

The Fifth Sunday in Lent

March 22, 2026

Choral Eucharist at 11:00am

*The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada*

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, and the Métis peoples, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note:

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

For more information, visit our website by clicking the QR code on the right.



Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School meets every week at the 11:00am service.

Please email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

For more information on our Children's Community Choir,
please email Director Cara Halpin at chalpin@stjamescathedral.ca

Accessibility

A Wheelchair Accessible all-gender Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Please join us at Snell Hall following the 9:00am & 11:00am service.

Parking

There are a range of affordable parking lots available around the Cathedral.

Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

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*As this is a very public and open space, please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Today at St. James

Presider: The Reverend Lynn Braye

Homilist: The Reverend Canon Dr. Stephen Fields

Deacon of the Mass: The Reverend Matthew Waterman

Anointer: David Grant

Sub-Deacon: Paul Seddon

First Reader: Debra Solomon • Second Reader: Quentin Toderick

Intercessor: Don Solomon, ODT • Honorary Verger: Paul D. Seddon, ODT

*Communion Ministers: Yvonne Joseph, John Hopperton, Gordon Robison,
Billie-Anne Robinson, and Paul Seddon*

Director of Music & Organist: Thomas Bell • Associate Organist: Jean-Paul Feo

Wayne Vance Organ Scholar: Joshua Duncan Lee

Sung by The Choir of St. James Cathedral

Welcome! We are glad you have joined us for worship this morning.

Please ensure that cell phones are muted.

THE GATHERING OF THE COMMUNITY

Our practice during this liturgy is to stand when we sing and during the proclamation of the Gospel, sit for other Scripture readings (including the Psalm) and the Homily, and stand, sit, or kneel for prayer. These are guidelines and we invite you to assume a posture that is most comfortable for you during the service.

*Kyrie by Ugis Praulins
Sanctus Missa Brevis by Andrew Balfour
Agnus Dei by Matthew Martin*

Prelude

Welcome & Announcements

Presider The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People **And with thy spirit.**

Presider Almighty God,

People **unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.**

Presider Bless the Lord who forgives all our sins.

People **God's mercy endures for ever.**

Confession and Absolution

Presider Dear friends in Christ, as we prepare for the Paschal Feast, continuing in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers, let us make ready our hearts to renew the covenant of our baptism.

By the grace of God, we persevere in resisting evil, and we know that whenever we fall into sin, repent, and return to the Lord, God will forgive our sins. Let us now confess our sins to Almighty God.

Silence is kept.

Presider Holy and immortal God,

All **we confess to you, to one another, and to the whole communion of saints, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone. In your**

great mercy, forgive us and restore us, that we may delight in your will, and walk in your ways to the glory of your name. Amen.

Kyrie Eleison

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Presider Almighty God have mercy upon you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life;

People **Amen.**

During the Hymn, children are invited to gather at the chancel steps before proceeding to the Library for Sunday School; they will return at the offertory.

Hymn

Tune: St. Petersburg

All Great God, your love has called us here
as we, by love, for love were made.
Your living likeness still we bear,
though marred, dishonoured, disobeyed.
We come, with all our heart and mind,
your call to hear, your love to find.

We come with self-inflicted pains
of broken trust and chosen wrong,
half-free, half-bound by inner chains;
by social forces swept along,
by powers and systems close confined;
yet seeking hope for humankind.

Great God, in Christ you call our name
and then receive us as your own
not through some merit, right, or claim,
but by your gracious love alone.
We strain to glimpse your mercy seat
and find you kneeling at our feet.

Great God, in Christ you set us free,
your life to live, your joy to share.
Give us your Spirit's liberty
to turn from guilt and dull despair
and offer all that faith can do
while love is making all things new.

Text: Brian Wren; Music: Dimitri Bortniansky; Tune: St. Petersburg ;

Collect of the Day

Presider Let us pray.

