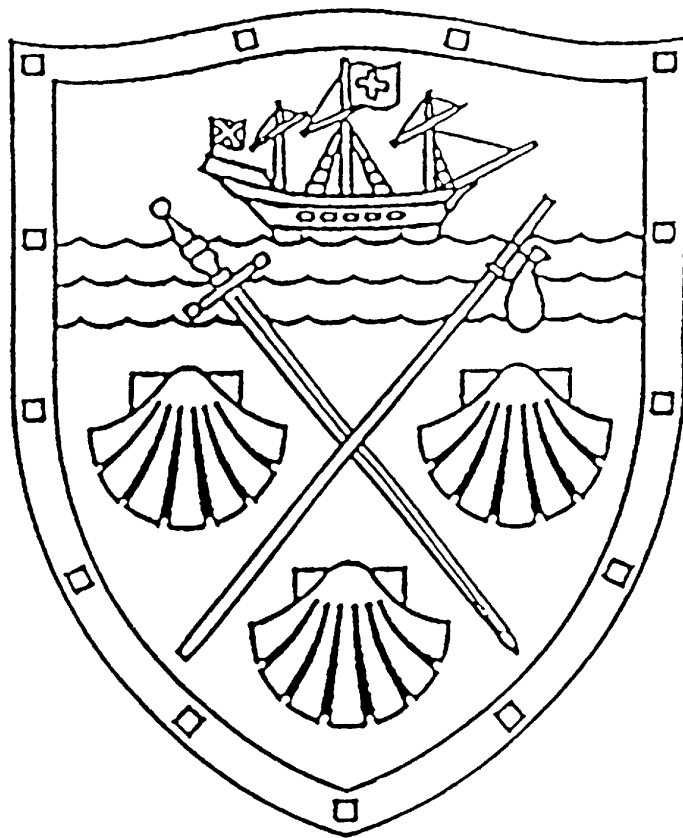




The Seventh Sunday after Pentecost

July 12, 2026

Choral Eucharist at 11:00am

***The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada***

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, and the Métis peoples, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note:

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

For more information, visit our website by clicking the QR code on the right.



Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School meets every week at both the 9:00am and 11:00am services.
Please email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

For more information on our Children's Community Choir,
please email Director Cara Halpin at chalpin@stjamescathedral.ca

Accessibility

A Wheelchair Accessible all-gender Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.

Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space, please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Today at St. James

Presider: The Reverend Canon Geoffrey Sangwine

Homilist: The Reverend Canon Kristen Pitts

Deacon of the Mass: The Reverend Matthew Waterman • Sub-Deacon: Paul Seddon

Anointer: David Grant

First Reader: Yosola Sholagbade-Adeoye • Second Reader: Nancy Conn

Intercessor: Don Solomon, ODT • Honorary Verger: Paul Seddon, ODT

*Communion Ministers: Wairimu Nduati, John Hopperton, Stanley Baptiste,
Paul Seddon and Brainerd Blyden-Taylor*

Director of Music & Organist: Thomas Bell • Associate Organist: Jean-Paul Feo

Wayne Vance Organ Scholar: Joshua Duncan Lee

Sung by Choir of St. James Cathedral

*The flowers are given to the glory of God and in loving memory of
Nancy Pearce and Edwin Solomon.*

*Welcome! We are glad you have joined us for worship this morning.
Please ensure that cell phones are muted.*

THE GATHERING OF THE COMMUNITY

Our practice during this liturgy is to stand when we sing and during the proclamation of the Gospel, sit for other Scripture readings (including the Psalm) and the Homily, and stand, sit, or kneel for prayer. These are guidelines and we invite you to assume a posture that is most comfortable for you during the service.

Mass Setting: The Seabury Mass by Paul Mealor

Prelude

Welcome & Announcements

Hymn

Tune: Glanhafren

All

What shall our greeting be? Jesus is Lord!
Sign of our unity? Jesus is Lord!
May we no more defend barriers he died to end:
give me your hand, my friend: one Church, one Lord!

What is our mission here? One world, one Lord!
He makes his purpose clear: one world, one Lord!
Spirit of truth descend, all our confusions end:
give me your hand, my friend: Jesus is Lord!

