



Trinity Sunday

May 31, 2026 at 9:00am

***The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada***

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, and the Métis peoples, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note:

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

For more information, visit our website by clicking the QR code on the right.



Questions? Our greeters wearing name tags are here to help.

Children & Families

Children of all ages are invited to participate in and help lead our service. Our volunteers are here to tell you how you can help today or in the future.

For our youngest worshipers, a soft space for wiggling and crawling is offered at the front near the altar. If you need a changing table or quiet space to sit with your child, our St. George's Chapel is available just outside the rear doors of the sanctuary.

For more information about children and family programs, contact our Children, Youth, and Family Minister Karyne Whalen at kwhalen@stjamescathedral.ca.

To learn about our Children's Community Choir, contact Director Cara Halpin at chalpin@stjamescathedral.ca.

Accessibility

An all-gender accessible washroom is located at the front of the sanctuary through the doors to the left. Assisted hearing devices are available from the greeters wearing name tags.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto
Instagram: @stjamesto | YouTube: stjamescathedraltoronto

Please check that devices are silenced and keep your belongings with you at all times.

We're glad you're here! At this service, people of all ages and abilities pray, sing, learn, lead, and grow in faith TOGETHER.

We know that all our brains and bodies are different, and we hope you will feel comfortable participating in the ways that are best for you.

All baptized Christians are ministers of God's Church. In this Eucharist we each contribute as co-celebrants with Christ, the Chief Celebrant, and both lay people and clergy serve in a variety of ways.

We invite you to offer your gifts by choosing a card from the "Help Us Worship Together" board or by talking with one of our clergy about pre-assigned lay roles like readers and greeters.

Today our presider is The Reverend Canon Dr. Stephen Fields and our homilist is The Very Reverend Dr. Stephen Hance.

While our bulletin includes suggested postures for different parts of the service, these are traditional ways that Christians have participated in the liturgy with their bodies and are not required. Please use postures that support your own prayerful engagement in the service.

The flowers at the Cathedral are given to the glory of God.

Scheduled Roles today

*Reader: Maurice Snelgrove
Prayer Leader: Nick Tunnacliffe
Volunteer Guide: Matt Jaeger
Greeters: Tola Agunbiade, Jacqueline Gibbons
Server: Michael Quaglia
Communion Ministers: Carol Kysela, Matt Jaeger,
Michael Quaglia*

Scheduled Roles for next week

*Reader: Margaret Dougherty
Prayer Leader: Bob Hart
Volunteer Guide: Peggy Crowther
Greeters: Rob Haines, Melissa Erskine
Server: Michael Quaglia
Communion Ministers: Bassel Dick, Paul Melville-Gray
Bob Hart
Hospitality: He and Zi Zhao*

THE GATHERING OF THE COMMUNITY

Welcome

Call to Worship

Please stand.

Convener This is the day that the Lord has made.

***People* We will rejoice and be glad in it.**

Convener We will give thanks and sing praise to God.

***People* We will listen to God's Word and pray for God's people.**

Convener We will come to God's table and be fed.

***People* We will go out from this table and feed the world Christ calls us to serve.**

Convener Jesus, you sent the Holy Spirit to your disciples. Lead us by that same Spirit today.

***All* Amen.**

All are invited to walk in the procession if they wish! Please gather in the entrance of the Cathedral (Narthex) during the first verse to join in.

Opening Hymn

Tune: Nicaea

All Holy, holy, holy, Lord God almighty!
Early in the morning our song shall rise to thee:
holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,
though our sinful human gaze thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.

Holy, holy, holy, Lord God almighty!
All thy works shall praise thy name in earth and sky and sea;
holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity!

Text: Reginald Hebert, alt.; Music: John Baccus Dykes; Tune: Nicaea. Text and Music: Public Domain

Collect of Purity

Presider The Lord be with you.

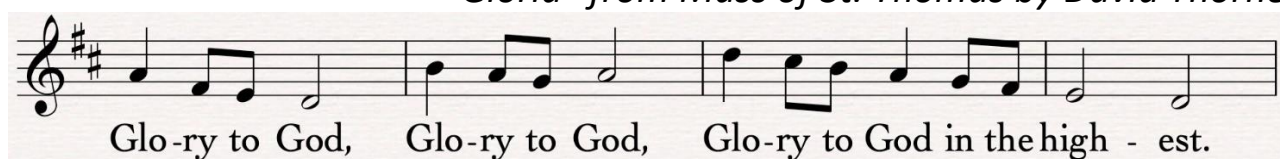
People And also with you.

All Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
Through Christ our Lord. Amen.