God of all consolation, your Son comforted the grieving sisters, Martha and Mary, for your breath alone brings life to dry bones and weary souls. Pour out your Spirit upon us, so that we may face despair and death with the hope of the resurrection and faith in the One who called Lazarus forth from the grave.

People **Amen.**

THE PROCLAMATION OF THE WORD

The First Reading

Job 42:1-6, 10-17

Reader Then Job answered the Lord:

'I know that you can do all things, and that no purpose of yours can be thwarted. "Who is this that hides counsel without knowledge?" Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. "Hear, and I will speak; I will question you, and you declare to me." I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes.'

And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty

years, and saw his children, and his children's children, four generations.
And Job died, old and full of days.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 130

Chant by H. Purcell

Choir Out of the depths have I cried to you, O Lord;
Lord, hear my voice;
let your ears consider well the voice of my supplication.
If you, Lord, were to mark what is done amiss,
O Lord, who could stand?
But there is forgiveness with you,
so that you shall be feared.
I wait for the Lord; my soul waits for him;
in his word is my hope.
My soul waits for the Lord,
more than the night watch for the morning,
more than the night watch for the morning.
O Israel, wait for the Lord,
for with the Lord there is mercy;
With him is plenteous redemption
and he shall redeem Israel from all their sins.

The Second Reading

Romans 8:6-11

Reader To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The word of the Lord.

People **Thanks be to God.**

Gospel Acclamation

T. Bell



People

Praise to you, O Christ, King of eternal glory.

Choir

I am the resurrection and the life, says the Lord; whoever lives and believes in me shall never die.

People

Praise to you, O Christ, King of eternal glory.

The Holy Gospel

John 11:1-45

Deacon

The Lord be with you.

People

And with thy spirit.

Deacon

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory be to thee, O Lord.

Narrator

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, ‘Lord, he whom you love is ill.’

Jesus

‘This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.’

Narrator

Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples,

Jesus

‘Let us go to Judea again.’

Narrator

The disciples said to him, ‘Rabbi, the Jews were just now trying to stone you, and are you going there again?’

Jesus

‘Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them. Our friend Lazarus has fallen asleep, but I am going there to awaken him.’

Narrator

The disciples said to him, ‘Lord, if he has fallen asleep, he will be all right.’ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep.

Jesus 'Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.'

Narrator Thomas, who was called the Twin, said to his fellow-disciples, 'Let us also go, that we may die with him.' When Jesus arrived, he found that Lazarus had already been in the tomb for four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home.

Martha 'Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.'

Jesus 'Your brother will rise again.'

Martha 'I know that he will rise again in the resurrection on the last day.'

Jesus 'I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?'

Martha 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

Narrator When she had said this, she went back and called her sister Mary, and told her privately,

Martha 'The Teacher is here and is calling for you.'

Narrator And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him,

Mary 'Lord, if you had been here, my brother would not have died.'

Narrator When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved.

Jesus 'Where have you laid him?'

Narrator They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?' Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it.

Jesus 'Take away the stone.'

Martha 'Lord, already there is a stench because he has been dead for four days.'

Jesus 'Did I not tell you that if you believed, you would see the glory of God?'

Narrator So they took away the stone. Jesus looked upwards,

Jesus 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.'

Narrator When he had said this, he cried with a loud voice,

Jesus 'Lazarus, come out!'

Narrator The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth.

Jesus 'Unbind him, and let him go.'

Narrator Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Deacon The Gospel of Christ. *People* **Praise be to thee, O Christ.**

Homily Seeing God Anew

The Apostles' Creed

Presider Let us confess the faith of our baptism.

Do you believe in God the Father?

People **I believe in God, The Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven,**

and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People **I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Presider Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs, saying, "Hear us, O God. Your mercy is great."

Silence

Intercessor Hear us, O God.

People **Your mercy is great.**

At the conclusion of the prayers.

