



# **WORSHIP TOGETHER**

**The First Sunday in Lent**

***February 22, 2026 at 9:00am***

***The Cathedral Church of St. James  
Diocese of Toronto • Anglican Church of Canada***

## **Welcome to St. James Cathedral**

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, and the Métis peoples, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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### **Liturgical Note:**

*In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.*

*For more information, visit our website by clicking the QR code on the right.*



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**Questions? Our greeters wearing name tags are here to help.**

### **Children & Families**

Children of all ages are invited to participate in and help lead our service. Our volunteers are here to tell you how you can help today or in the future.

For our youngest worshipers, a soft space for wiggling and crawling is offered at the front near the altar. If you need a changing table or quiet space to sit with your child, our St. George's Chapel is available just outside the rear doors of the sanctuary.

For more information about children and family programs, contact our Children, Youth, and Family Minister Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca).

To learn about our Children's Community Choir, contact Director Cara Halpin at [chalpin@stjamescathedral.ca](mailto:chalpin@stjamescathedral.ca).

### **Accessibility**

An all-gender accessible washroom is located at the front of the sanctuary through the doors to the left. Assisted hearing devices are available from the greeters wearing name tags.

### **Connect with the Cathedral**

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)  
Instagram: @stjamesto | YouTube: stjamescathedraltoronto

Please check that devices are silenced and keep your belongings with you at all times.

*We're glad you're here! At this service, people of all ages and abilities pray, sing, learn, lead, and grow in faith TOGETHER.*

*We know that all our brains and bodies are different, and we hope you will feel comfortable participating in the ways that are best for you.*

*All baptized Christians are ministers of God's Church. In this Eucharist we each contribute as co-celebrants with Christ, the Chief Celebrant, and both lay people and clergy serve in a variety of ways.*

*We invite you to offer your gifts by choosing a card from the "Help Us Worship Together" board or by talking with one of our clergy about pre-assigned lay roles like readers and greeters.*

*Today our presider is The Reverend Canon Kristen Pitts and our homilist is The Reverend Canon Dr. Stephen Fields.*

*While our bulletin includes suggested postures for different parts of the service, these are traditional ways that Christians have participated in the liturgy with their bodies and are not required. Please use postures that support your own prayerful engagement in the service.*

***Scheduled Roles today***

*Reader: Nick Tunnacliffe  
Prayer Leader: Carol Kysela  
Volunteer Guide: Karyne Whalen  
Greeters: Bassel Dick, Paul Melville-Gray  
Communion Ministers: Rob Haines, Bob Hart,  
Carol Kysela  
Server: Michael Quaglia  
Hospitality: Karyne Whalen*

***Scheduled Roles for next week***

*Reader: Michael Quaglia  
Prayer Leader: Peggy Crowther  
Volunteer Guide: Karyne Whalen  
Greeters: Tola Agunbiade, Irene Bailey  
Communion Ministers: Bassel Dick, Paul Melville-Gray  
Server: Michael Quaglia  
Hospitality: Karyne Whalen*

## THE GATHERING OF THE COMMUNITY

Welcome

### Call to Worship

*Please stand.*

*Convener* This is the day that the Lord has made.

***People* We will rejoice and be glad in it.**

*Convener* We will give thanks and sing praise to God.

***People* We will listen to God's Word and pray for God's people.**

*Convener* We will come to God's table and be fed.

***People* We will go out from this table and feed the world Christ calls us to serve.**

*Convener* God, your mercy never fails. Help us to trust in your love today.

***All* Amen.**

### Confession & Absolution

*Presider* God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins with repentant and faithful hearts.

*Silence*

***All* God our Father, we confess to you and to each other that we have sinned in our thoughts, our words, and our deeds, and in what we have failed to do. We are truly sorry. Forgive us our sins, and deliver us from the power of evil. For the sake of your Son, Jesus Christ, our Lord.**

*Presider* May God, who is both power and love, forgive you and free you from your sins, heal and strengthen you by the Holy Spirit, and raise you to new life in Christ our Lord.

***All* Amen.**

***All are invited to walk in the procession if they wish! Please gather in the entrance of the Cathedral (Narthex) during the first verse to join in.***

### Opening Hymn

Tune: Heinlein (Aus Der Tiefe)

***All*** Forty days and forty nights  
you were fasting in the wild,  
forty days and forty nights  
tempted, and yet undefiled:

Burning heat throughout the day,  
bitter cold when light had fled,  
prowling beasts around your way,  
stones your pillow, earth your bed.