Gloria

"Gloria" from Mass of St. Thomas by David Thorne

Refrain



Choir Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

All ♪ *Refrain* ♪

Choir Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

All ♪ *Refrain* ♪

Choir For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

All *♪ Refrain ♪*

Collect of the Day

Presider Let us pray.

Holy One, you are the Source of all being, eternal Word, and Holy Spirit. May we share in your grace, love, and communion, so that we may reflect the unity and diversity of the holy and undivided Trinity, who is one God, now and for ever.

All **Amen.**

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Genesis 1:1-2:4

Reader A reading from the Book of Genesis, chapter 1.

When God began to create the heavens and the earth—the earth was without shape or form, it was dark over the deep sea, and God’s wind swept over the waters—God said, “Let there be light.” And so light appeared. God saw how good the light was. God separated the light from the darkness. God named the light Day and the darkness Night.

There was evening and there was morning: the first day.

God said, “Let there be a dome in the middle of the waters to separate the waters from each other.” God made the dome and separated the waters under the dome from the waters above the dome. And it happened in that way. God named the dome Sky.

There was evening and there was morning: the second day.

God said, “Let the waters under the sky come together into one place so that the dry land can appear.” And that’s what happened. God named the dry land Earth, and he named the gathered waters Seas. God saw how good it was. God said, “Let the earth grow plant life: plants yielding seeds and fruit trees bearing fruit with seeds inside it, each according to its kind throughout the earth.” And that’s what happened. The earth produced plant life: plants yielding seeds, each according to its kind, and trees bearing fruit with seeds inside it, each according to its kind. God saw how good it was.

There was evening and there was morning: the third day.

God said, “Let there be lights in the dome of the sky to separate the day from the night. They will mark events, sacred seasons, days, and years. They will be lights in the dome of the sky to shine on the earth.” And that’s what happened. God made the stars and two great lights: the larger light to rule over the day and the smaller light to rule over the night. God put them in the dome of the sky to shine on the earth, to rule over the day and over the night, and to separate the light from the darkness. God saw how good it was.

There was evening and there was morning: the fourth day.

God said, “Let the waters swarm with living things, and let birds fly above the earth up in the dome of the sky.” God created the great sea animals and all the tiny living things that swarm in the waters, each according to its kind, and all the winged birds, each according to its kind. God saw how good it was. Then God blessed them: “Be fertile and multiply and fill the waters in the seas, and let the birds multiply on the earth.”

There was evening and there was morning: the fifth day.

God said, “Let the earth produce every kind of living thing: livestock, crawling things, and wildlife.” And that’s what happened. God made every kind of wildlife, every kind of livestock, and every kind of creature that crawls on the ground. God saw how good it was. Then God said, “Let us make humanity in our image to resemble us so that they may take charge of the fish of the sea, the birds in the sky, the livestock, all the earth, and all the crawling things on earth.”

God created humanity in God’s own image, in the divine image God created them, male and female God created them.

God blessed them and said to them, “Be fertile and multiply; fill the earth and master it. Take charge of the fish of the sea, the birds in the sky, and everything crawling on the ground.” Then God said, “I now give to you all the plants on the earth that yield seeds and all the trees whose fruit produces its seeds within it. These will be your food. To all wildlife, to all the birds in the sky, and to everything crawling on the ground—to everything that breathes—I give all the green grasses for food.” And that’s what happened. God saw everything he had made: it was supremely good.

There was evening and there was morning: the sixth day.

The heavens and the earth and all who live in them were completed. On the sixth day God completed all the work that he had done, and on the seventh day God rested from all the work that he had done. God blessed the seventh day and made it holy, because on it God rested from all the work of creation. This is the account of the heavens and the earth when they were created.

Reader The word of the Lord.

People Thanks be to God.

Psalm 8

From Evangelical Lutheran Worship

Reader The psalm for today is Psalm 8. Please join me in the refrain.

All We praise your holy name, O God.

Reader O Lord our Lord, how majestic is your name in all the earth!—
you whose glory is chanted above the heavens out of the mouths of infants and children;

you have set up a fortress against your enemies, to silence the foe and avenger.

All We praise your holy name, O God.

Reader When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,
what are mere mortals that you should be mindful of them,
human beings that you should care for them?
Yet you have made them little less than divine;
with glory and honor you crown them.

All We praise your holy name, O God.

Reader You have made them rule over the works of your hands;
you have put all things under their feet:
all flocks and cattle,
even the wild beasts of the field,
the birds of the air, the fish of the sea,
and whatever passes along the paths of the sea.

O Lord our Lord,

how majestic is your name in all the earth!