Presider Eternal God, receive our prayers, and grant that what we have asked in faith we may by your grace receive; through Jesus Christ, our strength and salvation.

People **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

We offer each other a sign of peace.

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THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: Richmond

All O for a thousand tongues to sing
My dear Redeemer's praise
The glories of my God and King,
The triumphs of his grace!

Jesus—the Name that charms our fears,
That bids our sorrows cease;
'Tis music in the sinner's ears,
'Tis life, and health, and peace.

He speaks—and listening to his voice,
New life the dead receive,
The mournful broken hearts rejoice,
The humble poor believe.

Hear him, ye deaf; ye voiceless ones,
Your loosened tongues employ;
Ye blind, behold your Saviour come;
And leap, ye lame, for joy!

My gracious Master and my God,
Assist me to proclaim,
To spread through all the earth abroad
The honours of thy Name.

Text: Charles Wesley
Music: Thomas Haweis; adapt. Samuel Webbe the younger

Prayer over the Gifts

Presider Giver of life, your Son has destroyed the power of death for all those who believe in him. Accept all we offer you this day and strengthen us in faith and hope; through Jesus Christ, the Lord of all the living.

People **Amen.**

The Great Thanksgiving

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Who hast bidden us thy faithful people to cleanse our hearts and to prepare with joy for the paschal feast; that reborn through the waters of baptism,

and renewed in the eucharistic mystery, we may be more fervent in prayer and more generous in works of love.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Sanctus & Benedictus

Choir Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Presider All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

People **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Presider And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord,

ourselves, our souls and bodies. Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end.

People **Amen.**

The Lord's Prayer

Merbecke

Presider And now, as our Saviour Christ hath taught us, we are bold to say:

<i>Presider</i>	<i>All</i>

Silence

The Breaking of the Bread

Presider Christ our Passover is sacrificed for us;

All **Therefore, let us keep the feast.**

The Communion

Presider The gifts of God for the People of God.

People **Thanks be to God.**

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

- *All are welcome to receive the Holy Sacrament or a blessing (indicate by crossing your hands over your chest).*
- *Please approach the High Altar in **single file and fill the altar rail from the right side.** Exit through the door by the organ.*
- *Gluten-free hosts are available upon request at the Lady Chapel (at the front of the right aisle).*
- *It is not permitted to dip the bread in the wine for health reasons.*
- *Prayers for healing and anointing are available at the Baptistry.*

Communion Hymn

Tune: Song 1

All O thou, who at thy Eucharist didst pray
That all thy Church might be for ever one,
Grant us at every Eucharist to say
With longing heart and soul, "Thy will be done."
Oh, may we all one Bread, one Body be,
One through this Sacrament of unity.

For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead,
By drawing all to thee, O Prince of Peace:
Thus may we all one Bread, one Body be,
One through this Sacrament of unity.

So, Lord, at length when Sacraments shall cease,
We may be one with all thy Church above,
One with thy Saints in one unbroken peace,
One with thy Saints in one unbounded love:
More blessed still, in peace and love to be One with the Trinity in Unity.

Text: William Henry Turton; Music: Orlando Gibbons; Tune: Song 1
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Motet **The Lord Is My Shepherd**

John Rutter

Choir The Lord is my shepherd: therefore can I lack nothing.
He shall feed me in a green pasture:
and lead me forth beside the waters of comfort.

He shall convert my soul:

and bring me forth in the paths of righteousness,
for his Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no
evil:

for thou art with me; thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them
that trouble me:

thou hast anointed my head with oil, and my cup shall be full.

But thy loving-kindness and mercy shall follow me

all the days of my life:

and I will dwell in the house of the Lord for ever.

Prayer after Communion

Presider Let us pray.

God of hope, in this eucharist we have tasted the promise of your heavenly banquet and the richness of eternal life. May we who bear witness to the death of your Son, also proclaim the glory of his resurrection, for he is Lord for ever and ever.

