



WORSHIP TOGETHER

The Fourth Sunday in Lent

March 15, 2026 at 9:00am

***The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada***

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, and the Métis peoples, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note:

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

For more information, visit our website by clicking the QR code on the right.



Questions? Our greeters wearing name tags are here to help.

Children & Families

Children of all ages are invited to participate in and help lead our service. Our volunteers are here to tell you how you can help today or in the future.

For our youngest worshipers, a soft space for wiggling and crawling is offered at the front near the altar. If you need a changing table or quiet space to sit with your child, our St. George's Chapel is available just outside the rear doors of the sanctuary.

For more information about children and family programs, contact our Children, Youth, and Family Minister Karyne Whalen at kwhalen@stjamescathedral.ca.

To learn about our Children's Community Choir, contact Director Cara Halpin at chalpin@stjamescathedral.ca.

Accessibility

An all-gender accessible washroom is located at the front of the sanctuary through the doors to the left. Assisted hearing devices are available from the greeters wearing name tags.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto
Instagram: @stjamesto | YouTube: stjamescathedraltoronto

Please check that devices are silenced and keep your belongings with you at all times.

We're glad you're here! At this service, people of all ages and abilities pray, sing, learn, lead, and grow in faith TOGETHER.

We know that all our brains and bodies are different, and we hope you will feel comfortable participating in the ways that are best for you.

All baptized Christians are ministers of God's Church. In this Eucharist we each contribute as co-celebrants with Christ, the Chief Celebrant, and both lay people and clergy serve in a variety of ways.

We invite you to offer your gifts by choosing a card from the "Help Us Worship Together" board or by talking with one of our clergy about pre-assigned lay roles like readers and greeters.

Today our presider is The Reverend Canon Dr. Stephen Fields and our homilist is The Reverend Matthew Waterman.

While our bulletin includes suggested postures for different parts of the service, these are traditional ways that Christians have participated in the liturgy with their bodies and are not required. Please use postures that support your own prayerful engagement in the service.

Scheduled Roles today

*Reader: Sarah McKinnon
Prayer Leader: Carol Kysela
Volunteer Guide: Karyne Whalen
Greeters: Sterling Mancuso, Irene Bailey
Communion Ministers: Sarah McKinnon, Peter Dawes,
Carol Kysela
Server: Michael Quaglia
Hospitality: Karyne Whalen*

Scheduled Roles for next week

*Reader: Bob Hart
Prayer Leader: Peter Dawes
Volunteer Guide: Karyne Whalen
Greeters: Sarah McKinnon, Melissa Erskine
Communion Ministers: Rob Haines, Bob Hart,
Peter Dawes
Server: Michael Quaglia*

THE GATHERING OF THE COMMUNITY

Welcome

Call to Worship

Please stand.

Convener This is the day that the Lord has made.

***People* We will rejoice and be glad in it.**

Convener We will give thanks and sing praise to God.

***People* We will listen to God's Word and pray for God's people.**

Convener We will come to God's table and be fed.

***People* We will go out from this table and feed the world Christ calls us to serve.**

Convener God, your mercy never fails. Help us to trust in your love today.

***All* Amen.**

Confession & Absolution

Please adopt a posture of prayer.

Presider God is love and we are God's children. There is no room for fear in love. We love because God loved us first. Let us confess our sins with repentant and faithful hearts.

Silence

***All* God our Father, we confess to you and to each other that we have sinned in our thoughts, our words, and our deeds, and in what we have failed to do. We are truly sorry. Forgive us our sins, and deliver us from the power of evil. For the sake of your Son, Jesus Christ, our Lord.**

Presider May God, who is both power and love, forgive you and free you from your sins, heal and strengthen you by the Holy Spirit, and raise you to new life in Christ our Lord.

***All* Amen.**

All are invited to walk in the procession if they wish! Please gather in the entrance of the Cathedral (Narthex) during the first verse to join in.

Opening Hymn

Tune: Be Still

***All* Be still, for the presence of the Lord, the Holy One, is here;
come bow before him now with reverence and fear:
in him no sin is found—we stand on holy ground.
Be still, for the presence of the Lord, the Holy One, is here.**

Be still, for the glory of the Lord is shining all around;
 he burns with holy fire, with splendour he is crowned:
 how awesome is the sight—our radiant King of light!
 Be still, for the glory of the Lord is shining all around.

Be still, for the power of the Lord is moving in this place:
 he comes to cleanse and heal, to minister his grace.
 No work too hard for him, in faith receive from him.
 Be still, for the power of the Lord is moving in this place.

