



The First Sunday in Lent

February 22, 2026

Choral Eucharist at 11:00am

*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, and the Métis peoples, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note:

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

For more information, visit our website by clicking the QR code on the right.



Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School meets every week at the 11:00am service.

Please email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

For more information on our Children's Community Choir,
please email Director Cara Halpin at chalpin@stjamescathedral.ca

Accessibility

A Wheelchair Accessible all-gender Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Please join us at Snell Hall following the 9:00am & 11:00am service.

Parking

There are a range of affordable parking lots available around the Cathedral.

Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

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*As this is a very public and open space, please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Today at St. James

Presider: The Reverend Matthew Waterman

Homilist: The Reverend Canon Dr. Stephen Fields

Deacon of the Mass: The Reverend Canon Kristen Pitts

Anointer: The Reverend Canon Beth Benson, David Grant • Sub-Deacon: Paul Seddon

First Reader: Moses Kiwanuka • Second Reader: Don Solomon, ODT

Intercessor: Sandra Mowat • Honorary Verger: Paul D. Seddon, ODT

*Communion Ministers: Leslie Derbecker, Yvonne Odhomi, Gordon Robison,
Paul Seddon and Brainerd Blyden-Taylor*

Director of Music & Organist: Thomas Bell • Associate Organist: Jean-Paul Feo

Wayne Vance Organ Scholar: Joshua Duncan Lee

Sung by The Choir of St. James Cathedral

Welcome! We are glad you have joined us for worship this morning.

Please ensure that cell phones are muted.

THE GATHERING OF THE COMMUNITY

Our practice during this liturgy is to stand when we sing and during the proclamation of the Gospel, sit for other Scripture readings (including the Psalm) and the Homily, and stand, sit, or kneel for prayer. These are guidelines and we invite you to assume a posture that is most comfortable for you during the service.

Music of the Mass: Missa brevis No. 2 by Andrew Ager

Prelude

Welcome & Announcements

The Clergy and Choir enter the Chancel.

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And with thy spirit.**

Presider Almighty God,

People **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

Presider Bless the Lord who forgives all our sins.

People **God's mercy endures for ever.**

Confession and Absolution

Presider Dear friends in Christ, as we prepare for the Paschal Feast, continuing in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers, let us make ready our hearts to renew the covenant of our baptism.

By the grace of God, we persevere in resisting evil, and we know that whenever we fall into sin, repent, and return to the Lord, God will forgive our sins. Let us now confess our sins to Almighty God.

Silence is kept.

Presider Holy and immortal God,

All **we confess to you, to one another, and to the whole communion of saints, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone. In your great mercy, forgive us and restore us, that we may delight in your will, and walk in your ways to the glory of your name. Amen.**

Kyrie Eleison

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Presider Almighty God have mercy upon you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life;.

People **Amen.**

During the Hymn, children are invited to gather at the chancel steps before proceeding to the Library for Sunday School; they will return at the offertory.

Hymn

Tune: Heinlein (Aus Der Tiefe)

All Forty days and forty nights
you were fasting in the wild,
forty days and forty nights
tempted, and yet undefiled:

burning heat throughout the day,
bitter cold when light had fled,
prowling beasts around your way,
stones your pillow, earth your bed.

Shall not we your trials share,
learn your discipline of will,
and with you by fast and prayer
wrestle with the powers of hell?

So if Satan, pressing hard,
soul and body would destroy,
Christ who conquered, be our guard;
give to us the victor's joy.

Saviour, may we hear your voice—
keep us constant at your side;
and with you we shall rejoice
at the eternal Eastertide.

Text: George Hunt Smyttan;
Music: Melody attrib. Martin Herbst; harm. William Henry Monk;

Collect of the Day

Presider Let us pray.

Holy God, your Son battled with the powers of darkness and grew closer to you in the desert: help us to use these days to grow in wisdom and prayer, so that we may witness to your saving love in Jesus Christ our Lord.

People Amen.

THE PROCLAMATION OF THE WORD

The First Reading

Job 1:1-5, 13-22

Reader There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. There were born to him seven sons and three daughters. He had seven thousand sheep, three thousand camels, five hundred yoke of oxen, five hundred donkeys, and very many servants; so that this man was the greatest of all the people of the east. His sons used to go and hold feasts in one another's houses in turn; and they would send and invite their three sisters to eat and drink with them. And when the feast days had run their course, Job would send and sanctify them, and he would rise early in the morning and offer burnt-offerings according to the number of them all; for Job said, 'It may be that my children have sinned, and cursed God in their hearts.' This is what Job always did.

