

# **The Third Sunday in Easter**

*April 19, 2026*

*Choral Evensong at 4:30pm*

*The Cathedral Church of St. James  
Diocese of Toronto • Anglican Church of Canada*

## Welcome to St. James Cathedral

*This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, and the Métis peoples, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.*

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### Liturgical Note:

*In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.*

*For more information, visit our website by clicking the QR code on the right.*



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Want to stay informed about what is happening at your Cathedral?  
Sign up for **E-Connections** on our website at [www.stjamescathedral.ca](http://www.stjamescathedral.ca)  
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

### Children & Families

Sunday School meets every week at the 11:00am service.

Please email Karyne Whalen at [kwhalen@stjamescathedral.ca](mailto:kwhalen@stjamescathedral.ca) for more information.

For more information on our Children's Community Choir,  
please email Director Cara Halpin at [chalpin@stjamescathedral.ca](mailto:chalpin@stjamescathedral.ca)

### Accessibility

**A Wheelchair Accessible All-gender Washroom** is located  
at the front of the Cathedral through the doors by the pulpit.  
**Assisted hearing devices** are available from the sidespersons.

### Coffee Hour

Please join us at Snell Hall following the 9:00am and 11:00am service.

### Parking

There are a range of affordable parking lots available around the Cathedral.

Please see the leaflets at the back of the Cathedral or  
online at [stjamescathedral.ca/contact](http://stjamescathedral.ca/contact) for more information.

### Connect with the Cathedral

Visit our website at [stjamescathedral.ca](http://stjamescathedral.ca) | Follow us on Facebook at [facebook.com/stjamesto](https://facebook.com/stjamesto)

*As this is a very public and open space, please be aware of your personal belongings.  
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

## **Today at St. James**

*Officiant & Homilist: The Reverend Matthew Waterman*

*Lector: Susan Boucaud*

*Director of Music & Organist: Thomas Bell*

*Associate Organist: Jean-Paul Feo*

*Wayne Vance Organ Scholar: Joshua Duncan Lee*

*Sung by The Choir of St. James Cathedral and with the Choir of Royal St. George's College*

*We extend a particularly warm welcome to the choir members of Royal St. George's College and their Director of Music, Daniel Webb. St. James Cathedral and RSGC have enjoyed a long association which we are delighted to continue. We wish them every success with their upcoming tour of the UK.*

*The flowers are given to the glory of God.*

*Welcome! We are glad you have joined us for worship.  
Please ensure that cell phones are muted.*

## Choral Evensong

*Our practice at Evensong is to stand for the choir processions, the canticles, and the hymn; to sit for the Bible readings, the Psalms and the homily; and to kneel or sit for prayer. You are invited to assume postures that support your comfortable and prayerful engagement in this service.*

### Prelude

### Welcome

### Introit      **Now The Green Blade Riseth**

*Text: John M.C. Crum;*

*Music: French melody; arr. Simon Lindley*

*Choir*      Now the green blade riseth, from the buried grain,  
wheat that in dark earth many days has lain;  
love lives again, that with the dead has been:  
*Love is come again like wheat that springeth green.*

In the grave they laid him, Love who had been slain,  
thinking that he never would awake again,  
laid in the earth like grain that sleeps unseen:  
*Love is come again like wheat that springeth green.*

Forth he came at Easter, like the risen grain,  
he that for three days in the grave had lain;  
raised from the dead, my risenlord is seen:  
*Love is come again like wheat that springeth green.*

When our hearts are wintry, grieving, or in pain,  
your touch can call us back to life again,  
fields of our hearts that dead and bare have been:  
*Love is come again like wheat that springeth green.*

*Please stand when the organ plays.*

### Preces and Responses

*Richard Ayleward*

*Officiant*      O Lord, open thou our lips;  
*Choir*            And our mouth shall show forth thy praise.

*Officiant*      O God, make speed to save us;  
*Choir*            O Lord, make haste to help us.

