there are no outsiders.

*People* **The love of God embraces us all.**

*Presider* Here in this place, there are no strangers.

*People* **The love of God unites us all.**

*Presider* Come, let us worship God in unity and love.

Dear friends in Christ, God is steadfast in love and infinite in mercy; God welcomes sinners and invites us to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

*People* **we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

*Choir* Lord, have mercy. Christ, have mercy. Lord, have mercy.

### **Absolution**

*Presider* Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

*All* **Amen.**

*During the Gloria, children are invited to gather in front of the altar before proceeding to the Library in the Cathedral Centre for Sunday School; they will return at the Offertory.*

### **Gloria**

#### **Refrain**

*"Gloria" from Mass of St. Thomas by David Thorne*



*Choir*      Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

*All*          ***Refrain***

*Choir*      Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

*All*          ***Refrain***

*Choir*      For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.

*All*          ***Refrain***

### **Collect of the Day**

*Presider*    Let us pray.

Healing God, like your prophet Elisha and the seventy disciples, make us agents of your transforming power and heralds of your reign of justice and peace, so that all may know the wholeness you bring through Jesus Christ our Lord.

*People*      **Amen.**

## **THE PROCLAMATION OF THE WORD**

### **The First Reading**

*2 Kings 5:1-14*

*Reader*      Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his

leprosy.’ So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, ‘Go then, and I will send along a letter to the king of Israel.’

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, ‘When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.’ When the king of Israel read the letter, he tore his clothes and said, ‘Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.’

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, ‘Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.’ So Naaman came with his horses and chariots, and halted at the entrance of Elisha’s house. Elisha sent a messenger to him, saying, ‘Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.’ But Naaman became angry and went away, saying, ‘I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?’ He turned and went away in a rage. But his servants approached and said to him, ‘Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, “Wash, and be clean”?’ So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

*Reader*

The word of the Lord.

*People*

**Thanks be to God.**

## **Psalm 30**

*Chant by C. H. Lloyd*

*Choir*

I will exalt you, O Lord,  
because you have raised me up  
and have not let my foes triumph over me.  
O Lord my God, I cried out to you  
and you have healed me.  
You brought me up, O Lord, from the dead;

you restored me to life from among those that go down to the Pit.  
 Sing to the Lord, you servants of his;  
 give thanks to his holy name.  
 For his wrath endures but the twinkling of an eye,  
 his favour for a lifetime.  
 Heaviness may endure for a night,  
 but joy comes in the morning.  
 In my prosperity I said,  
 'I shall never be moved.  
 You, Lord, of your goodness,  
 have made my hill so strong.'  
 Then you hid your face from me  
 and I was utterly dismayed.  
 To you, O Lord, I cried;  
 to the Lord I made my supplication:  
 'What profit is there in my blood,  
 if I go down to the Pit?  
 Will the dust praise you or declare your faithfulness?  
 'Hear, O Lord, and have mercy upon me;  
 O Lord, be my helper.'  
 You have turned my mourning into dancing;  
 you have put off my sackcloth and girded me with gladness;  
 Therefore my heart sings to you without ceasing;  
 O Lord my God, I will give you thanks for ever.

## **The Second Reading**

*Galatians 6:1-16*

*Reader* My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfil the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbour's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but



if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised—only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

*Reader*      The word of the Lord.

*People*      **Thanks be to God.**

### **Gospel Acclamation**

Gregory Murray

*People*      **Alleluia! Alleluia! Alleluia!**

*Cantor*      Let the peace of Christ rule in your hearts; let the word of Christ dwell in you richly.

*People*      **Alleluia! Alleluia! Alleluia!**

### **The Holy Gospel**

*Luke 10:1-11, 16-20*

*Deacon*      The Lord be with you.

*People*      **And also with you.**

*Deacon*      The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*      **Glory to you, Lord Jesus Christ.**

*Deacon*      After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, ‘The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, “Peace to this house!” And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking

whatever they provide, for the labourer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, “The kingdom of God has come near to you.” But whenever you enter a town and they do not welcome you, go out into its streets and say, “Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.”

‘Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me.’

The seventy returned with joy, saying, ‘Lord, in your name even the demons submit to us!’ He said to them, ‘I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven.’

*Deacon*      The Gospel of Christ.  
*People*      **Praise to you, Lord Jesus Christ.**

## **Homily**

### **The Apostles’ Creed**

*Presider*      Do you believe in God the Father?  
*All*              **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider*      Do you believe in Jesus Christ, the Son of God?  
*All*              **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Presider*      Do you believe in God the Holy Spirit?  
*All*              **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **The Prayers of the People**

*Presider*      Let us pray to the God who turns our wailing into dancing and clothes us

with joy, saying, "Gracious Lord, be our helper."