One day when his sons and daughters were eating and drinking wine in the eldest brother's house, a messenger came to Job and said, 'The oxen were ploughing and the donkeys were feeding beside them, and the Sabeans fell on them and carried them off, and killed the servants with the edge of the sword; I alone have escaped to tell you.' While he was still speaking, another came and said, 'The fire of God fell from heaven and burned up the sheep and the servants, and consumed them; I alone have escaped to tell you.' While he was still speaking, another came and said, 'The Chaldeans formed three columns, made a raid on the camels and carried them off, and killed the servants with the edge of the sword; I alone have escaped to tell you.' While he was still speaking, another came and said, 'Your sons and daughters were eating and drinking wine in their eldest brother's house, and suddenly a great wind came across the desert, struck the four corners of the house, and it fell on the young people, and they are dead; I alone have escaped to tell you.'

Then Job arose, tore his robe, shaved his head, and fell on the ground and worshipped. He said, 'Naked I came from my mother's womb, and naked

shall I return there; the Lord gave, and the Lord has taken away; blessed be the name of the Lord.'

In all this Job did not sin or charge God with wrongdoing.

Reader

The word of the Lord.

People

Thanks be to God.

Psalm 32

Chant by George C. Martin

Choir

Happy the one whose transgression is forgiven,
and whose sin is covered.

Happy the one to whom the Lord imputes no guilt,
and in whose spirit there is no guile.

For I held my tongue;
my bones wasted away
through my groaning all the day long.

Your hand was heavy upon me day and night;
my moisture was dried up like the drought in summer.

Then I acknowledged my sin to you
and my iniquity I did not hide.

I said, 'I will confess my transgressions to the Lord,'
and you forgave the guilt of my sin.

Therefore let all the faithful make their prayers to you
in time of trouble;

in the great water flood, it shall not reach them.

You are a place for me to hide in;
you preserve me from trouble;
you surround me with songs of deliverance.

'I will instruct you and teach you
in the way that you should go;

I will guide you with my eye.

'Be not like horse and mule which have no understanding;
whose mouths must be held with bit and bridle,
or else they will not stay near you.'

Great tribulations remain for the wicked,
but mercy embraces those who trust in the Lord.

Be glad, you righteous, and rejoice in the Lord;
shout for joy, all who are true of heart.

The Second Reading

Romans 5:12-19

Reader

Therefore, just as sin came into the world through one man, and death came

through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgement following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Reader The word of the Lord.

People **Thanks be to God.**

Gospel Acclamation

T. Bell



People **Praise to you, O Christ, King of eternal glory.**

Choir We shall not live by bread alone, but by every word that proceeds from the mouth of God.

People **Praise to you, O Christ, King of eternal glory.**

The Holy Gospel

Matthew 4:1-11

Deacon The Lord be with you.

People **And with thy spirit.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

Deacon Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was famished. The tempter came and said to him, 'If you are the Son of God,

command these stones to become loaves of bread.’ But he answered, ‘It is written, “One does not live by bread alone, but by every word that comes from the mouth of God.”’

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, ‘If you are the Son of God, throw yourself down; for it is written,

“He will command his angels concerning you”, and “On their hands they will bear you up, so that you will not dash your foot against a stone.”’

Jesus said to him, ‘Again it is written, “Do not put the Lord your God to the test.”’

Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendour; and he said to him, ‘All these I will give you, if you will fall down and worship me.’ Jesus said to him, ‘Away with you, Satan! for it is written, “Worship the Lord your God, and serve only him.”’

Then the devil left him, and suddenly angels came and waited on him.

Deacon The Gospel of Christ. *People* **Praise be to thee, O Christ.**

Homily

The Apostles’ Creed

Presider Let us confess the faith of our baptism.

Do you believe in God the Father?

People **I believe in God, The Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the**

body, and the life everlasting. Amen.

The Prayers of the People

Presider Trusting in the God who confronts temptation, unmasking deceit, and brings life where sin and death abound, let us pray, saying, “Liberating God, hear our prayer.”