*Officiant*      Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be, world without end.  
Amen.

*Officiant* Praise ye the Lord;  
*Choir* The Lord's Name be praised.

**Psalm 98**

*Chant by Derek Holman*

*Choir* Sing to the Lord a new song,  
for he has done marvellous things.  
His own right hand and his holy arm  
have won for him the victory.  
The Lord has made known his salvation;  
his deliverance has he openly shown in the sight of the nations.  
He has remembered his mercy and faithfulness  
towards the house of Israel,  
and all the ends of the earth have seen the salvation of our God.  
Sound praises to the Lord, all the earth;  
break into singing and make music.  
Make music to the Lord with the lyre,  
with the lyre and the voice of melody.  
With trumpets and the sound of the horn  
Sound praises before the Lord, the King.  
Let the sea thunder and all that fills it,  
the world and all that dwell upon it.  
Let the rivers clap their hands  
and let the hills ring out together before the Lord,  
for he comes to judge the earth.  
In righteousness shall he judge the world  
and the peoples with equity.

**Psalm 99**

*Chant by Martin How*

*Choir* The Lord is king: let the peoples tremble;  
he is enthroned above the cherubim: let the earth shake.  
The Lord is great in Zion  
and high above all peoples.  
Let them praise your name, which is great and awesome;  
the Lord our God is holy.  
Mighty king, who loves justice,  
you have established equity;  
you have executed justice and righteousness in Jacob.  
Exalt the Lord our God;  
bow down before his footstool, for he is holy.  
Moses and Aaron among his priests

and Samuel among those who call upon his name;  
they called upon the Lord and he answered them.  
He spoke to them out of the pillar of cloud;  
they kept his testimonies and the law that he gave them.  
You answered them, O Lord our God;  
you were a God who forgave them  
and pardoned them for their offences.  
Exalt the Lord our God  
and worship him upon his holy hill,  
for the Lord our God is holy.

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was  
in the beginning, is now, and ever shall be, world without end. Amen.

### **First Lesson**

*Daniel 4:1-18*

*Reader* King Nebuchadnezzar to all peoples, nations, and languages that live  
throughout the earth: May you have abundant prosperity! The signs and  
wonders that the Most High God has worked for me I am pleased to  
recount.

How great are his signs, how mighty his wonders! His kingdom is an  
everlasting kingdom, and his sovereignty is from generation to  
generation.

I, Nebuchadnezzar, was living at ease in my home and prospering in my  
palace. I saw a dream that frightened me; my fantasies in bed and the  
visions of my head terrified me. So I made a decree that all the wise men  
of Babylon should be brought before me, in order that they might tell me  
the interpretation of the dream. Then the magicians, the enchanters, the  
Chaldeans, and the diviners came in, and I told them the dream, but they  
could not tell me its interpretation. At last Daniel came in before me—he  
who was named Belteshazzar after the name of my god, and who is  
endowed with a spirit of the holy gods—and I told him the dream: ‘O  
Belteshazzar, chief of the magicians, I know that you are endowed with  
a spirit of the holy gods and that no mystery is too difficult for you. Hear  
the dream that I saw; tell me its interpretation.

Upon my bed this is what I saw; there was a tree at the centre of the earth,  
and its height was great. The tree grew great and strong, its top reached  
to heaven, and it was visible to the ends of the whole earth. Its foliage was  
beautiful, its fruit abundant, and it provided food for all. The animals of

the field found shade under it, the birds of the air nested in its branches, and from it all living beings were fed.

'I continued looking, in the visions of my head as I lay in bed, and there was a holy watcher, coming down from heaven. He cried aloud and said:

"Cut down the tree and chop off its branches, strip off its foliage and scatter its fruit. Let the animals flee from beneath it and the birds from its branches. But leave its stump and roots in the ground, with a band of iron and bronze, in the tender grass of the field. Let him be bathed with the dew of heaven, and let his lot be with the animals of the field in the grass of the earth. Let his mind be changed from that of a human, and let the mind of an animal be given to him. And let seven times pass over him. The sentence is rendered by decree of the watchers, the decision is given by order of the holy ones, in order that all who live may know that the Most High is sovereign over the kingdom of mortals; he gives it to whom he will and sets over it the lowliest of human beings."

