

The Fourth Sunday in Lent

March 15, 2026

Choral Eucharist at 11:00am

*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, and the Métis peoples, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note:

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

For more information, visit our website by clicking the QR code on the right.



Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School meets every week at the 11:00am service.

Please email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

For more information on our Children's Community Choir,
please email Director Cara Halpin at chalpin@stjamescathedral.ca

Accessibility

A Wheelchair Accessible all-gender Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Please join us at Snell Hall following the 9:00am & 11:00am service.

Parking

There are a range of affordable parking lots available around the Cathedral.

Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

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*As this is a very public and open space, please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Today at St. James

Presider: The Reverend Jillian Ruch

Homilist: The Reverend Matthew Waterman

Deacon of the Mass: The Reverend Canon Beth Benson

Anointer: David Grant

Sub-Deacon: Leslie Laing

First Reader: Tosin Mudele • Second Reader: Wairimu Nduati

Intercessor: Joanne Short • Honorary Verger: Paul D. Seddon, ODT

*Communion Ministers: Stanley Baptiste, Aidan Hopperton, John Hopperton,
Wairimu Nduati and Paul Seddon*

Director of Music & Organist: Thomas Bell • Associate Organist: Jean-Paul Feo

Wayne Vance Organ Scholar: Joshua Duncan Lee

Sung by The Choir of St. James Cathedral

Welcome! We are glad you have joined us for worship this morning.

Please ensure that cell phones are muted.

THE GATHERING OF THE COMMUNITY

Our practice during this liturgy is to stand when we sing and during the proclamation of the Gospel, sit for other Scripture readings (including the Psalm) and the Homily, and stand, sit, or kneel for prayer. These are guidelines and we invite you to assume a posture that is most comfortable for you during the service.

Music of the Mass: Mass of St. Dominic by Matthew Martin

Prelude

Welcome & Announcements

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And with thy spirit.**

Presider Almighty God,

People **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

Presider Bless the Lord who forgives all our sins.

People **God's mercy endures for ever.**

Confession and Absolution

Presider Dear friends in Christ, as we prepare for the Paschal Feast, continuing in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers, let us make ready our hearts to renew the covenant of our baptism.

By the grace of God, we persevere in resisting evil, and we know that whenever we fall into sin, repent, and return to the Lord, God will forgive our sins. Let us now confess our sins to Almighty God.

Silence is kept.

Presider Holy and immortal God,

All **we confess to you, to one another, and to the whole communion of saints, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone. In your great mercy, forgive us and restore us, that we may delight in your will, and walk in your ways to the glory of your name. Amen.**

Kyrie Eleison

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Presider Almighty God have mercy upon you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life;

People **Amen.**

During the Hymn, children are invited to gather at the chancel steps before proceeding to the Library for Sunday School; they will return at the offertory.

Hymn

Tune: Slane

All Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art—
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true Word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be,
thou in me dwelling, and I one with thee.

Riches I heed not, nor the world's empty praise;
thou mine inheritance, now and always:
thou and thou only, first in my heart,
high King of heaven, my treasure thou art.

High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.

Text: Irish hymn (8th cent.); tr. Mary Elizabeth Byrne; Music: Melody Irish trad.

Collect of the Day

Presider Let us pray.

Holy God, in Jesus Christ you reveal yourself to the world, even when we are blind to your grace. Open our eyes to see your transforming love in our midst, so that we may see your world anew; through Jesus Christ, the saviour who shows compassion.

People **Amen.**

THE PROCLAMATION OF THE WORD

The First Reading

Job 38:1-7; 40:3-14

Reader Then the Lord answered Job out of the whirlwind:

‘Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me.

‘Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy?

Then Job answered the Lord:

‘See, I am of small account; what shall I answer you? I lay my hand on my mouth. I have spoken once, and I will not answer; twice, but will proceed no further.’ Then the Lord answered Job out of the whirlwind:

‘Gird up your loins like a man; I will question you, and you declare to me. Will you even put me in the wrong? Will you condemn me that you may be justified? Have you an arm like God, and can you thunder with a voice like his?