People **Amen.**

Presider Glory to God,

People **whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Presider May the God of mercy transform you by his grace, and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People **Amen.**

Hymn

Tune: Michael

All

All my hope on God is founded; he doth still my trust renew.
Me through change and chance he guideth, only good and only true.
God unknown, he alone calls my heart to be his own.

Human pride and earthly glory, sword and crown, betray his trust;
what with care and toil he buildeth, tower and temple fall to dust.
But God's power, hour by hour, is my temple and my tower.

God's great goodness aye endureth, deep his wisdom, passing thought:
splendour, light, and life attend him, beauty springeth out of naught.
Evermore from his store new-born worlds rise and adore.

Daily doth the Almighty giver bounteous gifts on us bestow;
his desire our soul delighteth, pleasure leads us where we go.
Love doth stand at his hand; joy doth wait on his command.

Still from earth to God eternal sacrifice of praise be done,
high above all praises praising for the gift of Christ his Son.
Christ doth call one and all: ye who follow shall not fall.

Text: Joachim Neander; tr. Robert Seymour Bridges, alt.;
Music: Herbert Howells;

Dismissal

Deacon Followers of Jesus Christ, inspired by the Holy Spirit, serve the world that
God loves.

People **Thanks be to God.**

Postlude

PRAYER CYCLE

This week, please pray for:
The Anglican Church of Kenya; Victoria & Haliburton Deanery and the Lay Pastoral Visitors

PASTORAL CARE

If you know someone who would appreciate a call from our pastoral care team,
please email pastoral@stjamescathedral.ca or call 416-364-7865, press 1 to leave a message.

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St. James Cathedral Connections

Sunday, March 22, 2026

Holy Week is the most sacred week in the Christian calendar. During these days, Christians remember and enter deeply into the central mystery of our faith: the suffering, death, and resurrection of Jesus Christ. It is a time when the Church slows down to pray, reflect, and walk with Christ through the final events of his earthly life. In doing so, Christians are reminded that through the cross, God's love confronts suffering, injustice, and death, and that through the resurrection, new life and hope are made possible.

At the Cathedral, we will keep this holy time through prayerful and reflective worship. On Monday and Tuesday (6:00pm), we will pray the **Stations of the Cross**, with a reading of "Lent" by Mary Druce, which will also be heard during the Maundy Thursday Vigil. On Wednesday (6:00pm), we gather for **TeneBrass** (Tenebrae, a moving Service of Shadows with brass music). The week culminates in the sacred **Triduum: Maundy Thursday, Good Friday, and Holy Saturday leading into Easter**, when the Church proclaims the victory of Christ's love over death. The Rev. Canon Dr. Stephen Fields - Sub-Dean & Vicar

What's On

Questions for Week 5: "Seeing God Anew" (Job 42)

1. Job says, "I had heard of you... but now my eye sees you." What do you think it means to move from knowing about God to truly encountering God?
2. Job repents not of sin, but of a limited view of God. What are some ways we might unintentionally "shrink" God?
3. God rebukes Job's friends for speaking wrongly about Him, even though they were trying to defend God. What does this teach us about talking to or about God in times of suffering?
4. Job's restoration is described as grace, not reward. How does that change the way we think about God's blessing and presence in our lives?

March 26 from 1:15pm-2:00pm • Choral Meditations for Lent

Join us for the final lunchtime concert of sacred music and reflection, sung by members of the Cathedral Choir and friends. **March 26: "At the Cross"** - Featuring John Browne: *Stabat mater*

March 27 at 6:00pm • Family Fun Night – Theme: Bingo

Families, children, and youth of all ages are invited to join us for an evening of fun, food, and fellowship! Dinner and light refreshments provided. RSVP: stjamescathedral.ca/familyfunnight/

March 29 • Annual Hot Cross Bun Fundraiser

Join us in support of the essential work of the Drop-in Centre, providing health and foot care clinics. Palm Sunday sales after the 9:00am & 11:00am services. 3 buns for \$5. Cash, credit/debit.