Shall not we your trials share,  
learn your discipline of will,  
and with you by fast and prayer  
wrestle with the powers of hell?

So if Satan, pressing hard,  
soul and body would destroy,  
Christ who conquered, be our guard;  
give to us the victor's joy.

Saviour, may we hear your voice—  
keep us constant at your side;  
and with you we shall rejoice  
at the eternal Eastertide.

Text: George Hunt Smyttan;  
Music: Melody attrib. Martin Herbst; harm. William Henry Monk;

### **Collect of Purity**

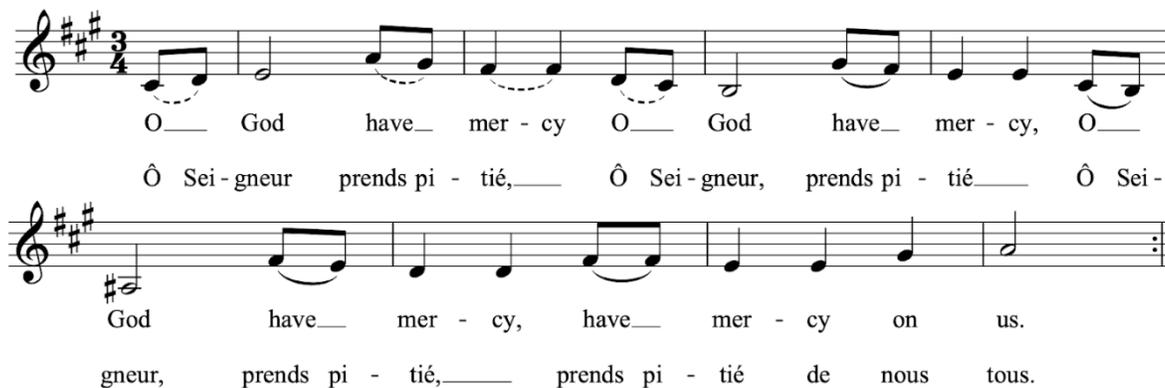
*Presider*     The Lord be with you.

*People*        **And also with you.**

*All*            **Almighty God, to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
Through Christ our Lord.  
Amen.**

## Kyrie Eleison

*All*



O God have mercy O God have mercy, O  
Ô Sei-gneur prends pi-tié, Ô Sei-gneur, prends pi-tié Ô Sei-  
God have mercy, have mercy on us.  
gneur, prends pi-tié, prends pi-tié de nous tous.

## Collect of the Day

*Presider* Let us pray.

Holy God, your Son fought temptation and grew closer to you in the desert. Help us to use these days to grow in wisdom and prayer, so that we may share the truth of your saving love in Jesus Christ our Lord.

*All* Amen.

## THE PROCLAMATION OF THE WORD

*Please be seated.*

### The First Reading

*Job 1:1-5, 13-22*

*Reader* A reading from the Book of Job.

A man in the land of Uz was named Job. That man was honest, a person of absolute integrity; he feared God and avoided evil. He had seven sons and three daughters, and owned seven thousand sheep, three thousand camels, five hundred pairs of oxen, five hundred female donkeys, and a vast number of servants, so that he was greater than all the people of the east. Each of his sons hosted a feast in his own house on his birthday. They invited their three sisters to eat and drink with them. When the days of the feast had been completed, Job would send word and purify his children. Getting up early in the morning, he prepared entirely burned offerings for each one of them, for Job thought, Perhaps my children have sinned and then cursed God in their hearts. Job did this regularly.

One day Job's sons and daughters were eating and drinking wine in their oldest brother's house. A messenger came to Job and said: "The oxen were plowing, and the donkeys were grazing nearby when the Sabeans took them and killed the young men with swords. I alone escaped to tell you."

While this messenger was speaking, another arrived and said: “A raging fire fell from the sky and burned up the sheep and devoured the young men. I alone escaped to tell you.”

While this messenger was speaking, another arrived and said: “Chaldeans set up three companies, raided the camels and took them, killing the young men with swords. I alone escaped to tell you.”

While this messenger was speaking, another arrived and said: “Your sons and your daughters were eating and drinking wine in their oldest brother’s house, when a strong wind came from the desert and struck the four corners of the house. It fell upon the young people, and they died. I alone escaped to tell you.”