He comes to save us now, Jesus our Lord!
To serve him is to know life's true reward.
May he our lives amend, all our betrayals end:
give me your hand, my friend: Jesus is Lord!

Music: Welsh hymn tune arranged by John Barnard

Text: Fred Pratt Green

Arrangement: © John Barnard/The Jubilate Group

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Presider

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People

And with thy spirit.

Presider

Almighty God,

All

unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord.

Kyrie Eleison

Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

*During the Gloria, children will proceed to the Library
in the Cathedral Centre for Sunday School; they will return at the Offertory.*

Gloria

Merbecke

Presider **All** *Merbecke*

Glo-ry be to God on high, and in earth peace, good will to-wards all. We praise thee,
we bless thee, we wor-ship thee, we glo-ri-fy thee, we give thanks to thee
for thy great glo-ry. O Lord God, heav-en-ly King, God the Fa-ther al-migh-ty,
O Lord, the on-ly be-got-ten Son, Je-sus Christ; O Lord God, Lamb of God,
Son of the Fa-ther, that tak-est a-way the sin of the world, have mer-cy up-on us.
Thou that tak-est a-way the sin of the world, re-ceive our prayer.
Thou that sit-test at the right hand of God the Fa-ther, have mer-cy up-on us.
For thou on-ly art ho-ly, thou on-ly art the Lord; thou on-ly, O Christ, with the Ho-ly Ghost,
art most high in the glo-ry of God the Fa-ther. A - men.

Collect of the Day

Presider Let us pray.

Almighty God, you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service, and in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE PROCLAMATION OF THE WORD

The First Reading

Genesis 25:19-34

Reader A reading from the Book of Genesis.

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, 'If it is to be this way, why do I live?' So she went to inquire of the Lord. And the Lord said to her,

'Two nations are in your womb, and two peoples born of you shall be divided; one shall be stronger than the other, the elder shall serve the younger.'

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterwards his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, 'Let me eat some of that red stuff, for I am famished!' (Therefore he was called Edom.) Jacob said, 'First sell me your birthright.' Esau said, 'I am about to die; of what use is a birthright to me?' Jacob said, 'Swear to me first.' So he swore to him, and sold his birthright to

Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 119:105-112

Chant by F. A. G. Ouseley

Choir Your word is a lantern to my feet
and a light upon my path.
I have sworn and will fulfil it,
To keep your righteous judgements.
I am troubled above measure;
give me life, O Lord, according to your word.
Accept the freewill offering of my mouth, O Lord,
and teach me your judgements.
My soul is ever in my hand,
yet I do not forget your law.
The wicked have laid a snare for me,
but I have not strayed from your commandments.
Your testimonies have I claimed as my heritage for ever;
for they are the very joy of my heart.
I have applied my heart to fulfil your statutes:
always, even to the end.

The Second Reading

Romans 8:1-11

Reader A reading from the Letter of Paul to the Romans.

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The word of the Lord.

People **Thanks be to God.**

Gospel Acclamation

Gregory Murray

People **Alleluia! Alleluia! Alleluia!**

Choir The word is very near you; it is in your mouth and in your heart, so that you can do it.

People **Alleluia! Alleluia! Alleluia!**

The Holy Gospel

Matthew 13:1-9, 18-23

Deacon The Lord be with you.

People **And with thy spirit.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

Deacon That same day Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: 'Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!'

'Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was

sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'

Deacon The Gospel of Christ.
People Praise be to thee, O Christ.

Homily

The Nicene Creed

Merbecke

<i>Presider</i>	<i>All</i>	<i>Merbecke</i>
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I be-lieve in one God, the Fa-ther al-migh-ty, ma-ker of hea-ven and earth,
and of all things vi-si-ble and in-vi-si-ble; and in one Lord Je-sus Christ,
the on-ly be-got-ten Son of God, be-got-ten of the Fa-ther be-fore all worlds,
God of God; Light of Light; ve-ry God of ve-ry God, be-got-ten, not made;
be-ing of one sub-stance with the Fa-ther, through whom all things were made:
who for us and for our sal-va-tion came down from heaven, and was in-car-nate
by the Ho-ly Ghost of the Vir-gin Ma-ry, and was made man, and was cru-ci-fied
al-so for us un-der Pon-tius Pi-late, He suf-fer-ed and was bu-ri-ed,
and the third day he rose a-gain ac-cord-ing to the scrip-tures, and as-cen-ded in-to heaven,