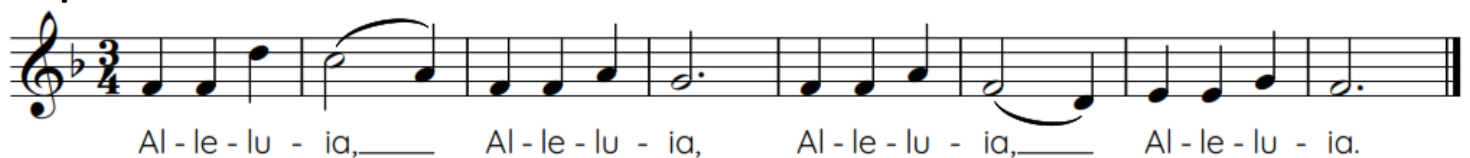
All We praise your holy name, O God.

Please stand.

Abraham Maraire

Gospel Music

“Zimbabwe Halleluia”



The Gospel

Matthew 28:16-20

Reader The Lord be with you.

People **And also with you.**

Reader This is the Good News of our Lord Jesus Christ as told by Matthew.

People **Glory to you, Lord Jesus Christ.**

Reader Now the eleven disciples went to Galilee, to the mountain where Jesus told them to go. When they saw him, they worshipped him, but some doubted. Jesus came near and spoke to them, "I've received all authority in heaven and on earth. Therefore, go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to obey everything that I've commanded you. Look, I myself will be with you every day until the end of this present age."

Reader The Good News of Christ.

People **Praise to you, Lord Jesus Christ.**

Homily

The Apostles' Creed

Please stand.

Presider Let us confess the faith of our baptism, as we say,

All **I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Please adopt a posture of prayer.

Leader In peace let us pray together, saying "God of love, hear our prayer."
God of love,

People **Hear our prayer.**

At the conclusion of the prayers.

Presider Holy God, you have heard our prayers. Now give us grace to work for those things we have asked of you, and answer our prayers in the way that you know is best for us; through Jesus Christ our Lord.

All **Amen.**

Confession

Presider Dear friends in Christ, God's love and mercy are limitless. Let us confess our sins, confident in God's forgiveness.

All **Loving God, we know that we have done wrong. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. We are truly sorry. Have mercy on us and forgive us, that we may walk in love always. Amen.**

Presider Truly God's love and mercy are limitless. Know that you are forgiven, and Christ will help you to follow his ways. Amen.

The Peace

Please stand.

Peace The peace of Christ be always with you!

Proclaimer

People **And also with you.**

We offer each other a sign of peace.

CELEBRATION OF THE EUCHARIST

Offertory

An offering will now be taken to support the life and ministry of the Cathedral.

Donate to St. James Cathedral

by scanning or tapping

the QR code or visit

www.canadahelps.org/en/charities/st-james-cathedral/



Offertory Hymn

Tune: How Can I Keep From Singing

All My life flows on in endless song
above earth's lamentation.
I hear the real though far-off hymn
that hails a new creation.

Refrain:

*No storm can shake my inmost calm,
while to that Rock I'm clinging.
Since Love is lord of heaven and earth,
how can I keep from singing?*

Through all the tumult and the strife,
I hear that music ringing;
it finds and echoes in my soul;
how can I keep from singing? *Refrain*

What though the tempest 'round me roar,
I hear the truth it liveth.
What though the darkness 'round me close,
songs in the night he giveth. *Refrain*

When tyrants tremble, sick with fear,
and hear the death knells ringing;
when friends rejoice both far and near,
how can I keep from singing? *Refrain*

The peace of Christ makes fresh my heart,
a fountain ever springing.
All things are mine since I am his;
how can I keep from singing? *Refrain*

Text: Robert Lowry
Music: Attrib. Robert Lowry, alt.

Prayer over the Gifts

Presider Living God, receive all we offer you this day. Help us to share in your divine life as we hear your word and respond to your Spirit. We ask this in the name of Jesus Christ the Lord.

People **Amen.**

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is indeed right that we should give thanks and praise to you, almighty God, because you have revealed to us the mystery of the eternal fellowship of love you share with your Son and with the Holy Spirit, three persons yet one God.

And so, with all the choirs of angels, with the church on earth and in heaven, we praise your name and join their unending hymn:

All **♪ Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. ♪**

Presider Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

People **Amen.**

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray.



Our Fath-er in hea-ven, hal-lowed be your name, your king-dom come, your will be done,



Silence

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.

People **We, being many, are one body, for we all share in the one bread.**

The Communion

Presider The gifts of God for the People of God.