Text and music: David Evans

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Collect of Purity

Presider The Lord be with you.

People And also with you.

All Almighty God, to you all hearts are open,
 all desires known,
 and from you no secrets are hidden.
 Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy name;
 Through Christ our Lord.
 Amen.

Kyrie Eleison

All

O God have mercy O God have mercy, O
 Ô Sei-gneur prends pi-tié, Ô Sei-gneur, prends pi-tié Ô Sei-
 God have mercy, have mercy on us.
 gneur, prends pi-tié, prends pi-tié de nous tous.

Collect of the Day

Presider Let us pray.

Holy God, in Jesus Christ you reveal yourself to the world, even when we cannot see your grace. Open our eyes to recognize your transforming love in our midst, so that we may see your world anew; through Jesus Christ our Saviour.

All Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Job 38:1-7; 40:3-14

Reader A reading from the Book of Job.

Then the Lord answered Job from the whirlwind: Who is this darkening counsel with words lacking knowledge? Prepare yourself like a man; I will interrogate you, and you will respond to me.

Where were you when I laid the earth's foundations? Tell me if you know. Who set its measurements? Surely you know. Who stretched a measuring tape on it? On what were its footings sunk; who laid its cornerstone, while the morning stars sang in unison and all the divine beings shouted?

Job responded to the Lord: Look, I'm of little worth. What can I answer you? I'll put my hand over my mouth. I have spoken once, I won't answer; twice, I won't do it again.

The Lord answered Job from the whirlwind: Prepare yourself like a man; I will interrogate you, and you will respond to me. Would you question my justice, deem me guilty so you can be innocent? Or do you have an arm like God; can you thunder with a voice like him? Adorn yourself with splendor and majesty; clothe yourself with honor and esteem. Unleash your raging anger; look on all the proud and humble them. Look on all the proud and debase them; trample the wicked in their place. Hide them together in the dust; bind their faces in a hidden place. Then I, even I, will praise you, for your strong hand has delivered you.

Reader The word of the Lord.

***People* Thanks be to God.**

Psalm 23

From Evangelical Lutheran Worship

Reader The psalm for today is Psalm 23. Please join me in the refrain.

***All* My Shepherd loves me and will not lead me astray.**

Reader The Lord is my shepherd;

I shall not be in want.

The Lord makes me lie down in green pastures
and leads me beside still waters.

All My Shepherd loves me and will not lead me astray.

Reader You restore my soul, O Lord,
and guide me along right pathways for your name's sake.
Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me.

All My Shepherd loves me and will not lead me astray.

Reader You prepare a table before me in the presence of my enemies;
you anoint my head with oil, and my cup is running over.
Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord forever.

All My Shepherd loves me and will not lead me astray.

Please stand.

T. Bell

Gospel Music



People Praise to you, O Christ, King of eternal glory.

Cantor I am the light of the world, says the Lord; those who follow me will have the
light of life.

People Praise to you, O Christ, King of eternal glory.

The Gospel

John 9:1-41

Reader The Lord be with you.

People And also with you.

Reader This is the Good News of our Lord Jesus Christ as told by John.

People Glory to you, Lord Jesus Christ.

Narrator As he walked along, he saw a man blind from birth. His disciples asked him,
'Rabbi, who sinned, this man or his parents, that he was born blind?'

Jesus 'Neither this man nor his parents sinned; he was born blind so that God's
works might be revealed in him. We must work the works of him who sent

me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.'

Narrator When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes,

Jesus 'Go, wash in the pool of Siloam'

Narrator (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, 'Is this not the man who used to sit and beg?' Some were saying, 'It is he.' Others were saying, 'No, but it is someone like him.'

Man 'I am the man.'

Narrator But they kept asking him, 'Then how were your eyes opened?'

Man 'The man called Jesus made mud, spread it on my eyes, and said to me, "Go to Siloam and wash." Then I went and washed and received my sight.'

Narrator They said to him, 'Where is he?'

Man 'I do not know.'

Narrator They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight.

Man 'He put mud on my eyes. Then I washed, and now I see.'

Narrator Some of the Pharisees said, 'This man is not from God, for he does not observe the sabbath.' But others said, 'How can a man who is a sinner perform such signs?' And they were divided. So they said again to the blind man, 'What do you say about him? It was your eyes he opened.'

Man 'He is a prophet.'