Job arose, tore his clothes, shaved his head, fell to the ground, and worshipped. He said: “Naked I came from my mother’s womb; naked I will return there. The Lord has given; the Lord has taken; bless the Lord’s name.” In all this, Job didn’t sin or blame God.

*Reader* The word of the Lord.

**People** Thanks be to God.

**Psalm 32**

*From Evangelical Lutheran Worship*

*Reader* The psalm for today is Psalm 32. Please join me in the refrain.

**All** **God’s mercy shelters me.**

*Reader* Happy are they whose transgressions are forgiven,  
and whose sin is put away!

Happy are they to whom the Lord imputes no guilt,  
and in whose spirit there is no guile!

While I held my tongue, my bones withered away,  
because of my groaning all day long.

For your hand was heavy upon me day and night;  
my moisture was dried up as in the heat of summer.

**All** **God’s mercy shelters me.**

*Reader* Then I acknowledged my sin to you, and did not conceal my guilt.

I said, “I will confess my transgressions to the Lord.”

Then you forgave me the guilt of my sin.

Therefore all the faithful will make their prayers to you in time of trouble;  
when the great waters overflow, they shall not reach them.

You are my hiding-place; you preserve me from trouble;  
you surround me with shouts of deliverance.

**All**            **God's mercy shelters me.**

*Reader*        "I will instruct you and teach you in the way that you should go;  
I will guide you with my eye.  
Do not be like horse or mule, which have no understanding;  
who must be fitted with bit and bridle, or else they will not stay near you."  
Great are the tribulations of the wicked;  
but mercy embraces those who trust in the Lord.  
Be glad, you righteous, and rejoice in the Lord;  
shout for joy, all who are true of heart.

**All**            **God's mercy shelters me.**

*Please stand.*

*T. Bell*

**Gospel Music**



**People**        **Praise to you, O Christ, King of eternal glory.**

*Cantor*        We shall not live by bread alone, but by every word that proceeds from the mouth of God.

**People**        **Praise to you, O Christ, King of eternal glory.**

**The Gospel**

*Matthew 4:1-11*

*Reader*        The Lord be with you.

**People**        **And also with you.**

*Reader*        This is the Good News of our Lord Jesus Christ as told by Matthew.

**People**        **Glory to you, Lord Jesus Christ.**

*Reader*        Then the Spirit led Jesus up into the wilderness so that the devil might tempt him. After Jesus had fasted for forty days and forty nights, he was starving. The tempter came to him and said, "Since you are God's Son, command these stones to become bread."

Jesus replied, "It's written, People won't live only by bread, but by every word spoken by God."

After that the devil brought him into the holy city and stood him at the highest point of the temple. He said to him, "Since you are God's Son, throw yourself down; for it is written, I will command my angels concerning you,

and they will take you up in their hands so that you won't hit your foot on a stone."

Jesus replied, "Again it's written, Don't test the Lord your God."

Then the devil brought him to a very high mountain and showed him all the kingdoms of the world and their glory. He said, "I'll give you all these if you bow down and worship me."

Jesus responded, "Go away, Satan, because it's written, You will worship the Lord your God and serve only him." The devil left him, and angels came and took care of him.

*Reader* The Good News of Christ. ***People*** Praise to you, Lord Jesus Christ.

## Homily

### The Apostles' Creed

*Please stand.*

*Presider* Together we declare our faith. After each question, please respond with "This we believe."

Do you believe in God, the Father almighty, creator of heaven and earth?

***People*** This we believe.

*Presider* Do you believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; who descended to the dead, and on the third day rose again; who ascended into heaven, and is seated at the right hand of the Father; and who will come again to judge the living and the dead?

***People*** This we believe.

*Presider* Do you believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

***People*** This we believe. Amen.

### The Prayers of the People

*Please adopt a posture of prayer.*

*Leader* In peace let us pray together, saying "God of love, hear our prayer."  
God of love,

***People*** Hear our prayer.

*At the conclusion of the prayers.*

*Presider* Holy God, you have heard our prayers. Now give us grace to work for those things we have asked of you, and answer our prayers in the way that you know is best for us; through Jesus Christ our Lord.

**All** Amen.

### **The Peace**

*Please stand.*

*Peace* The peace of Christ be always with you!