*Silence*

*Intercessor* Gracious Lord,  
*People* **Be our helper.**

*At the conclusion of the prayers.*

*Presider* May we never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to us, and we to the world, that his peace and mercy may rest upon us. We ask this in his name.

*People* **Amen.**

### **The Peace**

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*We offer each other a sign of peace.*

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## **THE CELEBRATION OF THE EUCHARIST**

*An offering will now be taken to support the life and ministry of the Cathedral.*

### **Offertory Hymn**

Tune: Lasst Uns Erfreuen

*All* Ye watchers and ye holy ones,  
bright seraphs, cherubim, and thrones,  
raise the glad strain: alleluia!  
Cry out, dominions, princedoms, powers,  
virtues, archangels, angels' choirs:  
alleluia, alleluia, alleluia, alleluia, alleluia!

O higher than the cherubim,  
more glorious than the seraphim,  
lead their praises: alleluia!  
Thou bearer of th'eternal Word,  
most gracious, magnify the Lord:  
alleluia, alleluia, alleluia, alleluia, alleluia!

Respond, ye souls in endless rest,  
forebears in faith and prophets blest:  
alleluia, alleluia!

Ye holy twelve, ye martyrs strong,  
all saints triumphant, raise the song:  
alleluia, alleluia, alleluia, alleluia, alleluia!

O friends, in gladness let us sing  
supernal anthems echoing:  
alleluia, alleluia!  
To God the Father, God the Son,  
and God the Spirit, Three-in-One,  
alleluia, alleluia, alleluia, alleluia, alleluia!

Text: J. Athelstan L. Riley, alt.  
Music: Melody Geistliche Kirchengesänge, Köln, 1623;

### **Prayer over the Gifts**

*Presider* God of heaven and earth, receive our sacrifice of praise, and strengthen us  
for the perfect freedom of your service, through our Saviour Jesus Christ.

*People* **Amen.**

### **The Great Thanksgiving**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* We give you thanks and praise, almighty God, for the gift of a world full  
of wonder, and for our life which comes from you. By your power you  
sustain the universe.

*People* **Glory to you for ever and ever.**

*Presider* You created us to love you with all our heart, and to love each other as  
ourselves, but we rebel against you by the evil that we do. In Jesus, your  
Son, you bring healing to our world and gather us into one great family.  
Therefore, with all who serve you on earth and in heaven, we praise your  
wonderful name, as we sing,

## Sanctus & Benedictus

*Choir* Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*Presider* We give you thanks and praise, loving Father, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

*People* **Glory to you for ever and ever.**

*Presider* On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

*People* **Glory to you for ever and ever.**

*Presider* Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

*People* **Glory to you for ever and ever.**

*Presider* Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom.

We sing your praise, almighty Father, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

*People* **Glory to you for ever and ever. Amen.**

## The Lord's Prayer

*McNeil Robinson*

*Presider* As our Saviour taught us, let us pray.





*Silence*

## The Breaking of the Bread

*Presider* We break this bread to share in the body of Christ.

*All* We, being many, are one body, for we all share in the one bread.

## The Communion

*Presider* The gifts of God for the People of God.

*People* Thanks be to God.

## Agnus Dei

*Choir* Lamb of God, you take away the sins of the world, have mercy on us.  
 Lamb of God, you take away the sins of the world, have mercy on us.  
 Lamb of God, you take away the sins of the world, grant us peace.

- *All are welcome to receive the Holy Sacrament or a blessing.*
- *Gluten-free hosts are available upon request.*
- *It is not permitted to dip the bread in the wine for health reasons.*
- *You are welcome to come forward to receive a blessing by crossing your hands over your chest.*

## Communion Hymn

Tune: Glenfinlas

*All* 'Come to me', says Jesus, 'all who are distressed;  
 take my yoke upon you, I will give you rest.

I am meek and humble, find, with me, release  
 from false airs and graces; come, and be at peace.'

Hear the call of Jesus, come, be deeply blessed;  
his the invitation, you the honoured guest.

Here, where bread is broken, here, where wine is poured,  
thankfully receive him, find your faith restored.

Pardon, feed and heal us, humble, courteous Lord,  
gracious host, for ever honoured and adored.

Text: Alan Gaunt; Music: Kenneth George Finlay  
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**Motet** **Grant to your servants, O God** Richard Lloyd  
*Choir* Grant to your servants, O God, to be set on fire with your love,  
to be strengthened by your Spirit, to be filled with your grace,  
and to go forward by your help; through Jesus Christ our Lord.  
Amen.