‘Deck yourself with majesty and dignity; clothe yourself with glory and splendour. Pour out the overflowings of your anger, and look on all who are proud, and abase them. Look on all who are proud, and bring them low; tread down the wicked where they stand. Hide them all in the dust together; bind their faces in the world below. Then I will also acknowledge to you that your own right hand can give you victory.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 23

Chant by Charles Hylton-Stewart

Choir

The Lord is my shepherd;
therefore can I lack nothing.
He makes me lie down in green pastures
and leads me beside still waters.
He shall refresh my soul
and guide me in the paths of righteousness for his name’s sake.
Though I walk through the valley of the shadow of death,
I will fear no evil;

for you are with me;
 your rod and your staff, they comfort me.
 You spread a table before me
 in the presence of those who trouble me;
 you have anointed my head with oil
 and my cup shall be full.
 Surely goodness and loving mercy shall follow me
 all the days of my life,
 and I will dwell in the house of the Lord for ever.

The Second Reading

Ephesians 5:8-14

Reader For once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

‘Sleeper, awake! Rise from the dead, and Christ will shine on you.’

Reader The word of the Lord.

People **Thanks be to God.**

Gospel Acclamation

T. Bell



People **Praise to you, O Christ, King of eternal glory.**

Choir I am the light of the world, says the Lord; those who follow me will have the light of life.

People **Praise to you, O Christ, King of eternal glory.**

The Holy Gospel

John 9:1-41

Deacon The Lord be with you.

People **And with thy spirit.**

Deacon The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory be to thee, O Lord.**

Narrator As he walked along, he saw a man blind from birth. His disciples asked him, ‘Rabbi, who sinned, this man or his parents, that he was born blind?’

Jesus 'Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.'

Narrator When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes,

Jesus 'Go, wash in the pool of Siloam'

Narrator (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, 'Is this not the man who used to sit and beg?' Some were saying, 'It is he.' Others were saying, 'No, but it is someone like him.'

Man 'I am the man.'

Narrator But they kept asking him, 'Then how were your eyes opened?'

Man 'The man called Jesus made mud, spread it on my eyes, and said to me, "Go to Siloam and wash." Then I went and washed and received my sight.'

Narrator They said to him, 'Where is he?'

Man 'I do not know.'

Narrator They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight.

Man 'He put mud on my eyes. Then I washed, and now I see.'

Narrator Some of the Pharisees said, 'This man is not from God, for he does not observe the sabbath.' But others said, 'How can a man who is a sinner perform such signs?' And they were divided. So they said again to the blind man, 'What do you say about him? It was your eyes he opened.'

Man 'He is a prophet.'

Narrator The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, 'Is this your son, who you say was born blind? How then does he now see?' His parents answered, 'We know that this is our son,

and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.’ His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, ‘He is of age; ask him.’

So for the second time they called the man who had been blind, and they said to him, ‘Give glory to God! We know that this man is a sinner.’

Man ‘I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.’

Narrator They said to him, ‘What did he do to you? How did he open your eyes?’

Man ‘I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?’

Narrator Then they reviled him, saying, ‘You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.’

Man ‘Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.’

Narrator They answered him, ‘You were born entirely in sins, and are you trying to teach us?’ And they drove him out.

Jesus heard that they had driven him out, and he found him,

Jesus ‘Do you believe in the Son of Man?’

Man ‘And who is he, sir? Tell me, so that I may believe in him.’

Jesus ‘You have seen him, and the one speaking with you is he.’

Man ‘Lord, I believe.’

Narrator And he worshipped him.

Jesus ‘I came into this world for judgement so that those who do not see may see, and those who do see may become blind.’

Narrator Some of the Pharisees near him heard this and said to him, ‘Surely we are not blind, are we?’

Jesus ‘If you were blind, you would not have sin. But now that you say, “We see”, your sin remains.

Deacon The Gospel of Christ. *People* **Praise be to thee, O Christ.**

Homily Out of the Whirlwind

The Apostles’ Creed

Presider Let us confess the faith of our baptism.