What's Next

April 3 from 12:00pm to 2:00pm • Step by Step: a Kids' Journey through Holy Week

Children in Grades 1-8 are invited to join in this 2-hour program of stories and hands-on activities that explore Jesus's final days in Jerusalem. RSVP here: stjamescathedral.ca/holyweek2026

April 5 • Easter for Everyone & Egg Hunt for families and children

At 1:30pm: *Easter for Everyone*, a 30-minute family-friendly service featuring the Children's Community Choir. At 2:00pm, Easter Egg Hunt. Details & RSVP: stjamescathedral.ca/easter

April 19 from 2:00 to 4:00pm • Signs of New Life! Collaborative Art Show

Meet the artists & enjoy a reception supporting our Drop-In and outreach ministries. Browse & buy artwork from Anglican parishes. Proceeds support artists and programs. Cash preferred.

April 26 at 11:00am • St. George's Society

We will welcome members of the St. George's Society to the Choral Eucharist at 11:00am.

April 26 at 4:30pm • Diocesan Confirmation Service

Join us as we celebrate Holy Confirmation and share in this joyful occasion.

May 3 at 4:30pm – Ordinations of Deacons

Join the rest of the Diocese at the Ordination to the Sacred Order of Deacons in the Cathedral. **Ordinands:** Jonathan Kang, Christine Lambert, Grace Rockett. **President:** The Right Reverend Andrew Asbil, Bishop of Toronto. **Preacher:** The Reverend Canon Dr. Stephen Fields.

May 23 & 24 • Doors Open 2026

Mark your calendars! We are looking forward to welcoming thousands of visitors over the Doors Open weekend at St. James Cathedral and St. James Cemetery. More to come, stay tuned.

What's Needed

March 27 from 9:00am to 12:00pm • Palm Cross Making

Please join the members of the Altar Guild in the West Aisle of the Cathedral to help make the crosses for Palm Sunday. Join the fun! RSVP: Yosola at yosiegal@hotmail.com

March 28 & 29 • Annual Hot Cross Bun Fundraiser – Volunteers Wanted

Volunteers are needed on March 28 (dough and bun-making sessions) and March 29 (bake, frost, and sell on Palm Sunday). Register here: stjamescathedral.ca/hotcrossbuns

April 3 • Drop-In: Call for Volunteers on Good Friday

The Drop-In will be open on Good Friday and is in need of extra hands. Are you available to help? Please get in touch with Kathy Biasi at kbiasi@stjamescathedral.ca or 416-364-7865 Ext. 221.

April 5 at 2:00pm • Annual Easter Egg Hunt - Volunteers Needed

We need help hiding eggs, supervising the hunt, replenishing eggs, or serving refreshments. No experience needed. Info: Karyne Whalen at kwhalen@stjamescathedral.ca if you'd like to help.

All are welcome to join us for Holy Week and Easter services at St. James



Palm Sunday: March 29

8:00am: Said Eucharist
9:00am: Sung Eucharist. *Blessing of the Palms; Passion Reading from Matthew*
11:00am: Choral Eucharist. *Blessing of the Palms; Passion Reading from Matthew*
4:30pm: Choral Evensong

Holy Monday: March 30

8:00am: Holy Eucharist
8:30am: Morning Prayer (in-person/online)
12:15pm: Holy Eucharist
6:00pm: The Way of the Cross, followed by a reading of “*Lent*” by Mary Druce

Holy Tuesday: March 31

8:00am: Holy Eucharist
8:30am: Morning Prayer (in-person/online)
11:00am: Chrism Mass
6:00pm: The Way of the Cross

Holy Wednesday: April 1

8:00am: Holy Eucharist
8:30am: Morning Prayer (in-person/online)
12:15pm: Holy Eucharist
6:00pm: “*TeneBrass*” *A Service of Shadows, Tenebrae & Brass*