### **Prayer after Communion**

*Presider* Let us pray.  
O God, may we who have shared in holy things never fail to serve you in  
your world, and so come to the fullness of joy, in the name of Jesus Christ  
our Lord.  
*People* **Amen.**

*Presider* Glory to God,  
*People* **whose power, working in us, can do infinitely more than we can ask or  
imagine. Glory to God from generation to generation, in the Church  
and in Christ Jesus, for ever and ever. Amen.**

### **The Blessing**

*Presider* The peace of God which passes all understanding keep your hearts and  
minds in the knowledge and love of God, and of his Son Jesus Christ our  
Lord; and the blessing of God almighty, the Father, the Son, and the Holy  
Spirit, be among you and remain with you always.  
*People* **Amen.**

**Hymn** Tune: Sine Nomine  
*All* Go to the world! Go into all the earth.  
Go preach the cross where Christ renews life's worth,  
baptizing as the sign of our rebirth. Alleluia!

Go to the world! Go into every place.  
 Go live the word of God's redeeming grace.  
 Go seek God's presence in each time and space. Alleluia!

Go to the world! Go struggle, bless, and pray;  
 the nights of tears give way to joyous day.  
 As servant church, you follow Christ's own way. Alleluia!

Go to the world! Go as the ones I send,  
 for I am with you till the age shall end,  
 when all the hosts of glory cry, "Amen!" Alleluia!

Text: Sylvia G. Dunstan Music: Charles Villiers Stanford

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## Dismissal

*Deacon* Followers of Jesus Christ, inspired by the Holy Spirit, serve the world that God loves.

*People* **Thanks be to God.**

## Postlude

### PRAYER CYCLE

*This week, please pray for:  
 The Church of Nigeria (Anglican Communion); Toronto East Deanery  
 and the children and families of the Cathedral*

### PASTORAL CARE

If you know someone who would appreciate a call from our pastoral care team, please contact:

Sub-Dean & Vicar, The Rev'd Canon Dr. Stephen Fields	<a href="mailto:sfields@stjamescathedral.ca">sfields@stjamescathedral.ca</a> 416-364-7865, ext. 235
Canon Missioner, The Rev'd Canon Kristen Pitts	<a href="mailto:kpitts@stjamescathedral.ca">kpitts@stjamescathedral.ca</a> 416-364-7865, ext. 237
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## ST. JAMES CATHEDRAL - CONNECTIONS - Sunday, July 6, 2025

**Sunday School:** At the 10:30am service. **Coffee Hour:** After the 10:30am service.

**Summer Services:** From July 6 to September 1, services at 8:00am, **10:30am**, and 4:30pm.

### Today: Education for Ministry at Coffee Hour after the 10:30 service



Exploring your faith matters to your life and our world.

Drop by the EfM information table at coffee hour on Sunday, July 6 after the 10:30am service.

EfM: a program of Christian community, study, and discernment for all adult baptized Christians hosted by St. James Cathedral. All are welcome!

### Sunday, July 20: Patronal Festival Service & BBQ



Celebrate with us the Feast Day of our Patron Saint, St. James! Immediately after the 10:30am Patronal Festival service, we will gather on the Cathedral's West Lawn for food and fellowship. Join us! **We are also looking for volunteers** to help prepare, serve food, or help with clean-up.

If you are interested, please contact us:

[info@stjamescathedral.ca](mailto:info@stjamescathedral.ca) or call (416)364-7865

### Sunday, July 27: Emancipation Day at St. James



The Cathedral community will celebrate Emancipation Day. The Slavery Abolition Act of 1833 ended slavery throughout most of the British Empire. As a result, the image of Canada as a safe haven for those enslaved in the United States was born. On the first anniversary of the Act in 1834, members of the African-Canadian population of Toronto paraded to the Cathedral for a special commemorative service. This tradition continued for some 20 years. On March 24, 2021, the House of Commons voted unanimously to designate August 1 as Emancipation Day across the country. Emancipation Day celebrates the strength and perseverance of Black communities in Canada.



## Show Your Support

St. James Cathedral is submitting a request to the City of Toronto for funding to assist with repairs to our clock. Our proposal is currently up for public review on the Toronto Centre Projects website.

Please visit [torontocentreprojects.ca/en/projects/2025-pb-cluster-5](https://torontocentreprojects.ca/en/projects/2025-pb-cluster-5) and search for “*St. James Cathedral*.” There you will be able to read about the project and sign up to comment, indicating your support for this initiative. Thank you!

## Message from the Dean



Dear friends,

At St. James Cathedral, values of inclusion, welcome, and the celebration of diversity are very close to our hearts.