Do you believe in God the Father?

People **I believe in God, The Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Presider Reconciled by God’s mercy and sustained by God’s presence, let us pray for the world and its needs, saying, “Hear us, O God. Your mercy is great.”

Silence

Intercessor Hear us, O God.

People **Your mercy is great.**

At the conclusion of the prayers.

Presider Eternal God, receive our prayers, and grant that what we have asked in faith we may by your grace receive; through Jesus Christ, our strength and salvation.

People **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

We offer each other a sign of peace.

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by scanning or tapping
the QR code or visit

www.canadahelps.org/en/charities/st-james-cathedral/



THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: Saffron Walden

All Just as I am, without one plea, but that thy blood was shed for me,
and that thou bidst me come to thee, O Lamb of God, I come.

Just as I am, though tossed about with many a conflict, many a doubt,
fightings and fears within, without, O Lamb of God, I come.

Just as I am, poor, wretched, blind; sight, riches, healing of the mind,
yea, all I need, in thee to find, O Lamb of God, I come.

Just as I am, thou wilt receive, wilt welcome, pardon, cleanse, relieve:
because thy promise I believe, O Lamb of God, I come.

Just as I am, thy love unknown has broken every barrier down;
now to be thine, yea, thine alone, O Lamb of God, I come.

Just as I am, of that free love the breadth, length, depth, and height to prove,
here for a season, then above, O Lamb of God, I come.

Text: Charlotte Elliott'; Music: Arthur Henry Brown

Prayer over the Gifts

Presider God of light, your Word brings to us a new vision of your glory. Accept our offering of praise and thanksgiving, through Jesus Christ our Lord.

People **Amen.**

The Great Thanksgiving

Presider The Lord be with you.

People **And with thy spirit.**

Presider

Lift up your hearts.

People

We lift them up unto the Lord.

Presider

Let us give thanks unto our Lord God.

People

It is meet and right so to do.

Presider

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Who hast bidden us thy faithful people to cleanse our hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism, and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in works of love.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Sanctus & Benedictus

Choir

Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Presider

All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance

his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

People **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Presider And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end.

People **Amen.**

The Lord's Prayer

Merbecke

Presider And now, as our Saviour Christ hath taught us, we are bold to say:

Presider *All*

Our Fa-ther, who art in heav-en, hal-low-ed be thy name, thy king-dom come,
thy will be done, on earth as it is in heav-en. Give us this day our dai-ly bread,
And for-give us our tres-pass-es, as we for-give them that tres-pass a-gainst us.
And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil.
For thine is the king-dom, the pow-er and the glo-ry, for-ev-er and ev-er. A-men.

Silence

The Breaking of the Bread

Presider Christ our Passover is sacrificed for us;

All **Therefore, let us keep the feast.**

The Communion

Presider The gifts of God for the People of God.

People **Thanks be to God.**

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

- *All are welcome to receive the Holy Sacrament or a blessing (indicate by crossing your hands over your chest).*
- *Please approach the High Altar in **single file and fill the altar rail from the right side.** Exit through the door by the organ.*
- *Gluten-free hosts are available upon request at the Lady Chapel (at the front of the right aisle).*
- *It is not permitted to dip the bread in the wine for health reasons.*
- *Prayers for healing and anointing are available at the Baptistry.*

Communion Hymn

Tune: Schmücke Dich

All Deck thyself, my soul, with gladness, leave the gloomy haunts of sadness;
come into the day-light's splendour, there with joy thy praises render
unto him whose grace unbounded hath this wondrous banquet founded:
high o'er all the heavens he reigneth, yet to dwell with thee he deigneth.

Now I sink before thee lowly, filled with joy most deep and holy,
as with trembling awe and wonder on thy mighty works I ponder:
how, by mystery surrounded, depth no mortal ever sounded,
none may dare to pierce unbidden secrets that with thee are hidden.

Sun, who all my life dost brighten, light, who dost my soul enlighten,
joy, the sweetest heart e'er knoweth, fount, whence all my being floweth,
at thy feet I cry, my Maker, let me be a fit partaker
of this blessed food from heaven, for our good, thy glory, given.