'This is the dream that I, King Nebuchadnezzar, saw. Now you, Belteshazzar, declare the interpretation, since all the wise men of my kingdom are unable to tell me the interpretation. You are able, however, for you are endowed with a spirit of the holy gods.'

*Reader* Here ends the lesson.

**Magnificat** *Evening Service in d minor by Thomas Attwood Walmisley*

*Choir* My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Saviour.  
For he hath regarded the lowliness of his handmaiden.  
For behold, from henceforth all generations shall call me blessed.  
For he that is mighty hath magnified me; and holy is his Name.  
And his mercy is on them that fear him throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things;  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel;  
As he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

## Second Lesson

*Mark 16:9-20*

*Reader* Now after he rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons. She went out and told those who had been with him, while they were mourning and weeping. But when they heard that he was alive and had been seen by her, they would not believe it.

After this he appeared in another form to two of them, as they were walking into the country. And they went back and told the rest, but they did not believe them.

Later he appeared to the eleven themselves as they were sitting at the table; and he upbraided them for their lack of faith and stubbornness, because they had not believed those who saw him after he had risen. And he said to them, 'Go into all the world and proclaim the good news to the whole creation. The one who believes and is baptized will be saved; but the one who does not believe will be condemned. And these signs will accompany those who believe: by using my name they will cast out demons; they will speak in new tongues; they will pick up snakes in their hands, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover.'

So then the Lord Jesus, after he had spoken to them, was taken up into heaven and sat down at the right hand of God. And they went out and proclaimed the good news everywhere, while the Lord worked with them and confirmed the message by the signs that accompanied it.

*Reader* Here ends the lesson.

## Nunc Dimittis

*Evening Service in d minor by Thomas Attwood Walmisley*

*Choir* Lord, now lettest thou thy servant depart in peace,  
according to thy word.  
For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people;  
To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end.  
Amen.

## Apostles' Creed

*Officiant* I believe in God  
*All* **the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.**

*Officiant* The Lord be with you.

*Choir* And with thy spirit.

*Officiant* Let us pray.

*Choir* Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

*Officiant* Our Father

*Choir* who art in heaven, hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

*Officiant* O Lord, show thy mercy upon us;

*Choir* And grant us thy salvation.

*Officiant* O Lord, save the King;

*Choir* And mercifully hear us when we call upon thee.

*Officiant* Endue thy Ministers with righteousness;

*Choir* And make thy chosen people joyful.

*Officiant* O Lord, save thy people;

*Choir* And bless thine inheritance.

*Officiant* Give peace in our time, O Lord;

*Choir* Because there is none other that fighteth for us, but only thou, O God.

*Officiant* O God, make clean our hearts within us;

*Choir* And take not thy Holy Spirit from us.

## The Collects

*Officiant* Lord of the gathering feast, you walk with us on the shadowed road: burn our hearts with Scripture's open flame; unveil our darkened eyes as bread is torn and shared, and from the broken fragments bless a people for yourself; through Jesus Christ, the host of the world.

*Choir* Amen.

*Officiant* O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour.

*Choir* Amen.

*Officiant* Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ.

*Choir* Amen.