*Proclaimer*

**People** And also with you.

*We offer each other a sign of peace.*

## **CELEBRATION OF THE EUCHARIST**

### **Offertory**

*An offering will now be taken to support the life and ministry of the Cathedral.*

**Donate** to St. James Cathedral

by scanning or tapping

the QR code or visit

[st-james-cathedral](http://st-james-cathedral) | [CharityProfile](#) | [Donate Online](#)  
([canadahelps.org](http://canadahelps.org))



### **Offertory Hymn**

Tune: Thompson

**All** Softly and tenderly Jesus is calling,  
calling for you and for me;  
see, on the portals he's waiting and watching  
watching for you and for me.  
Come home, come home;  
you who are weary come home;  
earnestly, tenderly, Jesus is calling,  
calling, O sinner, come home!

Why should we tarry when Jesus is pleading,  
pleading for you and for me?

Why should we linger and heed not his mercies,  
mercies for you and for me?

Come home, come home;  
you who are weary come home;  
earnestly, tenderly, Jesus is calling,  
calling, O sinner, come home!

Time is now fleeting, the moments are passing,  
passing from you and from me;  
shadows are gathering, deathbeds are coming,  
coming for you and for me.  
Come home, come home;  
you who are weary come home;  
earnestly, tenderly, Jesus is calling,  
calling, O sinner, come home!

O for the wonderful love he has promised,  
promised for you and for me!  
Though we have sinned, he has mercy and pardon,  
pardon for you and for me.  
Come home, come home;  
you who are weary come home;  
earnestly, tenderly, Jesus is calling,  
calling, O sinner, come home!

Will L. Thompson (1880)  
United Methodist Hymnal, 1989

### **Prayer over the Gifts**

*Presider* Gracious God, you offer us your treasures, opening your heart to the world. As we prepare to feast on your abundant love, give us a deeper commitment to sharing those treasures with others, through our Saviour, Jesus Christ.

*People* **Amen.**

### **The Great Thanksgiving**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Presider* Worship and praise belong to you, Father, in every place and at all times. You made us, all the people of the world, and everything that is.

You give us the daylight. Your Word lights up our minds. Jesus was born among us to be light in our darkness.



on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins,  
 as we for-give those who sin a-gainst us. Save us from the time of trial,  
 and de-li-ver us from e-vil. For the king-dom, the po-wer and the glo-ry are yours,  
 now and for-ev-er. A-men.

*Silence*

### The Breaking of the Bread

**All**

Lamb of God, Lamb of God, have mer-cy  
 Lamb of God, Lamb of God, grant us peace

### The Communion

**Presider** The gifts of God for the People of God.

**People** **Thanks be to God.**

*You are invited to receive communion or a blessing. To receive communion, hold your hands out as you approach the server. To receive a blessing, cross your arms over your chest. If you require a gluten-free wafer, let the priest know. You may either sip from the chalice of wine or pause in prayer in front of it; dipping the wafer in the wine is not permitted for health reasons. You may also receive at the Lady Chapel (at the front of the right aisle). Gluten-free hosts are available there upon request.*

## Communion Music

*Choir* God is forgiveness.  
Dare to forgive and God will be with you.  
God is forgiveness.  
Love, and do not fear.

Text & Music: Taizé Community  
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## Communion Hymn

Tune: Welcome Table

*All* *Refrain:*  
*Lead me, guide me along the way;*  
*For if You lead me, I cannot stray;*  
*Lord, let me walk each day with Thee.*  
*Lead me, O Lord, lead me.*

I am weak, and I need Thy strength and power  
To help me over my weakest hour;  
Let me through the darkness Thy face to see,  
Lead me, O Lord, lead me. *Refrain*

Help me tread in the paths of righteousness;  
Be my aid when Satan and sin oppress.  
I am putting all my trust in Thee,  
Lead me, O Lord, lead me. *Refrain*

I am lost, if you take your hand from me;  
I am blind, without Thy Light to see;  
Lord, just always let me Thy servant be,  
Lead me, O Lord, lead me. *Refrain*

Doris Akers

## Prayer after Communion

*Please stand.*

*Presider* Let us pray.  
Generous God, you have shared your feast with us and made us new. Send us now to set tables of mercy and grace in our communities, that all may be fed and made free by your love; in the name of the crucified one, Jesus Christ our Lord.

*People* **Amen.**

## **Doxology**

*Presider* Glory to God,

*All* **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **The Blessing**

*Presider* May the God of mercy transform you by God's grace, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

*People* **Amen.**

## **Announcements**

### **Closing Hymn**

Tune: Goodness Is Stronger

*All* Goodness is stronger than evil;  
love is stronger than hate;  
light is stronger than darkness;  
life is stronger than death.  
Victory is ours, victory is ours  
through him who loved us.