Jesus, Bread of Life, I pray thee, let me gladly here obey thee;
never to my hurt invited, be thy love with love requited:
from this banquet let me measure, Lord, how vast and deep its treasure;
through the gifts thou here dost give me, as thy guest in heaven receive me.

Text: Johann Franck; tr. Catherine Winkworth; Music: Melody Johann Crüger;

Motet
Choir

O Lord, In Thy Wrath

Orlando Gibbons

O Lord, in thy wrath rebuke me not:
neither chasten me in thy displeasure.
Have mercy upon me, O Lord, for I am weak:
O Lord, heal me, for my bones are vexed.
My soul is also sore troubled:
but, Lord, how long wilt thou punish me?
O save me for thy mercy's sake.

Prayer after Communion

Presider

Let us pray.
Father, through your goodness we receive your Son in word and sacrament.
May we always have faith in him, Jesus Christ the Lord.

People

Amen.

Presider

Glory to God,

People

**whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church
and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Presider

May the God of mercy transform you by his grace, and the blessing of God
almighty, the Father, the Son, and the Holy Spirit, be among you and remain
with you always.

People

Amen.

Hymn

Tune: Crucifer

All

Refrain:

*Lift high the cross, the love of Christ proclaim
till all the world adore his sacred name!*

Come, Christian people, sing your praises, shout!
If we are silent, even stones cry out. *Refrain*

Jesus, you wept to see our human strife:
teach us compassion for each human life. *Refrain*

Peace was your plea, and peace your loving theme:
let peace be our passport, peace a living dream. *Refrain*

Great is the cost of walking on this road,
to follow and suffer with the Son of God. *Refrain*

Worlds to be born and children yet to be,
come, take up this song into eternity. *Refrain*

Text: Irish hymn (8th cent.); tr. Mary Elizabeth Byrne;
Music: Melody Irish trad.

Dismissal

Deacon Followers of Jesus Christ, inspired by the Holy Spirit, serve the world that
God loves.

People **Thanks be to God.**

Postlude

PRAYER CYCLE

*This week, please pray for:
The Anglican Church of Kenya; Victoria & Haliburton Deanery and the Lay Pastoral Visitors*

PASTORAL CARE

If you know someone who would appreciate a call from our pastoral care team,
please email pastoral@stjamescathedral.ca or call 416-364-7865, press 1 to leave a message.

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St. James Cathedral Connections

Sunday, March 15, 2026

Practice, Not Perfection in Lent from Canon Kristen Pitts

This far into Lent, 40 days can feel longer than expected, and missing a day may bring guilt. But Lent is not about perfection. It's about practice. Missing a day (or a week!) does not mean we have failed at faithfulness any more than a musician who misses a day of exercises has failed at their art. Instead, these moments give us the opportunity to return—and in the lifelong journey of faith, returning to God is itself a valuable practice.

What's On

March 17 at 2:00pm • Cybersecurity & Online Fraud – Lecture Room

Join the York Group for an engaging presentation on Cybersecurity and Online Fraud. RCMP Cst. Nikolay Kyosev will share insights from his experience investigating scams and financial crimes. Everyone is welcome. No RSVP. Details: stjamescathedral.ca/community/york-group

March 19 & 26 from 1:15pm-2:00pm • Choral Meditations for Lent

Join us for lunchtime concerts of sacred music and reflection sung by members of the Cathedral Choir and friends. Each 45-minute concert features a centerpiece work of 15th–16th century polyphony on Lenten themes, highlighting lesser-known English and European composers, alongside shorter motets and thematic poetry readings. These meditations offer a time of repose and spiritual reflection, with rare early music gems.

Thursday, March 19: "Mary" - Featuring Robert Fayrfax: *Maria plena virtute*

Thursday, March 26: "At the Cross" - Featuring John Browne: *Stabat mater*

Until March 22 • Faithfulness in the Midst of Suffering during Lent

All are invited to reflect on the Book of Job. Contact info@stjamescathedral.ca or call (416) 364-7865 Ext. 221 to register for the online small group on Wednesdays at 7:00pm.