The flags which we have displayed in the sanctuary throughout this ministry year are intended to communicate this message, that every person is welcome in the family of God. While those values remain the same, I have decided that the flags will come down at the end of June. They were never intended to hang forever. And almost inevitably, with the global situation as it is, the meaning of those flags has been interpreted politically. The display of a national flag never indicated approval of the government of that country, but it is understandable that the presence of some flags has become distressing for some valued members of our community. And so it is time for them to go.

We will continue to look for creative ways to express those values of welcome and inclusion of all people which are so important to us as we seek to become a cathedral fit for the city of Toronto.

Dean Stephen

## Summer Sunday Afternoons at St. James. Join us!



You are invited to join us in person & online for Choral Evensong.

Enjoy one of our most treasured liturgies – each Sunday at 4:30pm – beautiful music and words; a grace filled way to mark the beautiful summer’s Sunday afternoon!

To view each Sunday’s Evensong leaflet, visit our website: [stjamescathedral.ca/worship/](https://stjamescathedral.ca/worship/)

Invite your friends and family!



## August 25-28: Children's Community Choir Day Camp

Mark your calendars! We are excited to offer a Choir Day Camp for children aged 6–12. Camp activities include music games, art, drama, guest musicians, and outdoor time from 9:00am to 3:00pm. The week will conclude with a final recital for family and friends on Thursday, August 28 at 3:00pm. **Free registration:** [www.stjamescathedral.ca/choircamp](http://www.stjamescathedral.ca/choircamp)  
For more information please contact: Cara Halpin, Children's Community Choir Director at [chalpin@stjamescathedral.ca](mailto:chalpin@stjamescathedral.ca)

**CHILDREN'S  
COMMUNITY CHOIR  
DAY CAMP**

AT ST. JAMES CATHEDRAL

FOR AGES 6-12

MONDAY-THURSDAY  
**AUGUST 25-28, 2025**  
DAILY | 9:00AM - 3:00PM  
[stjamescathedral.ca/choircamp](http://stjamescathedral.ca/choircamp)

REGISTRATION IS FREE!  
PLEASE RSVP!

## THIS WEEK AT THE CATHEDRAL

**Morning Prayer – online only at 8:30am**

**Holy Eucharist at 12:15pm**

Monday to Saturday via the Cathedral YouTube channel   Monday to Saturday in St. George's Chapel.

**Visit us:** The Cathedral is open from Monday to Friday from 10:00am–3:00pm.  
The Cathedral Centre offices are open from Monday to Friday from 9:00am–4:00pm.

**Online Morning Prayer:** Join our clergy and fellow members of the Cathedral from Monday to Friday for Morning Prayer in our **Zoom Chapel**.

To access, please follow this link: <https://bit.ly/MPatSJC> or scan the QR code. For more information, visit: [stjamescathedral.ca/morningprayer/](http://stjamescathedral.ca/morningprayer/)



**Tuesday:** Tuesday Organ Recitals will be back at 1:00pm on September 9, 2025.

**Wednesday:** Scripture Circle gathers in the Cathedral Centre at 11:00am.

**Friday:** Drop-In from 1:30pm to 3:30pm. We welcome our guests for a nutritious meal.

**Sunday: Sunday School:** At the 10:30am service. **Coffee Hour:** After the 10:30am service.

### Sunday Services – July 13, 2025

**8:00am:** Said Eucharist

**10:30am:** Choral Eucharist (*live-streamed on the Diocesan channel [youtube.com/@anglicandioto](https://youtube.com/@anglicandioto), and the Cathedral channel*).

**4:30pm:** Choral Evensong (*live-streamed on the Cathedral YouTube channel at [youtube.com/stjamescathedraltoronto](https://youtube.com/stjamescathedraltoronto)*).

**Readings for**

**5<sup>th</sup> Sunday after Pentecost**

Amos 7:7-17

Psalms 82

Colossians 1:1-14

Luke 10:25-37

The Cathedral Church of St. James exists today through the gifts of time, talent, and treasure of both past and present members of the Cathedral community.

**Scan to Donate**



Thank you for your support!  
St. James Cathedral,  
a symbol of God's presence  
and love in the city.

**Do you get our online weekly newsletter?** Sign up today at [stjamescathedral.ca](http://stjamescathedral.ca)

**St. James Cathedral:**

**Facebook/Instagram:** @stjamesto **YouTube:** stjamescathedraltoronto / (416)364-7865 / [info@stjamescathedral.ca](mailto:info@stjamescathedral.ca) / [www.stjamescathedral.ca](http://www.stjamescathedral.ca)

**St. James Cemetery:**

Offers pre-planning, burial plots, and other services.

**Facebook/Instagram:** @stjamescemeteryto (416)964-9194 / [cemetery@stjamescathedral.ca](mailto:cemetery@stjamescathedral.ca) / [www.stjamescemetery.ca](http://www.stjamescemetery.ca)