Silence

Intercessor Liberating God,
People **hear our prayer.**

At the conclusion of the prayers.

Presider Merciful God, receive these prayers, spoken and unspoken, and strengthen us to stand firm in faith, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and forever.

People **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

We offer each other a sign of peace.

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THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: Picardy

All Love will be our Lenten calling,
love to shake and shatter sin,
waking every closed, cold spirit,
stirring new life deep within,
till the quickened heart remembers
what our Easter birth can mean.

Peace will be our Lenten living
as we turn for home again,
longing for the words of pardon,
stripping off old grief and pain,
till we stand, restored and joyful,
with the Church on Easter day.

Truth will be our Lenten learning:
hear the Crucified One call!
Shadowed by the Saviour's passion,
images and idols fall,
and, in Easter's holy splendour,
God alone is all in all.

Text: Elizabeth Smith; Music: French carol (17th cent.)
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Prayer over the Gifts

Presider God our refuge and our strength, receive all we offer you this day, and through the death and resurrection of your Son transform us to his likeness. We ask this in his name.

People **Amen.**

The Great Thanksgiving

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Who hast bidden us thy faithful people to cleanse our hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism, and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in works of love.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Sanctus & Benedictus

Choir Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Presider All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

People **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Presider And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and

blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end.

People **Amen.**

The Lord's Prayer

Merbecke

Presider And now, as our Saviour Christ hath taught us, we are bold to say:

Presider *All*

Our Fa-ther, who art in heav-en, hal-low-ed be thy name, thy king-dom come,
thy will be done, on earth as it is in heav-en. Give us this day our dai-ly bread,
And for-give us our tres-pass-es, as we for-give them that tres-pass a-gainst us.
And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil.
For thine is the king-dom, the pow-er and the glo-ry, for-ev-er and ev-er. A - men.

Silence

The Breaking of the Bread

Presider Christ our Passover is sacrificed for us;

All **Therefore, let us keep the feast.**

The Communion

Presider The gifts of God for the People of God.

People **Thanks be to God.**

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

- *All are welcome to receive the Holy Sacrament or a blessing (indicate by crossing your hands over your chest).*
- *Please approach the High Altar in **single file and fill the altar rail from the right side**. Exit through the door by the organ.*
- *Gluten-free hosts are available upon request at the Lady Chapel (at the front of the right aisle).*
- *It is not permitted to dip the bread in the wine for health reasons.*
- *Prayers for healing and anointing are available at the Baptistry.*

Communion Hymn

All I want to walk as a child of the light;
 I want to follow Jesus.
 God sent the stars to give light to the world;
 the star of my life is Jesus.
*In Him, there is no darkness at all;
 the night and the day are both alike.
 The Lamb is the light of the city of God:
 shine in my heart, Lord Jesus.*

I want to see the brightness of God;
 I want to look at Jesus.
 Clear sun of righteousness, shine on my path,
 and show me the way to the Father.
*In Him, there is no darkness at all;
 the night and the day are both alike.
 The Lamb is the light of the city of God:
 shine in my heart, Lord Jesus.*

I'm looking for the coming of Christ;
 I want to be with Jesus.
 When we have run with patience the race,
 we shall know the joy of Jesus.
*In Him, there is no darkness at all;
 the night and the day are both alike.
 The Lamb is the light of the city of God:
 shine in my heart, Lord Jesus.*

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| | | |
|--------------|---|--|
| Motet | Emendemus in Melius | <i>Vicente Lusitano</i> |
| <i>Choir</i> | Emendemus in melius Quae ignoranter peccavimus, Ne subito praeoccupati die mortis Quaeramus spatium poenitentiae Et invenire non possumus. Attende, Domine, et miserere, Quia peccavimus tibi. | <i>Let us amend what we have transgressed Through ignorance, Lest, should the day of death suddenly overtake us, We seek time for repentance And cannot find it. Hearken, o Lord, and have mercy, For we have sinned against thee.</i> |

Prayer after Communion

Presider Let us pray.
Faithful God, in this holy bread you increase our faith and hope and love.
Lead us in the path of Christ who is your Word of life. We ask this in his name.

People **Amen.**

Presider Glory to God,

People **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Presider May the God of mercy transform you by his grace, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People **Amen.**

Hymn

Tune: Dominus Regit Me

All The King of love my shepherd is, whose goodness faileth never;
I nothing lack if I am his and he is mine forever.