and sit-teth on the right hand of the Fa - ther. And he shall come a - gain with glo - ry
to judge both the quick and the dead: whose king - dom shall have no end.
And I be-lieve in the Ho-ly Ghost, the Lord, the giv-er of life, who pro-ceed-eth from the Fa-ther
and the Son, who with the Fa-ther and the Son to-geth-er is wor-ship-ped and glo-ri-fied,
who spake by the pro-phets. And I be-lieve one ho-ly, ca-tho-lic and a-pos-to-lic church.
I ac-know-ledge one bap-tism for the re-mis-sion of sins. And I look for
the re-sur-rec-tion of the dead, and the life of the world to come. A - men.

The Prayers of the People

Presider Let us pray to the Lord, whose word is a lantern to our feet and a light to our path, saying, "Loving God, hear our prayer."

Silence

Leader Loving God ,

People **Hear our prayer.**

At the conclusion of the prayers.

Presider O Lord, as we apply our hearts to fulfil your statutes for ever and to the end, may we find them to be the joy of our hearts, through Jesus Christ our Saviour.

People **Amen.**

Confession and Absolution

Presider Let us humbly confess our sins to Almighty God.

Almighty God,

All **Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

We offer each other a sign of peace.

Donate to St. James Cathedral
by scanning
the QR code or visit

<https://www.canadahelps.org/en/charities/st-james-cathedral/>



THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: Lasst Uns Erfreuen

All Ye watchers and ye holy ones,
bright seraphs, cherubim, and thrones,
raise the glad strain: alleluia!
Cry out, dominions, principedoms, powers,
virtues, archangels, angels' choirs:
alleluia, alleluia, alleluia, alleluia, alleluia!

O higher than the cherubim,
more glorious than the seraphim,
lead their praises: alleluia!
Thou bearer of th'eternal Word,
most gracious, magnify the Lord:
alleluia, alleluia, alleluia, alleluia, alleluia!

Respond, ye souls in endless rest,
forebears in faith and prophets blest:
alleluia, alleluia!
Ye holy twelve, ye martyrs strong,
all saints triumphant, raise the song:
alleluia, alleluia, alleluia, alleluia, alleluia!

O friends, in gladness let us sing
supernal anthems echoing:
alleluia, alleluia!
To God the Father, God the Son,
and God the Spirit, Three-in-One,
alleluia, alleluia, alleluia, alleluia, alleluia!

Text: J. Athelstan L. Riley, alt.
Music: Melody Geistliche Kirchengesänge, Köln, 1623;

Prayer over the Gifts

Presider Father, your word creates in us a yearning for your kingdom. Receive all we offer you this day, and keep us in your peace; for the sake of Jesus Christ the Lord.

People **Amen.**

The Great Thanksgiving

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

For thou art the fountain of light and life for all thy creation: thou hast made us in thine own image, and dost raise us to new life in Jesus Christ our Saviour.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Sanctus & Benedictus

Choir Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Presider Blessing and glory and thanksgiving be unto thee, almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

Who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "Take, eat; this is my body which is given for you: Do this in remembrance of me."

Likewise after supper he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all, of this; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy bread of eternal life and the cup of everlasting salvation, the memorial which he hath commanded:

People **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Presider And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

People **Amen.**

The Lord's Prayer

Merbecke

Presider And now, as our Saviour Christ hath taught us, we are bold to say:

All **Our Father, who art in Heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Presider Christ our Passover is sacrificed for us;

All **Therefore, let us keep the feast.**

The Communion

Presider The gifts of God for the People of God.

People **Thanks be to God.**

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, have mercy upon us.
O Lamb of God, that takest away the sin of the world, grant us thy peace.

- *All are welcome to receive the Holy Sacrament or a blessing (indicate by crossing your hands over your chest).*
- *Please approach the High Altar in **single file and fill the altar rail from the right side**. Exit through the door by the organ.*
- *Gluten-free hosts are available upon request at the Lady Chapel (at the front of the right aisle).*
- *It is not permitted to dip the bread in the wine for health reasons.*
- *Prayers for healing and anointing are available at the Baptistry.*

Communion Hymn

Tune: Glenfinlas

All 'Come to me', says Jesus,
'all who are distressed;
take my yoke upon you,
I will give you rest.