Maundy Thursday: April 2

8:30am: Online Morning Prayer
7:00pm: Maundy Thursday Liturgy
Holy Eucharist; Institution of the Lord’s Supper; Foot Washing; Stripping of the Altar; Watch at the Altar of Repose and reading of “Lent” by Mary Druce

Good Friday: April 3

11:00am: Confessions at St. George’s Chapel
12:00pm-2:00pm: Children & Youth program – Good Friday for Kids (New - Please RSVP)
12:00pm-3:00pm: Good Friday Liturgy

Holy Saturday: April 4

8:30pm: The Great Vigil of Easter with Holy Baptism

Easter Day: April 5

8:00am: Said Eucharist
9:00am: Sung Eucharist
11:00am: Choral Eucharist
1:30pm: **Easter for Everyone** with Children’s Community Choir (New)
2:00pm: Easter Egg Hunt (Please RSVP)
4:30pm: Choral Evensong

For more information and to RSVP (Good Friday for kids and Easter Egg Hunt), please visit:
stjamescathedral.ca/holyweek2026

This Week at St. James

Organ Recital: Tuesday at 1:00pm. Organist: JP Farahat (St. Basil's Church, Toronto).

Scripture Circle: In-person on Wednesdays at 11:00am in the Cathedral Centre.

Drop-In: Fridays 1:30pm-3:30pm. Details: stjamescathedral.ca/community/dropin

Children's Choir: Rehearsals on Saturdays at 9:30am. Info: stjamescathedral.ca/childrenschoir/

St. James Cathedral Sunday Services

We offer a range of services that reflect our Anglican heritage.

8:00am Said Eucharist Simple Communion service in traditional language

9:00am Worship Together All-ages Communion service with music*

11:00am Choral Eucharist Sensory-rich service with the Cathedral Choir & Sunday School*

4:30pm Choral Evensong Meditative prayer service with the St. James Cathedral Choir

**Please join us for Coffee Hour in Snell Hall after the 9:00am and 11:00am services.*

Next Sunday's Scripture: Mar. 29 – Palm Sunday

Isaiah 50:4-9a; Psalm 31:9-16; Philippians 2:5-11; Matthew 26:14-27:66

Weekdays at St. James

Morning Prayer (Online): Join us Monday–Friday at 8:30am live on Zoom or YouTube.

Saturday's prayer is available on YouTube. Details: stjamescathedral.ca/morningprayer

Holy Eucharist: Monday-Saturday at 12:15pm in St. George's Chapel

St. James Cathedral: Open for prayer & tourism, 10:00am-3:00pm, Monday-Saturday

St. James Cathedral Centre: Open 9:00am-4:00pm, Monday-Friday

Weekly Newsletter: Sign up at stjamescathedral.ca. Confirm your email after registration

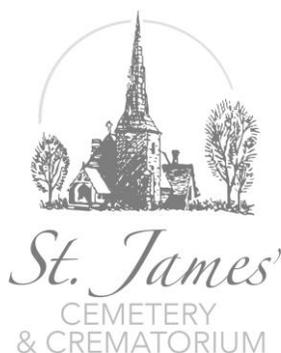


St. James Cathedral is open for prayer from
10:00am - 3:00pm every Monday - Saturday.

Thank you for your support!

Your generosity ensures that St. James Cathedral remains a symbol of God's presence in our city.

Scan to donate or visit stjamescathedral.ca/donate/give-online/



St. James Cemetery & Crematorium

Monthly Eucharist

First Wednesday of each month at 11:00am

Did you know?

St. James Cemetery offers a full range of cremation and burial services. Pre-planning assures your wishes are honoured and provides support for your loved ones as they grieve. Our caring team is here to help. For more information, please visit stjamescemetery.ca or contact us at 416-964-9194 or cemetery@stjamescathedral.ca