People **Thanks be to God.**

You are invited to receive communion or a blessing. To receive communion, hold your hands out as you approach the server. To receive a blessing, cross your arms over your chest. If you require a gluten-free wafer, let the priest know. You may either sip from the chalice of wine or pause in prayer in front of it; dipping the wafer in the wine is not permitted for health reasons. You may also receive at the Lady Chapel (at the front of the right aisle). Gluten-free hosts are available there upon request.

Communion Music

Tune: Yr Hun Gân

Choir Christ pours his grace upon his own,
 and where the word of life is sown
 there shall the fruits of grace be grown:
 to him be glory, whose cross and Passion
 have bought and saved us; to him be glory.

God's changelss love shall never fail.
Though powers of sin and death assail,
his purpose stands and shall prevail:
to him be glory, our great Creator,
eternal Father, to him be glory.

Come, Spirit, then and make us one.
Fulfil your work of grace begun:
and now as Father, Spirit, Son,
to God be glory from us his children,
throughout all ages, to God be glory.
To God be glory from us his children,
throughout all ages, to God be glory.

Author: Timothy Dudley-Smith © 2004 Hope Publishing
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Communion Hymn

Tune: St. Columba

All Here, Lord, we take the broken bread and drink the wine, believing
that by thy life our souls are fed, thy parting gifts receiving.

As thou hast given, so we would give ourselves for others' healing;
as thou hast lived, so we would live, the Father's love revealing.

Text: Charles Venn Pilcher
Music: Melody Irish; adapt. and harm. Charles Villiers Stanford;

Prayer after Communion

Please stand.

Presider Let us pray.

Compassionate God, through the gifts of bread and wine our hearts are filled
with the abundance of your love. Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us. We ask this in the name
of Jesus, through the Spirit nourishing us now and forever.

People Amen.

Doxology

Presider Glory to God,

All whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church and in
Christ Jesus, for ever and ever. Amen.

The Blessing

Presider May the God of hope fill you with all joy and peace in believing; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Announcements

Closing Hymn

Tune: Randolph

All Holy, holy, holy One, Love's eternal Trinity;
we who hear your call, respond: 'Here I am, my God, send me.'

Holy Source of all that lives, through creation's mystery,
your love speaks and we reply, 'Here I am, my God, send me.'

Holy Lamb, Love's sacrifice, mighty in humility,
overawed we humbly say, 'Here I am, my God, send me.'

Holy Spirit, Deathless Joy, though we face Love's agony,
touch our lips and we will cry, 'Here I am, my God, send me.'

Three Times Holy, loving God, call our name, and we will be
each Love's living sacrifice: Here I am, my God, send me!

Text: Alan Gaunt ; Music: Ralph Vaughan Williams; Text © 1997, Stainer & Bell Ltd.
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Dismissal

Sender Go in peace to love and serve the Lord.

People Thanks be to God.

Please join us for Coffee Hour in Snell Hall after the service.

PRAYER CYCLE

This week, please pray for:

Eglise Anglicane du Rwanda; Regional Ministries in the Diocese of Toronto and the Music Ministry

PASTORAL CARE

If you know someone who would appreciate a call from our pastoral care team,
please email pastoral@stjamescathedral.ca or call 416-364-7865, press 1 to leave a message.

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St. James Cathedral Connections

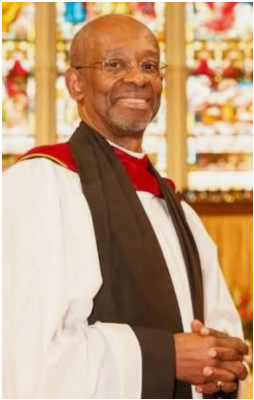
Sunday, May 31, 2026

Today's services: 8:00am, 9:00am, 11:00am, and 4:30pm.

Farewell: Join us for coffee hour & cake (after 9:00am service) and reception (after 11:00am service), to celebrate and give thanks for Canon Stephen's ministry.

☀ What's On ☀

Message from The Rev. Canon Dr. Stephen Fields



My time at St. James Cathedral has been marked by deep gratitude, growth, and joy. Beginning ministry during the COVID-19 pandemic brought real challenges, requiring adaptability, resilience, and patience.

These experiences reinforced the importance of compassionate, grounded leadership and the strength of community. A central highlight has been nurturing a liturgical life rooted in Anglican tradition while open to creative and meaningful expressions, such as the Bob Marley Mass and TeneBrass. Alongside services marking key moments in the life of the Church and wider society, these have helped shape worship that is engaging and responsive.