## Anthem Evening Hymn

Henry Balfour Gardiner

*Choir* *Te lucis ante terminum, rerum Creator, poscimus  
ut pro tua clementia sis praesul et custodia.  
Procul recedant somnia et noctium phantasmata;  
hostemque nostrum comprime, ne polluantur corpora.  
Praesta, Pater piissime, Patrique compar Unice,  
cum Spiritu Paraclito regnans per omne saeculum. Amen.*

To Thee, before the close of day creator of the world,  
we pray that with Thy wonted favor,  
Thou wouldst be our Guard and Keeper now.  
From all ill dreams defend our eyes, from nightly fears and fantasies:  
tread under foot our ghostly foe, that no pollution we may know.  
O Father, that we ask be done through Jesus Christ Thine only Son,  
who, with the Holy Ghost and Thee, shall live and reign eternally. Amen.

## Homily

*An offering will now be taken to support the life and ministry of the Cathedral.*

**Donate** to St. James Cathedral  
by scanning or tapping  
the QR code or visit  
[www.canadahelps.org/en/charities/st-james-cathedral/](http://www.canadahelps.org/en/charities/st-james-cathedral/)



Tune: Kingsfold

## **Hymn at the Collection**

*All* If Christ had not been raised from death  
our faith would be in vain,  
our preaching but a waste of breath,  
our sin and guilt remain.  
But now the Lord is risen indeed;  
he rules in earth and heaven:  
his gospel meets a world of need —  
in Christ we are forgiven.

If Christ still lay within the tomb  
then death would be the end,  
and we should face our final doom  
with neither guide nor friend.  
But now the Saviour is raised up,  
so when a Christian dies  
we mourn, yet look to God in hope —  
in Christ the saints arise!

If Christ had not been truly raised  
his Church would live a lie;  
his name should nevermore be praised,  
his words deserve to die.  
But now our great Redeemer lives;  
through him we are restored:  
his word endures, his Church revives  
in Christ, our risen Lord.

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## **Offertory Prayer**

*Officiant* Let us pray.

God of life and victory, with joy we bring our gifts in thanksgiving for the risen Christ, who has triumphed over evil, sin, and death. Bless these offerings, that they may proclaim his life-giving power and share his hope with all the world; through Jesus Christ our risen Lord.

*People* **Amen.**

## Prayers

### A Prayer of Saint John Chrysostom

*Officiant* Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

*People* **Amen.**

### The Grace

*Officiant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

*People* **Amen.**

### Final Response

*Edward Woodall Naylor*

*Officiant* The Lord be with you;

*Choir* And with thy spirit.

*Officiant* Let us bless the Lord.

*Choir* Thanks be to God.

### Postlude

## PRAYER CYCLE

*This week, please pray for:  
The Church of the Province of Myanmar (Burma);  
Scarborough Deanery and The York Group*

## PASTORAL CARE

If you know someone who would appreciate a call from our pastoral care team, please email [pastoral@stjamescathedral.ca](mailto:pastoral@stjamescathedral.ca) or call 416-364-7865, press 1 to leave a message.

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# St. James Cathedral Connections

Sunday, April 19, 2026

Today's services: 8:00am, 9:00am, 11:00am, and 4:30pm.

**2:00pm-4:00pm:** Collaborative Art Show to support outreach ministries in our Diocese.

**4:30pm:** Choral Evensong with the Choir of Royal St. George's College.

## Giving is one response to the Easter Story

In the story of the Passion and the joy of Easter, we see the fullest expression of God's love poured out for the world, a love that gives, sustains, and brings new life where there was despair. The cross reminds us that love is costly, offered in sacrifice and faithfulness. The empty tomb proclaims that such love is never wasted, but made fruitful beyond what we can imagine. Our Cathedral's outreach ministry lives within this same story. It is a visible sign of God's love in action, shaped by compassion, sacrifice, and hope, serving the vulnerable, welcoming the stranger, and walking alongside those in need. This vital work depends on a community willing to share in that same spirit of giving. It is sustained by the faithful generosity of those who believe in the Church's mission and invest in it. When we give, we do far more than support a program, we strengthen the very foundation that makes outreach possible.