Text: Archbishop Desmond Tutu; Music: John L. Bell;  
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## **Dismissal**

*Sender* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

**PRAYER CYCLE**

*This week, please pray for:  
The Church of Ireland; Black Anglicans of Canada  
The children and families of the Cathedral*

**PASTORAL CARE**

If you know someone who would appreciate a call from our pastoral care team, please email [pastoral@stjamescathedral.ca](mailto:pastoral@stjamescathedral.ca) or call 416-364-7865, press 1 to leave a message.

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# St. James Cathedral Connections

Sunday, February 22, 2026

Today at 4:30pm • Snell Lecture on Black Sacred Music & Andraé Crouch  
Followed by a reception and international potluck in Snell Hall at 6:00pm.

## Lent at St. James

### A Lenten Message from Dean Stephen

When we think about Lent, we often focus on giving things up. We change our consumption of food and drink, TV and social media, or maybe address some habits we hope to break. That's all good as far as it goes. But the real purpose of simplifying our lives in Lent is to *take* something up more than to *give* something up. We de-clutter our interior lives in order to have *more* space for God, for prayer, for service, for people, for love. May each of us find space to cultivate the habits of a disciple of Jesus this Lent.

### Journey with Job through Lent • An Invitation from Vicar Stephen

In our tradition, the rhythm of daily life is reflected in our liturgical life. Highs and lows, pleasure and pain, joy and sorrow all find their way in Anglican worship and ongoing formation. Lent takes us from the glory of Christmas, through the wilderness of temptation and the passion, to the glory of the Cross and beyond.

At the conclusion of our Lenten study last year, a request was made for a deeper engagement with the Book of Job. This ancient and unsettling text gives voice to faithful people who suffer, question, protest, and yet remain in relationship with God. Job refuses easy answers. Instead, it invites honest prayer, courageous lament, and trust that endures even when explanations fail. During Lent, we will reflect on Job through Sunday sermons and Wednesday small group conversations (details below).

All are invited to listen, wrestle, and pray together, trusting that God meets us even in the darkest questions. Have a Holy Lent.

### Deepen Your Journey with Job • Resources to Explore

As we dive into the book of Job this Lent, consider these resources to enhance your own exploration of this scripture and its themes of loss, despair, and seeking meaning in times of suffering:

- Bible Commentary: *On Job* by Gustavo Gutiérrez: This book from a renowned liberation theologian connects the story of Job to the plight of oppressed peoples in our time.

- Memoir: *Everything Happens for a Reason (and Other Lies I've Loved)* by Kate Bowler: This honest and humorous book traces the Duke Divinity School professor's journey following a serious diagnosis in her mid-30s.
- Poetry: *Prayer in Wind* by Eva Saulitis: This volume by marine biologist Eva Saulitis beautifully explores her unexpected urge to pray following a diagnosis of metastatic breast cancer.
- Music: *Journey with Job* - Spotify Playlist: We've compiled a playlist of songs, both sacred and secular, that express the reality of hopelessness and grief alongside the desire to trust in God through it all. Scan the QR to access.



## ☀ What's On ☀

### Feb. 22 – Mar. 22 • Faithfulness in the Midst of Suffering during Lent



We will be reflecting on the Book of Job during sermons on Sundays and small online group conversations on Wednesdays under the theme “Faithfulness in the Midst of Suffering.” Our journey will move from “Blameless and Broken” (Job 1–2), to “When Friends Fail and God Is Silent” (Job 3–14), to “The Fear of the Lord: Holding on in the Dark” (Job 15–28), to “Out of the Whirlwind” (Job 38–41), and finally “Seeing God Anew” (Job 42). Contact [info@stjamescathedral.ca](mailto:info@stjamescathedral.ca) or (416)364-7865 Ext. 221 to register for online group discussions (Wednesdays at 7:00pm). Info: [stjamescathedral.ca/lent](http://stjamescathedral.ca/lent)

### Easter Memorial Flowers

Remember a loved one this Easter through memorial flowers placed in the Cathedral for the season. Email names to Serena Li at [sli@stjamescathedral.ca](mailto:sli@stjamescathedral.ca). Donations of \$45 or more per name/couple. Payment: E-transfer to [gifts@stjamescathedral.ca](mailto:gifts@stjamescathedral.ca) (include “Easter Memorial Flowers” in your message), credit card, or website. Deadline: Monday, March 16.