Where streams of living water flow, my ransomed soul he leadeth,
and where the verdant pastures grow, with food celestial feedeth.

Perverse and foolish oft I strayed, but yet in love he sought me,
and on his shoulder gently laid, and home rejoicing brought me.

In death's dark vale I fear no ill with thee, dear Lord, beside me;
thy rod and staff my comfort still, thy cross before to guide me.

Thou spread'st a table in my sight; thy unction grace bestoweth;
and O what transport of delight from thy pure chalice floweth!

And so through all the length of days thy goodness faileth never;
good Shepherd, may I sing thy praise within thy house forever!

Text: Ps. 23; para. Henry Williams Baker
Music: John Bacchus Dykes

Dismissal

Deacon Followers of Jesus Christ, inspired by the Holy Spirit, serve the world that
God loves.

People **Thanks be to God.**

Postlude

PRAYER CYCLE

*This week, please pray for:
The Church of Ireland; Black Anglicans of Canada
The children and families of the Cathedral*

PASTORAL CARE

If you know someone who would appreciate a call from our pastoral care team,
please email pastoral@stjamescathedral.ca or call 416-364-7865, press 1 to leave a message.

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St. James Cathedral Connections

Sunday, February 22, 2026

Today at 4:30pm • Snell Lecture on Black Sacred Music & Andraé Crouch
Followed by a reception and international potluck in Snell Hall at 6:00pm.

Lent at St. James

A Lenten Message from Dean Stephen

When we think about Lent, we often focus on giving things up. We change our consumption of food and drink, TV and social media, or maybe address some habits we hope to break. That's all good as far as it goes. But the real purpose of simplifying our lives in Lent is to *take* something up more than to *give* something up. We de-clutter our interior lives in order to have *more* space for God, for prayer, for service, for people, for love. May each of us find space to cultivate the habits of a disciple of Jesus this Lent.

Journey with Job through Lent • An Invitation from Vicar Stephen

In our tradition, the rhythm of daily life is reflected in our liturgical life. Highs and lows, pleasure and pain, joy and sorrow all find their way in Anglican worship and ongoing formation. Lent takes us from the glory of Christmas, through the wilderness of temptation and the passion, to the glory of the Cross and beyond.

At the conclusion of our Lenten study last year, a request was made for a deeper engagement with the Book of Job. This ancient and unsettling text gives voice to faithful people who suffer, question, protest, and yet remain in relationship with God. Job refuses easy answers. Instead, it invites honest prayer, courageous lament, and trust that endures even when explanations fail. During Lent, we will reflect on Job through Sunday sermons and Wednesday small group conversations (details below).

All are invited to listen, wrestle, and pray together, trusting that God meets us even in the darkest questions. Have a Holy Lent.

Deepen Your Journey with Job • Resources to Explore

As we dive into the book of Job this Lent, consider these resources to enhance your own exploration of this scripture and its themes of loss, despair, and seeking meaning in times of suffering:

- Bible Commentary: *On Job* by Gustavo Gutiérrez: This book from a renowned liberation theologian connects the story of Job to the plight of oppressed peoples in our time.

- Memoir: *Everything Happens for a Reason (and Other Lies I've Loved)* by Kate Bowler: This honest and humorous book traces the Duke Divinity School professor's journey following a serious diagnosis in her mid-30s.
- Poetry: *Prayer in Wind* by Eva Saulitis: This volume by marine biologist Eva Saulitis beautifully explores her unexpected urge to pray following a diagnosis of metastatic breast cancer.
- Music: *Journey with Job* - Spotify Playlist: We've compiled a playlist of songs, both sacred and secular, that express the reality of hopelessness and grief alongside the desire to trust in God through it all. Scan the QR to access.