The dedication of our ministry personnel ensures that care is consistent and responsive. The stewardship of our Cathedral building provides a sacred and practical space where hospitality is offered, dignity is honoured, and lives are touched. Our support ensures that outreach is not occasional but ongoing; not limited but growing; not uncertain but sustainable. Every gift equips our people, sustains our space, and extends hope into the community. In giving, we share in the Easter promise: that love poured out in faith is raised up, multiplied, and made new for the life of the world.

The Rev. Canon Dr. Stephen Fields, Sub-Dean & Vicar

## What's On

### Upcoming Family Events

Join us for a variety of Children and Family Events. Details: [stjamescathedral.ca/familyevents](https://stjamescathedral.ca/familyevents)

#### **April 21 & 25 • Cathedral Tours • *Discover the beauty inside***

April 21 at 2:00pm and April 25 at 1:00pm. No RSVP. Open to all.

#### **April 24 at 6:00pm • Family Fun Night**

Families, children, and youth of all ages are invited to join us for an evening of fun, food, and fellowship! Dinner and light refreshments provided. RSVP: [stjamescathedral.ca/familyfunnight](https://stjamescathedral.ca/familyfunnight)

#### **April 25 from 9:30am to 1:15pm • Education for Ministry (EfM)**

You are invited to share to see how EfM works in action, including our kitchen breaks for informal chat and eats! Details: [stjamescathedral.ca/ministries/education-for-ministry](https://stjamescathedral.ca/ministries/education-for-ministry)

## What's Next

### **April 26 at 11:00am • St. George's Society**

We will welcome members of the St. George's Society to the Choral Eucharist at 11:00am.

### **April 26 at 2:00pm • Toronto Districts Masonic Interfaith Service**

### **April 26 at 4:30pm • Diocesan Confirmation Service**

Join us as we celebrate Holy Confirmation and share in this joyful occasion.

### **May 2 from 10:00am to 11:30am • Community Playdate**

Enjoy coffee on us while the kids play together. Open to all. RSVP: [stjamescathedral.ca/playdate](http://stjamescathedral.ca/playdate)

### **May 3 at 4:30pm • Ordinations of Deacons**

Join the rest of the Diocese at the Ordination of Jonathan Kang, Christine Lambert, and Grace Rockett to the Sacred Order of Deacons in the Cathedral. Presider: The Right Reverend Andrew Asbil, Bishop of Toronto. Preacher: The Reverend Canon Dr. Stephen Fields.

### **May 11 • Welcoming the New Vicar/Sub Dean for St. James Cathedral**

We are delighted to welcome the Rev. Canon Geoffrey Sangwine as the next Vicar and Sub Dean of St. James Cathedral. Canon Geoffrey will join us on May 11. We look forward to welcoming Geoff and his partner Mark to our Cathedral community.

### **May 17 at 4:30pm • Thy Kingdom Come: Join the global wave of prayer**

You're warmly invited to Thy Kingdom Come at St. James Cathedral. Thy Kingdom Come is a global ecumenical prayer movement that invites Christians around the world to pray for more people to come to know Jesus. Details: [stjamescathedral.ca/thykingdomcome](http://stjamescathedral.ca/thykingdomcome)

### **May 23 & 24 • Doors Open 2026**

We are looking forward to welcoming thousands of visitors over the Doors Open weekend at St. James Cathedral and St. James Cemetery. Details: [stjamescathedral.ca/doorsopen](http://stjamescathedral.ca/doorsopen)

### **May 31 at 11:00am • Vicar's Last Sunday: A Celebration of Ministry**

We will mark the final Sunday of full-time ministry at St. James Cathedral for our Sub-Dean and Vicar, The Reverend Canon Dr. Stephen Fields, as he prepares for retirement on June 30, 2026. We give thanks for his faithful ministry among us. You can also read a recent article in the February 2026 issue of *The Anglican* reflecting on the ministry of our Vicar, Stephen Fields.