Narrator The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, 'Is this your son, who you say was born blind? How then does he now see?' His parents answered, 'We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know

who opened his eyes. Ask him; he is of age. He will speak for himself.’ His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, ‘He is of age; ask him.’

So for the second time they called the man who had been blind, and they said to him, ‘Give glory to God! We know that this man is a sinner.’

Man ‘I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.’

Narrator They said to him, ‘What did he do to you? How did he open your eyes?’

Man ‘I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?’

Narrator Then they reviled him, saying, ‘You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.’

Man ‘Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.’

Narrator They answered him, ‘You were born entirely in sins, and are you trying to teach us?’ And they drove him out.

Jesus heard that they had driven him out, and he found him,

Jesus ‘Do you believe in the Son of Man?’

Man ‘And who is he, sir? Tell me, so that I may believe in him.’

Jesus ‘You have seen him, and the one speaking with you is he.’

Man ‘Lord, I believe.’

Narrator And he worshipped him.

Jesus 'I came into this world for judgement so that those who do not see may see, and those who do see may become blind.'

Narrator Some of the Pharisees near him heard this and said to him, 'Surely we are not blind, are we?'

Jesus 'If you were blind, you would not have sin. But now that you say, "We see", your sin remains.

Reader The Good News of Christ.

People **Praise to you, Lord Jesus Christ.**

Homily **Out of the Whirlwind**

The Apostles' Creed

Please stand.

Presider Let us confess the faith of our baptism, as we say,

People **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Please adopt a posture of prayer.

Leader In peace let us pray together, saying "God of love, hear our prayer."
God of love,

People **Hear our prayer.**

At the conclusion of the prayers.

Presider Holy God, you have heard our prayers. Now give us grace to work for those things we have asked of you, and answer our prayers in the way that you know is best for us; through Jesus Christ our Lord.

All **Amen.**

The Peace

Please stand.

Peace The peace of Christ be always with you!

Proclaimer

People **And also with you.**

We offer each other a sign of peace.

CELEBRATION OF THE EUCHARIST

Offertory

An offering will now be taken to support the life and ministry of the Cathedral.

Donate to St. James Cathedral

by scanning or tapping

the QR code or visit

<https://www.canadahelps.org/en/charities/st-james-cathedral/>



Offertory Hymn

Tune: Repton

All Dear God, compassionate and kind,
forgive our foolish ways.

Reclothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence, praise,
in deeper reverence, praise.

In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word,
rise up and follow thee,
rise up and follow thee!

O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity
interpreted by love,
interpreted by love!

Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still small voice of calm,
O still small voice of calm!

Text: John Greenleaf Whittier, alt.
Music: Charles Hubert Hastings Parry;

Prayer over the Gifts

Presider Gracious God, you offer us your treasures, opening your heart to the world. As we prepare to feast on your abundant love, give us a deeper commitment to sharing those treasures with others, through our Saviour, Jesus Christ.

People **Amen.**

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider Worship and praise belong to you, Father, in every place and at all times. You made us, all the people of the world, and everything that is.

You give us the daylight. Your Word lights up our minds. Jesus was born among us to be light in our darkness.

Your Spirit lives in us so that we can look at the world with your eyes.

One day we will be with you in heaven, but already we laugh with the saints and angels, and sing their joyful song:

All **♪ Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. ♪**

Presider Father, you never forget us or turn away from us, even when we fail you. You sent your Son Jesus who gave his life for us. He healed those who were sick,

cared for those who were poor, and cried with those who were sad. He forgave sinners and taught us to forgive.

For all your love we give you thanks in the way that Jesus showed us.

On the night before he died, while he was having supper with his friends, he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you." After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

So, as we do what he told us, we open our hearts to him; we remember how he died and rose again to live now in us.

Together with him we offer you these gifts: in them we give you ourselves.

Send your Holy Spirit on us and on this bread and this wine, that they may be the Body and Blood of Christ, and that, sharing your life, we may travel in your company to our journey's end.

With all your people we give you thanks and praise through the Son and in the Spirit, now and for ever.

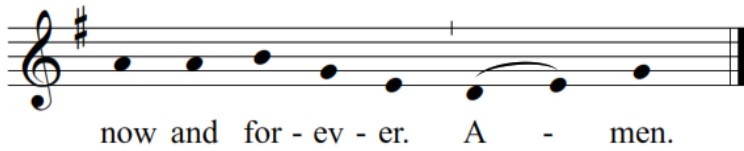
People **Amen.**

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray.