### Rev. Matthew's Ongoing Ministry at St. James



We are glad to share that after concluding his curacy in May, the Rev. Matthew Waterman will continue his ministry at the Cathedral as an Associate Priest. We are grateful for the many gifts he brings to our community, and we continue to uphold him in our prayers.

## ☀ What's Next ☀

### Mar. 7 at 2:00pm • World Day of Prayer 2026 – Women of Nigeria

All are invited to attend the ecumenical worship service at St. Andrew's Presbyterian Church.

### Mar. 8 at 1:00pm • In-person Baptism Classes begin

Join Rev. Matthew Waterman for an introduction to the Christian faith and preparation for the Easter Vigil on April 4. RSVP required. Email Rev. Matthew at [mwaterman@stjamescathedral.ca](mailto:mwaterman@stjamescathedral.ca)

# ☀ What's Needed ☀

## **WORSHIP TOGETHER** Sundays at 9:00am



### **Help us Worship Together • Looking for Volunteers**

Support our 9:00am Worship Together service by volunteering as a Greeter, Reader, Prayer Leader, or Hospitality Team member.

These roles are open to everyone. Details: Rev. Matthew Waterman at [mwaterman@stjamescathedral.ca](mailto:mwaterman@stjamescathedral.ca)

### **St. James Outreach Program • Volunteers needed for two working groups**

Love trivia & teamwork? Join the working group for our upcoming Trivia Night fundraiser, supporting foot care for Drop-In participants. We are also seeking members for the Drop-In Program Working Group to strengthen St. James Drop-In programming over the next 2 years. Details: Kathy Biasi at [kbiasi@stjamescathedral.ca](mailto:kbiasi@stjamescathedral.ca), 416-364-7865, [stjamescathedral.ca/dropin](http://stjamescathedral.ca/dropin)

### **This Week at St. James**

The Rev. Matthew Waterman is away from Feb. 23 – Mar. 1.

**Organ Recital:** Tuesday at 1:00pm. Organist: Eric Tyson (UK).

**Scripture Circle:** In-person on Wednesdays at 11:00am in the Cathedral Centre.

**Drop-In:** Fridays 1:30pm-3:30pm. Details: [stjamescathedral.ca/community/drop-in](http://stjamescathedral.ca/community/drop-in)

**(New) Cathedral Tours:** Feb. 28 at 11:00am & Mar. 3 at 1:45pm.

**Cathedral Choir:** Welcoming experienced singers. Details: [stjamescathedral.ca/worship/music/](http://stjamescathedral.ca/worship/music/)

**Change Ringers:** Open to new participants. Info: [stjamescathedral.ca/worship/change-ringers/](http://stjamescathedral.ca/worship/change-ringers/)

**Children's Choir:** Rehearsals on Saturdays at 9:30am. Info: [stjamescathedral.ca/childrenschoir/](http://stjamescathedral.ca/childrenschoir/)

### **St. James Cathedral Sunday Services**

We offer a range of services that reflect our Anglican heritage.

**8:00am Said Eucharist** Simple Communion service in traditional language

**9:00am Worship Together** All-ages Communion service with music\*

**11:00am Choral Eucharist** Sensory-rich service with the Cathedral Choir & Sunday School\*

**4:30pm Choral Evensong** Meditative prayer service with the St. James Cathedral Choir

*\*Please join us for Coffee Hour in Snell Hall after the 9:00am and 11:00am services.*

### **Next Sunday's Scripture: The Second Sunday in Lent**

Job 3:1-4, 5:17-27, 6:1-4; Psalm 12; Romans 4.1-5, 13-17; John 3.1-17

### **Weekdays at St. James**

**Morning Prayer (Online):** Join us Monday-Saturday at 8:30am on YouTube or join our live Zoom Chapel Monday-Friday. Details: [stjamescathedral.ca/morningprayer](http://stjamescathedral.ca/morningprayer)

**Holy Eucharist:** Monday-Saturday at 12:15pm in St. George's Chapel

**St. James Cathedral:** Open for prayer & tourism, 10:00am-3:00pm, Monday-Saturday

**St. James Cathedral Centre:** Open 9:00am-4:00pm, Monday-Friday

**Weekly Newsletter:** Sign up at [stjamescathedral.ca](http://stjamescathedral.ca). Confirm your email after registration