## What's Needed

### **Drop-In • Call for Spring & Summer Volunteers**

Free on Fridays? The Drop-In appreciates your support. Details: Kathy Biasi - Outreach Manager at [kbiasi@stjamescathedral.ca](mailto:kbiasi@stjamescathedral.ca), 416-364-7865 Ext. 221 or visit [stjamescathedral.ca/dropin](http://stjamescathedral.ca/dropin)

### **May 23 & 24 • Doors Open 2026 – Call for Volunteers**

Volunteers from the St. James community play a vital role in making those who come through our doors feel welcome. Would like to help? RSVP here: [stjamescathedral.ca/doorsopen](http://stjamescathedral.ca/doorsopen)

## This Week at St. James

The Vicar will be away for a retreat at the Trinity Retreat Center, West Cornwall, Connecticut, from April 20-24. The Rev. Matthew Waterman will be the Priest-in-Charge.

**Organ Recital:** Tuesday at 1:00pm. Organist: James Millichamp.

Full schedule: [stjamescathedral.ca/events/recitals](http://stjamescathedral.ca/events/recitals)

**Scripture Circle:** In-person on Wednesdays at 11:00am in the Cathedral Centre.

**Drop-In:** Fridays 1:30pm-3:30pm. Details: [stjamescathedral.ca/community/dropin](http://stjamescathedral.ca/community/dropin)

**Children's Choir:** Rehearsals on Saturdays at 9:30am. Info: [stjamescathedral.ca/childrenschoir/](http://stjamescathedral.ca/childrenschoir/)

## St. James Cathedral Sunday Services

We offer a range of services that reflect our Anglican heritage.

**8:00am Said Eucharist** Simple Communion service in traditional language

**9:00am Worship Together** All-ages Communion service with music\*

**11:00am Choral Eucharist** Sensory-rich service with the Cathedral Choir & Sunday School\*

**4:30pm Choral Evensong** Meditative prayer service with the St. James Cathedral Choir

*\*Please join us for Coffee Hour in Snell Hall after the 9:00am and 11:00am services.*

## Next Sunday's Readings: Apr. 26 – The Fourth Sunday of Easter

Acts 2:42-47; Psalm 23; 1 Peter 2:19-25; John 10:1-10

## Weekdays at St. James

**Morning Prayer (Online):** Join us Monday–Friday at 8:30am live on Zoom or YouTube.

Saturday's prayer is available on YouTube. Details: [stjamescathedral.ca/morningprayer](http://stjamescathedral.ca/morningprayer)

**Holy Eucharist:** Monday-Saturday at 12:15pm in St. George's Chapel

**St. James Cathedral:** Open for prayer & tourism, 10:00am-3:00pm, Monday-Saturday

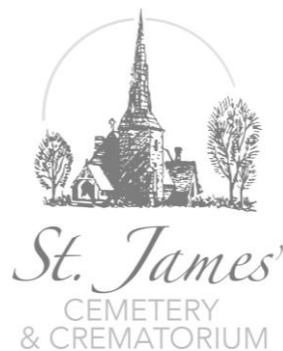
**St. James Cathedral Centre:** Open 9:00am-4:00pm, Monday-Friday

**Weekly Newsletter:** Sign up at [stjamescathedral.ca](http://stjamescathedral.ca). Confirm your email after registration

## Thank you for your support!

Your generosity ensures that St. James Cathedral remains a symbol of God's presence in our city.

Scan to donate or visit [stjamescathedral.ca/donate/give-online/](http://stjamescathedral.ca/donate/give-online/)



## St. James Cemetery & Crematorium

### Monthly Eucharist

First Wednesday of each month at 11:00am

### Did you know?

St. James Cemetery offers a full range of cremation and burial services. Pre-planning assures your wishes are honoured and provides support for your loved ones as they grieve. Our caring team is here to help.

For more information, please visit [stjamescemetery.ca](http://stjamescemetery.ca) or contact the office at 416-964-9194 or [cemetery@stjamescathedral.ca](mailto:cemetery@stjamescathedral.ca)