Our Fath-er in hea-ven, hal-lowed be your name, your king-dom come, your will be done,
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins,
as we for-give those who sin a-gainst us. Save us from the time of trial,
and de-li-ver us from e-vil. For the king-dom, the po-wer and the glo-ry are yours,



Silence

The Breaking of the Bread

Richard Bruxvoort Colligan

All

Lamb of God, Lamb of God, have mer - cy

Lamb of God, Lamb of God, have mer - cy

Lamb of God, Lamb of God, grant us peace

The Communion

Presider The gifts of God for the People of God.

People **Thanks be to God.**

You are invited to receive communion or a blessing. To receive communion, hold your hands out as you approach the server. To receive a blessing, cross your arms over your chest. If you require a gluten-free wafer, let the priest know. You may either sip from the chalice of wine or pause in prayer in front of it; dipping the wafer in the wine is not permitted for health reasons. You may also receive at the Lady Chapel (at the front of the right aisle). Gluten-free hosts are available there upon request.

Communion Music

Tune: Thomas

Choir Tree of Life and awesome mystery, in your death we are reborn;
 though you die in all of history, still you rise with every morn,
 Still you rise with every morn.

Seed that dies to rise in glory, may we see ourselves in you;
 if we learn to live your story, we may die to rise anew,
 we may die to rise anew.

We remember truth one spoken, love passed on through act and word;
every person, lost and broken wears the body of our Lord,
wears the body of our Lord.

Gentle Jesus, mighty Spirit, come inflame our hearts anew.
We may all your joy inherit, if we bear the cross with you,
if we bear the cross with you.

Christ, you lead and we shall follow, stumbling though our steps may be;
one with you in joy and sorrow, we the river you the sea,
we the river you the sea.

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Communion Hymn

All God is forgiveness.
Dare to forgive and God will be with you.
God is forgiveness.
Love, and do not fear.

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Prayer after Communion

Please stand.

Presider Let us pray.
Generous God, you have shared your feast with us and made us new. Send us
now to set tables of mercy and grace in our communities, that all may be fed
and made free by your love; in the name of the crucified one, Jesus Christ our
Lord.

People **Amen.**

Doxology

Presider Glory to God,
All **whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church and in
Christ Jesus, for ever and ever. Amen.**

The Blessing

Presider May the God of mercy transform you by God's grace, and the blessing of God
almighty, the Father, the Son, and the Holy Spirit, be among you and remain
with you always.

People **Amen.**

Announcements

Closing Hymn

Tune: Brother James' Air

All The Lord's my shepherd, I'll not want: he makes me down to lie
in pastures green; he leadeth me the quiet waters by.
in pastures green; he leadeth me the quiet waters by.

My soul he doth restore again, and me to walk doth make
within the paths of righteousness, even for his own name's sake.
within the paths of righteousness, even for his own name's sake.

Yea, though I walk through death's dark vale, yet will I fear no ill;
for thou art with me, and thy rod and staff me comfort still.
for thou art with me, and thy rod and staff me comfort still.

My table thou hast furnished in presence of my foes;
my head thou dost with oil anoint, and my cup overflows.
my head thou dost with oil anoint, and my cup overflows.

Goodness and mercy all my life shall surely follow me,
and in God's house for evermore my dwelling place shall be.
and in God's house for evermore my dwelling place shall be.

Text: Ps. 23; para. Scottish Psalter, 1650; Music: James Leith Macbeth Bain

Dismissal

Sender Go in peace to love and serve the Lord.

People **Thanks be to God.**

PRAYER CYCLE

This week, please pray for:

The Anglican Church of Kenya; Victoria & Haliburton Deanery and the Lay Pastoral Visitors

PASTORAL CARE

If you know someone who would appreciate a call from our pastoral care team,
please email pastoral@stjamescathedral.ca or call 416-364-7865, press 1 to leave a message.

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St. James Cathedral Connections

Sunday, March 15, 2026

Practice, Not Perfection in Lent from Canon Kristen Pitts

This far into Lent, 40 days can feel longer than expected, and missing a day may bring guilt. But Lent is not about perfection. It's about practice. Missing a day (or a week!) does not mean we have failed at faithfulness any more than a musician who misses a day of exercises has failed at their art. Instead, these moments give us the opportunity to return—and in the lifelong journey of faith, returning to God is itself a valuable practice.