Questions for Week 4: "Out of the Whirlwind" (Job 38–41)

1. God responds to Job with questions rather than explanations. Why do you think God chooses this way of speaking?
2. After hearing God speak from the whirlwind, Job becomes silent and humble. What do you think caused this change in him?
3. What does God's speech teach us about the difference between God's perspective and our own?
4. God never explains Job's suffering, yet Job learns to trust God more deeply. What might it mean for us to trust God even when we don't get answers?

☀ What's Next ☀

March 27 at 6:00pm • Family Fun Night

Families, children, and youth of all ages are invited to join us for an evening of fun, food, and fellowship! Dinner and light refreshments provided. RSVP: stjamescathedral.ca/familyfunnight/

March 29 • Support the Annual Hot Cross Bun Fundraiser

Support the essential work of the Drop-In program in providing health and foot care clinics. Palm Sunday sales after the 9:00am & 11:00am services. 3 buns for \$5. Cash, credit/debit.

April 3 from 12:00pm to 2:00pm • Step by Step: a Kids' Journey through Holy Week

Children in Grades 1-8 are invited to join in this 2-hour program of stories and hands-on activities that explore Jesus's final days in Jerusalem. RSVP here: stjamescathedral.ca/holyweek2026

April 5 • Easter for Everyone & Annual Egg Hunt

Join us for a special Easter afternoon for families and children. At 1:30pm, we will gather for *Easter for Everyone*, a 30-minute family-friendly service featuring the Children's Community Choir and our Annual Easter Egg Hunt at 2:00pm. RSVP: stjamescathedral.ca/easter

April 26 at 11:00am • St. George's Society

We will welcome members of the St. George's Society to the Choral Eucharist at 11:00am.

April 26 at 4:30pm • Diocesan Confirmation Service

Join us as we celebrate Holy Confirmation and share in this joyful occasion.

May 23 & 24 • Doors Open 2026

Mark your calendars! We are looking forward to welcoming thousands of visitors over the Doors Open weekend at St. James Cathedral and St. James Cemetery. More to come, stay tuned.

☀ What's Needed ☀

March 27 from 9:00am to 12:00pm • Palm Cross Making

Please join the members of the Altar Guild in the West Aisle of the Cathedral to help make the crosses for Palm Sunday. To RSVP, please get in touch with Yosola at yosiegal@hotmail.com

March 28 & 29 • Annual Hot Cross Bun Fundraiser – Volunteers Wanted

Volunteers are needed on March 28 (dough and bun-making sessions) and March 29 (bake, frost, and sell on Palm Sunday). Register here: stjamescathedral.ca/hotcrossbuns

April 5 at 2:00pm • Annual Easter Egg Hunt - Volunteers Needed

We need help hiding/replenishing eggs, supervising the hunt, or serving refreshments. No experience needed, all ages welcome. Contact Karyne Whalen at kwhalen@stjamescathedral.ca

Drop-In • Call for Spring & Summer Volunteers

Free on Fridays? The Drop-In welcomes your support. Details: Kathy Biasi- Outreach Manager at kbiasi@stjamescathedral.ca, 416-364-7865 Ext. 221 or stjamescathedral.ca/dropin

All are welcome to join us for Holy Week and Easter services at St. James



Palm Sunday: March 29

8:00am: Said Eucharist
9:00am: Sung Eucharist. *Blessing of the Palms; Passion Reading from Matthew*
11:00am: Choral Eucharist. *Blessing of the Palms; Passion Reading from Matthew*
4:30pm: Choral Evensong

Holy Monday: March 30

8:00am: Holy Eucharist
8:30am: Morning Prayer (in-person/online)
12:15pm: Holy Eucharist
6:00pm: The Way of the Cross, followed by a reading of “Lent” by Mary Druce

Holy Tuesday: March 31

8:00am: Holy Eucharist
8:30am: Morning Prayer (in-person/online)
11:00am: Chrism Mass
6:00pm: The Way of the Cross