I am meek and humble,
find, with me, release
from false airs and graces;
come, and be at peace.'

Hear the call of Jesus,
come, be deeply blessed;
his the invitation,
you the honoured guest.

Here, where bread is broken,
here, where wine is poured,
thankfully receive him,
find your faith restored.

Pardon, feed and heal us,
humble, courteous Lord,
gracious host, for ever
honoured and adored.

Text: Alan Gaunt
Music: Kenneth George Finlay
Text: © 1997 Stainer & Bell Ltd. admin. by Hope Publishing Company, Carol Stream, IL 60188.
Tune: © Hymns Ancient & Modern (Admin. by Hope Publishing Company, Carol Stream, IL 60188).
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Motet
Choir

Grant to Your Servants, O God

Richard Lloyd

Grant to your servants, O God, to be set on fire with your love,
to be strengthened by your Spirit, to be filled with your grace,
and to go forward by your help; through Jesus Christ our Lord.
Amen.

Prayer after Communion

Presider

Let us pray.

Living God, in this sacrament we have shared in your eternal kingdom.
May we who taste this mystery forever serve you in faith, hope, and love.
We ask this in the name of Jesus Christ the Lord.

People

Amen.

Presider

Glory to God,

People

**whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church
and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Presider

The peace of God, which passeth all understanding, keep your hearts and
minds in the knowledge and love of God, and of his Son Jesus Christ our
Lord: And the blessing of God almighty, the Father, the Son, and the Holy
Spirit be amongst you and remain with you always.

People

Amen.

Hymn

Tune: Sine Nomine

All

Go to the world! Go into all the earth.
Go preach the cross where Christ renews life's worth,
baptizing as the sign of our rebirth. Alleluia! Alleluia!

Go to the world! Go into every place.
Go live the word of God's redeeming grace.
Go seek God's presence in each time and space. Alleluia! Alleluia!

Go to the world! Go struggle, bless, and pray;
the nights of tears give way to joyous day.
As servant church, you follow Christ's own way. Alleluia! Alleluia!

Go to the world! Go as the ones I send,
for I am with you till the age shall end,
when all the hosts of glory cry, "Amen!" Alleluia! Alleluia!

Text: Sylvia G. Dunstan
Music: Charles Villiers Stanford
Text: © 1991 GIA Publications, Inc.

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Dismissal

Deacon Followers of Jesus Christ, inspired by the Holy Spirit, serve the world that God loves.

People **Thanks be to God.**

Postlude

PRAYER CYCLE

*This week, please pray for:
Province of the Episcopal Church of South Sudan; Mission to Seafarers;
and the Sidespersons and Greeters of the Cathedral*

PASTORAL CARE

If you know someone who would appreciate a call from our pastoral care team, please email pastoral@stjamescathedral.ca or call 416-364-7865, press 1 to leave a message.

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St. James Cathedral Connections

Sunday, July 12, 2026

Services: 8:00am, 9:00am, 11:00am, and 4:30pm.

Today at 1:00pm: Cathedral Tours - *Discover the beauty inside*. No RSVP. 40-min.

☀ What's On ☀

July 12, 14, 19, 25 & 26 • Cathedral Tours - *Discover the beauty inside*

Tours take place at 1:00pm in the Cathedral. No RSVP. 40-min. All are welcome.

July 16 • Music in St. James Park by the Old Town Toronto BIA

Enjoy this free summer concert series at the Michael Comstock Pavilion in St. James Park from 7:00pm to 9:00pm. Bring a blanket or chair, pack a picnic, and enjoy a relaxing evening of live music in the park. We'll be there this Thursday, July 16 at 6:30pm, join us.

☀ What's Next ☀

July 26 • Patronal Festival Service and Emancipation Day at St. James

Celebrate the Feast Day of our Patron Saint and the blessing of the Emancipation Plaque immediately after the 11:00am service. Join us on the West Lawn from 12:30pm to 3:00pm.