What's On

March 17 at 2:00pm • Cybersecurity & Online Fraud – Lecture Room

Join the York Group for an engaging presentation on Cybersecurity and Online Fraud. RCMP Cst. Nikolay Kyosev will share insights from his experience investigating scams and financial crimes. Everyone is welcome. No RSVP. Details: stjamescathedral.ca/community/york-group

March 19 & 26 from 1:15pm-2:00pm • Choral Meditations for Lent

Join us for lunchtime concerts of sacred music and reflection sung by members of the Cathedral Choir and friends. Each 45-minute concert features a centerpiece work of 15th–16th century polyphony on Lenten themes, highlighting lesser-known English and European composers, alongside shorter motets and thematic poetry readings. These meditations offer a time of repose and spiritual reflection, with rare early music gems.

Thursday, March 19: "Mary" - Featuring Robert Fayrfax: *Maria plena virtute*

Thursday, March 26: "At the Cross" - Featuring John Browne: *Stabat mater*

Until March 22 • Faithfulness in the Midst of Suffering during Lent

All are invited to reflect on the Book of Job. Contact info@stjamescathedral.ca or call (416) 364-7865 Ext. 221 to register for the online small group on Wednesdays at 7:00pm.

Questions for Week 4: "Out of the Whirlwind" (Job 38–41)

1. God responds to Job with questions rather than explanations. Why do you think God chooses this way of speaking?
2. After hearing God speak from the whirlwind, Job becomes silent and humble. What do you think caused this change in him?
3. What does God's speech teach us about the difference between God's perspective and our own?
4. God never explains Job's suffering, yet Job learns to trust God more deeply. What might it mean for us to trust God even when we don't get answers?

☀ What's Next ☀

March 27 at 6:00pm • Family Fun Night

Families, children, and youth of all ages are invited to join us for an evening of fun, food, and fellowship! Dinner and light refreshments provided. RSVP: stjamescathedral.ca/familyfunnight/

March 29 • Support the Annual Hot Cross Bun Fundraiser

Support the essential work of the Drop-In program in providing health and foot care clinics. Palm Sunday sales after the 9:00am & 11:00am services. 3 buns for \$5. Cash, credit/debit.

April 3 from 12:00pm to 2:00pm • Step by Step: a Kids' Journey through Holy Week

Children in Grades 1-8 are invited to join in this 2-hour program of stories and hands-on activities that explore Jesus's final days in Jerusalem. RSVP here: stjamescathedral.ca/holyweek2026

April 5 • Easter for Everyone & Annual Egg Hunt

Join us for a special Easter afternoon for families and children. At 1:30pm, we will gather for *Easter for Everyone*, a 30-minute family-friendly service featuring the Children's Community Choir and our Annual Easter Egg Hunt at 2:00pm. RSVP: stjamescathedral.ca/easter

April 26 at 11:00am • St. George's Society

We will welcome members of the St. George's Society to the Choral Eucharist at 11:00am.

April 26 at 4:30pm • Diocesan Confirmation Service

Join us as we celebrate Holy Confirmation and share in this joyful occasion.

May 23 & 24 • Doors Open 2026

Mark your calendars! We are looking forward to welcoming thousands of visitors over the Doors Open weekend at St. James Cathedral and St. James Cemetery. More to come, stay tuned.

☀ What's Needed ☀

March 27 from 9:00am to 12:00pm • Palm Cross Making

Please join the members of the Altar Guild in the West Aisle of the Cathedral to help make the crosses for Palm Sunday. To RSVP, please get in touch with Yosola at yosiegal@hotmail.com

March 28 & 29 • Annual Hot Cross Bun Fundraiser – Volunteers Wanted

Volunteers are needed on March 28 (dough and bun-making sessions) and March 29 (bake, frost, and sell on Palm Sunday). Register here: stjamescathedral.ca/hotcrossbuns

April 5 at 2:00pm • Annual Easter Egg Hunt - Volunteers Needed

We need help hiding/replenishing eggs, supervising the hunt, or serving refreshments. No experience needed, all ages welcome. Contact Karyne Whalen at kwhalen@stjamescathedral.ca

Drop-In • Call for Spring & Summer Volunteers

Free on Fridays? The Drop-In welcomes your support. Details: Kathy Biasi- Outreach Manager at kbiasi@stjamescathedral.ca, 416-364-7865 Ext. 221 or stjamescathedral.ca/dropin

All are welcome to join us for Holy Week and Easter services at St. James



Palm Sunday: March 29

8:00am: Said Eucharist
9:00am: Sung Eucharist. *Blessing of the Palms; Passion Reading from Matthew*
11:00am: Choral Eucharist. *Blessing of the Palms; Passion Reading from Matthew*
4:30pm: Choral Evensong