Pastoral ministry has been a profound privilege, walking with members of the community through moments of joy, grief, and transition. I am especially thankful for the collaborative spirit of lay and ordained leaders, and for the growth of a more inclusive and participatory worshipping community. Expanded lay involvement, engaging our children, and the continuation of daily prayer online have all enriched our common life.

Looking ahead, there is much hope. Creative worship, strong outreach ministries, growing engagement with younger generations, and dedicated leadership all point to a vibrant future. At the same time, opportunities remain in deepening Christian formation, encouraging broader participation, strengthening stewardship, and caring for the Cathedral's historic building.

On a personal note, this season has deepened my vocation as a liturgist and my service to the wider Diocese. As Lucy and I conclude what has been a joyful and fulfilling ministry, we say a heartfelt "thank you" to Bishop Andrew Asbil, the Deans, Wardens, clergy, staff, volunteers, and the entire Cathedral community for your love and support.

June 4 at 1:00pm • Early Music at St. James – St. George's Chapel

Blockflöte, Bergamo and Bach. Toronto Baroque Players: Ryoko Hou, harpsichord, Samuel Rothermel, viola & Ivan Vutev, viola da gamba. Music by Telemann, Rameau, Marino, and Bach.

June 6 from 10:00am to 11:30am • Community Playdate

Enjoy coffee on us while the kids play together. Open to all. RSVP: stjamescathedral.ca/playdate

June 9, 20, 23 & 28 • Cathedral Tours - *Discover the beauty inside*

Tours take place at 1:00pm on June 20 & 28, and at 2:00pm on June 9 & 23. No RSVP. 40-min.

☼ What's Next ☼

June 13 at 10:00am • Children's Community Choir Concert

Join us for a joyful Children's Community Choir concert and experience the beauty of young voices in harmony. Reception follows. Invite your family, friends and neighbours.

June 14 at 1:00pm • York Group Presentation & Lunch with Canon Geoffrey

Join us after the 11:00am coffee hour for *The Seasons of the Church Year* by The Rev. Canon Geoffrey Sangwine our Sub-Dean & Vicar Designate, followed by a light lunch.

RSVP: info@stjamescathedral.ca or 416-364-7865. All are warmly invited.

June 14 at 4:30pm • Jazz with Pride

Celebrate the Toronto Jazz Festival and Pride Month with *JAZZ with Pride*, a Jazz Vespers service featuring a local band *Kalabash* and the St. James Cathedral Choir. All are invited.

June 26 at 6:00pm • Family Fun Night – Theme: Beach Party

Families, children, and youth of all ages are invited to join us for an evening of fun, food, and fellowship! Dinner and light refreshments provided. RSVP: stjamescathedral.ca/familyfunnight

☼ What's Needed ☼

July 1 • Canada Day Drop-In & Community BBQ – Call for Volunteers

The Drop-In needs helping hands in the kitchen, with setup, serving, and cleanup. Interested? Contact: Kathy Biasi, Outreach Manager at 416-3647865 Ext. 222 or kbiasi@stjamescathedral.ca

This Week at St. James

Organ Recital: Tuesday 1:00pm. Organist: Michelle Chung. stjamescathedral.ca/events/recitals

Scripture Circle: In-person on Wednesdays at 11:00am in the Cathedral Centre.

Drop-In: Fridays 1:30pm-3:30pm. Details: stjamescathedral.ca/community/dropin

Children's Choir: Rehearsals on Saturdays at 9:30am. Info: stjamescathedral.ca/childrenschoir

St. James Cathedral Sunday Services

8:00am Said Eucharist Simple Communion service in traditional language

9:00am Worship Together All-ages Communion service with music*

11:00am Choral Eucharist Sensory-rich service with the Cathedral Choir & Sunday School*

4:30pm Choral Evensong Meditative prayer service with the St. James Cathedral Choir

*Please join us for Coffee Hour in Snell Hall after the 9:00am and 11:00am services.

Next Sunday's Readings: June 7 – Second Sunday after Pentecost

Genesis 12:1-9; Psalm 33:1-12; Romans 4:13-25; Matthew 9:9-13, 18-26

Weekdays at St. James

Morning Prayer (Online): Join us Monday–Friday at 8:30am live on Zoom or YouTube.

Saturday's prayer is available on YouTube. Details: stjamescathedral.ca/morningprayer

Holy Eucharist: 12:15pm in St. George's Chapel, Monday-Saturday

St. James Cathedral: Open for prayer & tourism, 10:00am-3:00pm, Monday-Saturday

St. James Cathedral Centre: Open 9:00am-4:00pm, Monday-Friday

Weekly Newsletter: Sign up at stjamescathedral.ca. Confirm your email after registration