☀ What's On ☀

Feb. 22 – Mar. 22 • Faithfulness in the Midst of Suffering during Lent



We will be reflecting on the Book of Job during sermons on Sundays and small online group conversations on Wednesdays under the theme “Faithfulness in the Midst of Suffering.” Our journey will move from “Blameless and Broken” (Job 1–2), to “When Friends Fail and God Is Silent” (Job 3–14), to “The Fear of the Lord: Holding on in the Dark” (Job 15–28), to “Out of the Whirlwind” (Job 38–41), and finally “Seeing God Anew” (Job 42). Contact info@stjamescathedral.ca or (416)364-7865 Ext. 221 to register for online group discussions (Wednesdays at 7:00pm). Info: stjamescathedral.ca/lent

Easter Memorial Flowers

Remember a loved one this Easter through memorial flowers placed in the Cathedral for the season. Email names to Serena Li at sli@stjamescathedral.ca. Donations of \$45 or more per name/couple. Payment: E-transfer to gifts@stjamescathedral.ca (include “Easter Memorial Flowers” in your message), credit card, or website. Deadline: Monday, March 16.

Rev. Matthew's Ongoing Ministry at St. James



We are glad to share that after concluding his curacy in May, the Rev. Matthew Waterman will continue his ministry at the Cathedral as an Associate Priest. We are grateful for the many gifts he brings to our community, and we continue to uphold him in our prayers.

☀ What's Next ☀

Mar. 7 at 2:00pm • World Day of Prayer 2026 – Women of Nigeria

All are invited to attend the ecumenical worship service at St. Andrew's Presbyterian Church.

Mar. 8 at 1:00pm • In-person Baptism Classes begin

Join Rev. Matthew Waterman for an introduction to the Christian faith and preparation for the Easter Vigil on April 4. RSVP required. Email Rev. Matthew at mwaterman@stjamescathedral.ca

☀ What's Needed ☀

WORSHIP TOGETHER Sundays at 9:00am



Help us Worship Together • Looking for Volunteers

Support our 9:00am Worship Together service by volunteering as a Greeter, Reader, Prayer Leader, or Hospitality Team member.

These roles are open to everyone. Details: Rev. Matthew Waterman at mwaterman@stjamescathedral.ca

St. James Outreach Program • Volunteers needed for two working groups

Love trivia & teamwork? Join the working group for our upcoming Trivia Night fundraiser, supporting foot care for Drop-In participants. We are also seeking members for the Drop-In Program Working Group to strengthen St. James Drop-In programming over the next 2 years. Details: Kathy Biasi at kbiasi@stjamescathedral.ca, 416-364-7865, stjamescathedral.ca/dropin

This Week at St. James

The Rev. Matthew Waterman is away from Feb. 23 – Mar. 1.

Organ Recital: Tuesday at 1:00pm. Organist: Eric Tyson (UK).

Scripture Circle: In-person on Wednesdays at 11:00am in the Cathedral Centre.

Drop-In: Fridays 1:30pm-3:30pm. Details: stjamescathedral.ca/community/drop-in

(New) Cathedral Tours: Feb. 28 at 11:00am & Mar. 3 at 1:45pm.

Cathedral Choir: Welcoming experienced singers. Details: stjamescathedral.ca/worship/music/

Change Ringers: Open to new participants. Info: stjamescathedral.ca/worship/change-ringers/

Children's Choir: Rehearsals on Saturdays at 9:30am. Info: stjamescathedral.ca/childrenschoir/

St. James Cathedral Sunday Services

We offer a range of services that reflect our Anglican heritage.

8:00am Said Eucharist Simple Communion service in traditional language

9:00am Worship Together All-ages Communion service with music*

11:00am Choral Eucharist Sensory-rich service with the Cathedral Choir & Sunday School*

4:30pm Choral Evensong Meditative prayer service with the St. James Cathedral Choir

**Please join us for Coffee Hour in Snell Hall after the 9:00am and 11:00am services.*

Next Sunday's Scripture: The Second Sunday in Lent

Job 3:1-4, 5:17-27, 6:1-4; Psalm 12; Romans 4.1-5, 13-17; John 3.1-17

Weekdays at St. James

Morning Prayer (Online): Join us Monday-Saturday at 8:30am on YouTube or join our live Zoom Chapel Monday-Friday. Details: stjamescathedral.ca/morningprayer

Holy Eucharist: Monday-Saturday at 12:15pm in St. George's Chapel

St. James Cathedral: Open for prayer & tourism, 10:00am-3:00pm, Monday-Saturday

St. James Cathedral Centre: Open 9:00am-4:00pm, Monday-Friday

Weekly Newsletter: Sign up at stjamescathedral.ca. Confirm your email after registration