Emancipation Day commemorates the abolition of slavery in the British Empire, which took effect on August 1, 1834. St. James has a longstanding connection to this history through commemorative services first held by Toronto's African-Canadian community. Emancipation Day honours the resilience and contributions of Black communities in Canada.

August 31 - September 3 • Children's Choir Summer Camp (9:30am–3:00pm)

We welcome children ages 8–12 who love singing and music to enjoy art, drama, games, and much more! Only a few spots are left, please RSVP here: stjamescathedral.ca/childrenschoir

September 26 at 6:00pm • Trivia Night “Food for Thought” is back

Save the date and join us for a fun evening with friends and family. There will be prizes for winners, an entertainment intermission, and a silent auction. All proceeds will go towards the foot care clinic operation to benefit neighbours in need. Thank you in advance for your support.

Tickets will be on sale soon: Team table \$320 (8 players max.) & Individual \$40.

All tickets include the trivia game and meal. Stay tuned for more information.

☀ What's Needed ☀

July 26 • Patronal Festival & BBQ - Call for Volunteers

We are looking for volunteers to help prepare, serve food, or help with clean-up.

If you are interested, send an email to info@stjamescathedral.ca or call (416)364-7865.

September 26 • Trivia Night “Food for Thought” - Call for Volunteers

The Drop-In needs extra hands for set up, guest registration, serving, clean-up and more.

Interested? Details: Kathy Biasi, Outreach Manager at kbiasi@stjamescathedral.ca

This week at St. James

The Dean is away on his summer break.

Organ Recitals will resume on Tuesday, Sep. 8. In the meantime, enjoy performances on the Cathedral YouTube Channel. Details: stjamescathedral.ca/events/recitals

Scripture Circle: In-person on Wednesdays at 11:00am in the Cathedral Centre.

Drop-In: Fridays 1:30pm-3:30pm. stjamescathedral.ca/community/dropin

Children's Choir: Resumes on Saturday, Sep. 19 at 9:30am. stjamescathedral.ca/childrenschoir

St. James Cathedral Sunday Services

We offer a range of services that reflect our Anglican heritage.

8:00am Said Eucharist Simple Communion service in traditional language

9:00am Worship Together All-ages Communion service with music*

11:00am Choral Eucharist Sensory-rich service with the Cathedral Choir & Sunday School*

4:30pm Choral Evensong Meditative prayer service with the St. James Cathedral Choir

**Please join us for Coffee Hour in Snell Hall after the 9:00am and 11:00am services.*

Next Sunday's Readings: July 19 – Eighth Sunday after Pentecost

Genesis 28:10-19a; Psalm 139:1-11, 22-23; Romans 8:12-25; Matthew 13:24-30, 36-43

Weekdays at St. James

Morning Prayer (Online): Join us Monday-Friday at 8:30am live on Zoom or YouTube.

Saturday's prayer is available on YouTube. Details: stjamescathedral.ca/morningprayer

Holy Eucharist: Monday-Saturday at 12:15pm in St. George's Chapel.

St. James Cathedral: Open for prayer & tourism, 10:00am-3:00pm, Monday-Saturday.

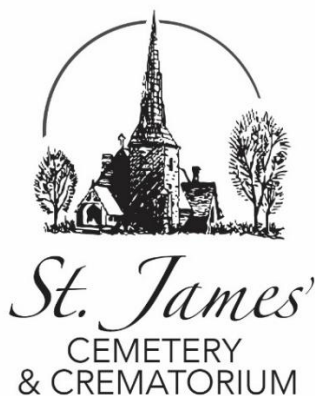
St. James Cathedral Centre: Open 9:00am-4:00pm, Monday-Friday.

Weekly Newsletter: Sign up at stjamescathedral.ca. Confirm your email after registration.

Thank you for your support!

Your generosity ensures that St. James Cathedral remains a symbol of God's presence in our city.

Scan to donate or visit stjamescathedral.ca/donate/give-online/



St. James Cemetery & Crematorium

635 Parliament Street, Toronto

Monthly Eucharist:

First Wednesday of each month at 11:00am.

Did you know?

St. James Cemetery offers a range of cremation and burial services. Pre-planning assures wishes are honoured and provides support for your loved ones as they grieve.

For more information: 416-964-9194,

cemetery@stjamescathedral.ca or visit stjamescemetery.ca