Holy Wednesday: April 1

8:00am: Holy Eucharist
8:30am: Morning Prayer (in-person/online)
12:15pm: Holy Eucharist
6:00pm: “TeneBrass” *A Service of Shadows, Tenebrae & Brass*

Maundy Thursday: April 2

8:30am: Online Morning Prayer
7:00pm: Maundy Thursday Liturgy
Holy Eucharist; Institution of the Lord’s Supper; Foot Washing; Stripping of the Altar; Watch at the Altar of Repose and reading of “Lent” by Mary Druce

Good Friday: April 3

11:00am: Confessions at St. George’s Chapel
12:00pm-2:00pm: Children & Youth program – Good Friday for Kids (New - Please RSVP)
12:00pm-3:00pm: Good Friday Liturgy

Holy Saturday: April 4

8:30pm: The Great Vigil of Easter with Holy Baptism

Easter Day: April 5

8:00am: Said Eucharist
9:00am: Sung Eucharist
11:00am: Choral Eucharist
1:30pm: Easter for Everyone with Children’s Community Choir (New)
2:00pm: Easter Egg Hunt (Please RSVP)
4:30pm: Choral Evensong

For more information and to RSVP (Good Friday for kids and Easter Egg Hunt), please visit:
stjamescathedral.ca/holyweek2026

This Week at St. James

Canon Kristen Pitts will be away from March 16-22.

Organ Recital: Tuesday at 1:00pm. Organist: Jean-Paul Feo (St. James Cathedral).

Scripture Circle: In-person on Wednesdays at 11:00am in the Cathedral Centre.

Drop-In: Fridays 1:30pm-3:30pm. Details: stjamescathedral.ca/community/dropin

Children's Choir: No rehearsal on March 21. Rehearsals resume on March 28 at 9:30am.

Info: stjamescathedral.ca/childrenschoir/

St. James Cathedral Sunday Services

We offer a range of services that reflect our Anglican heritage.

8:00am Said Eucharist Simple Communion service in traditional language

9:00am Worship Together All-ages Communion service with music*

11:00am Choral Eucharist Sensory-rich service with the Cathedral Choir & Sunday School*

4:30pm Choral Evensong Meditative prayer service with the St. James Cathedral Choir

**Please join us for Coffee Hour in Snell Hall after the 9:00am and 11:00am services.*

Next Sunday's Scripture: Mar. 22 – The 5th Sunday in Lent

Job 42:1-6, 10-17; Psalm 130; Romans 8:6-11; John 11:1-45

Weekdays at St. James

Morning Prayer (Online): Join us Monday-Saturday at 8:30am on YouTube or join our live Zoom Chapel Monday-Friday. Details: stjamescathedral.ca/morningprayer

Holy Eucharist: Monday-Saturday at 12:15pm in St. George's Chapel

St. James Cathedral: Open for prayer & tourism, 10:00am-3:00pm, Monday-Saturday

St. James Cathedral Centre: Open 9:00am-4:00pm, Monday-Friday

Weekly Newsletter: Sign up at stjamescathedral.ca. Confirm your email after registration

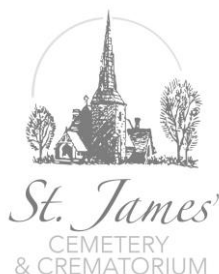
DID YOU KNOW?

St. James Cathedral is open for prayer from
10:00am - 3:00pm every Monday - Saturday.

Thank you for your support!

Your generosity ensures that St. James Cathedral remains a symbol of God's presence in our city.

Scan to donate or visit stjamescathedral.ca/donate/give-online/



St. James Cemetery & Crematorium

Monthly Eucharist First Wednesday of each month at 11:00am

Did you know? St. James Cemetery offers a full range of cremation and burial services. Pre-planning assures your wishes are honoured and provides support for your loved ones as they grieve. Our caring team is here to help. For more information, please visit stjamescemetery.ca or contact us at 416-964-9194 or cemetery@stjamescathedral.ca