Holy Monday: March 30

8:00am: Holy Eucharist
8:30am: Morning Prayer (in-person/online)
12:15pm: Holy Eucharist
6:00pm: The Way of the Cross, followed by a reading of “Lent” by Mary Druce

Holy Tuesday: March 31

8:00am: Holy Eucharist
8:30am: Morning Prayer (in-person/online)
11:00am: Chrism Mass
6:00pm: The Way of the Cross

Holy Wednesday: April 1

8:00am: Holy Eucharist
8:30am: Morning Prayer (in-person/online)
12:15pm: Holy Eucharist
6:00pm: “TeneBrass” *A Service of Shadows, Tenebrae & Brass*

Maundy Thursday: April 2

8:30am: Online Morning Prayer
7:00pm: Maundy Thursday Liturgy
Holy Eucharist; Institution of the Lord’s Supper; Foot Washing; Stripping of the Altar; Watch at the Altar of Repose and reading of “Lent” by Mary Druce

Good Friday: April 3

11:00am: Confessions at St. George’s Chapel
12:00pm-2:00pm: Children & Youth program – Good Friday for Kids (New - Please RSVP)
12:00pm-3:00pm: Good Friday Liturgy

Holy Saturday: April 4

8:30pm: The Great Vigil of Easter with Holy Baptism

Easter Day: April 5

8:00am: Said Eucharist
9:00am: Sung Eucharist
11:00am: Choral Eucharist
1:30pm: Easter for Everyone with Children’s Community Choir (New)
2:00pm: Easter Egg Hunt (Please RSVP)
4:30pm: Choral Evensong

For more information and to RSVP (Good Friday for kids and Easter Egg Hunt), please visit:
stjamescathedral.ca/holyweek2026

This Week at St. James

Canon Kristen Pitts will be away from March 16-22.

Organ Recital: Tuesday at 1:00pm. Organist: Jean-Paul Feo (St. James Cathedral).

Scripture Circle: In-person on Wednesdays at 11:00am in the Cathedral Centre.

Drop-In: Fridays 1:30pm-3:30pm. Details: stjamescathedral.ca/community/dropin

Children's Choir: No rehearsal on March 21. Rehearsals resume on March 28 at 9:30am.

Info: stjamescathedral.ca/childrenschoir/

St. James Cathedral Sunday Services

We offer a range of services that reflect our Anglican heritage.

8:00am Said Eucharist Simple Communion service in traditional language

9:00am Worship Together All-ages Communion service with music*

11:00am Choral Eucharist Sensory-rich service with the Cathedral Choir & Sunday School*

4:30pm Choral Evensong Meditative prayer service with the St. James Cathedral Choir

**Please join us for Coffee Hour in Snell Hall after the 9:00am and 11:00am services.*

Next Sunday's Scripture: Mar. 22 – The 5th Sunday in Lent

Job 42:1-6, 10-17; Psalm 130; Romans 8:6-11; John 11:1-45

Weekdays at St. James

Morning Prayer (Online): Join us Monday-Saturday at 8:30am on YouTube or join our live Zoom Chapel Monday-Friday. Details: stjamescathedral.ca/morningprayer

Holy Eucharist: Monday-Saturday at 12:15pm in St. George's Chapel

St. James Cathedral: Open for prayer & tourism, 10:00am-3:00pm, Monday-Saturday

St. James Cathedral Centre: Open 9:00am-4:00pm, Monday-Friday

Weekly Newsletter: Sign up at stjamescathedral.ca. Confirm your email after registration

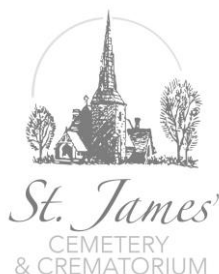
DID YOU KNOW?

St. James Cathedral is open for prayer from
10:00am - 3:00pm every Monday - Saturday.

Thank you for your support!

Your generosity ensures that St. James Cathedral remains a symbol of God's presence in our city.

Scan to donate or visit stjamescathedral.ca/donate/give-online/



St. James Cemetery & Crematorium

Monthly Eucharist First Wednesday of each month at 11:00am

Did you know? St. James Cemetery offers a full range of cremation and burial services. Pre-planning assures your wishes are honoured and provides support for your loved ones as they grieve. Our caring team is here to help. For more information, please visit stjamescemetery.ca or contact us at 416-964-9194 or cemetery@stjamescathedral.ca