



The Seventh Sunday After Pentecost

July 12, 2026 at 9:00am

***The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada***

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, and the Métis peoples, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note:

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

For more information, visit our website by clicking the QR code on the right.



Questions? Our greeters wearing name tags are here to help.

Children & Families

Children of all ages are invited to participate in and help lead our service. Our volunteers are here to tell you how you can help today or in the future.

For our youngest worshipers, a soft space for wiggling and crawling is offered at the front near the altar. If you need a changing table or quiet space to sit with your child, our St. George's Chapel is available just outside the rear doors of the sanctuary.

For more information about children and family programs, contact our Children, Youth, and Family Minister Karyne Whalen at kwhalen@stjamescathedral.ca.

To learn about our Children's Community Choir, contact Director Cara Halpin at chalpin@stjamescathedral.ca.

Accessibility

An all-gender accessible washroom is located at the front of the sanctuary through the doors to the left. Assisted hearing devices are available from the greeters wearing name tags.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto
Instagram: @stjamesto | YouTube: stjamescathedraltoronto

Please check that devices are silenced and keep your belongings with you at all times.

We're glad you're here! At this service, people of all ages and abilities pray, sing, learn, lead, and grow in faith TOGETHER.

We know that all our brains and bodies are different, and we hope you will feel comfortable participating in the ways that are best for you.

All baptized Christians are ministers of God's Church. In this Eucharist we each contribute as co-celebrants with Christ, the Chief Celebrant, and both lay people and clergy serve in a variety of ways.

We invite you to offer your gifts by choosing a card from the "Help Us Worship Together" board or by talking with one of our clergy about pre-assigned lay roles like readers and greeters.

*Today our presider is The Reverend Lynn Braye,
and our homilist is The Reverend Canon Kristen Pitts.*

While our bulletin includes suggested postures for different parts of the service, these are traditional ways that Christians have participated in the liturgy with their bodies and are not required. Please use postures that support your own prayerful engagement in the service.

*The flowers at the Cathedral are given to the glory of God and in loving memory of
Nancy Pearce and Edwin Solomon.*

Scheduled Roles today

*Reader: Sarah McKinnon
Prayer Leader: Peter Dawes
Volunteer Guide: Peggy Crowther
Greeters: Jasmine Veinot, Irene Bailey
Communion Ministers: Sarah McKinnon, Peter Dawes,
Matt Jaeger
Server: Michael Quaglia*

Scheduled Roles for next week

*Reader: Margaret Dougherty
Prayer Leader: Nick Tunnacliffe
Volunteer Guide: Matt Jaeger
Greeters: Tola Agunbiade, Jasmine Veinot
Communion Ministers: Carol Kysela, Matt Jaeger
Hospitality: Karyne Whalen*

THE GATHERING OF THE COMMUNITY

Welcome

Call to Worship

Please stand.

Convener This is the day that the Lord has made.

***People* We will rejoice and be glad in it.**

Convener We will give thanks and sing praise to God.

***People* We will listen to God's Word and pray for God's people.**

Convener We will come to God's table and be fed.

***People* We will go out from this table and feed the world Christ calls us to serve.**

Convener Jesus, you sent the Holy Spirit to your disciples. Lead us by that same Spirit today.

***All* Amen.**

All are invited to walk in the procession if they wish! Please gather in the entrance of the Cathedral (Narthex) during the first verse to join in.

Opening Hymn

Tune: Hanover

All O worship the King, all glorious above;
O gratefully sing his power and his love;
our shield and defender, the Ancient of Days,
pavilioned in splendour and girded with praise.

O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space;
his chariots of wrath the deep thunderclouds form,
and dark is his path on the wings of the storm.

The earth with its store of wonders untold,
Almighty, thy power hath founded of old;
hath stablished it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.

O measureless Might, ineffable Love,
while angels delight to hymn thee above,
the humbler creation, though feeble their lays,
with true adoration shall sing to thy praise.

Text: Robert Grant
Music: Melody and bass William Croft; desc. Alan Gray

Collect of Purity

Presider The Lord be with you.

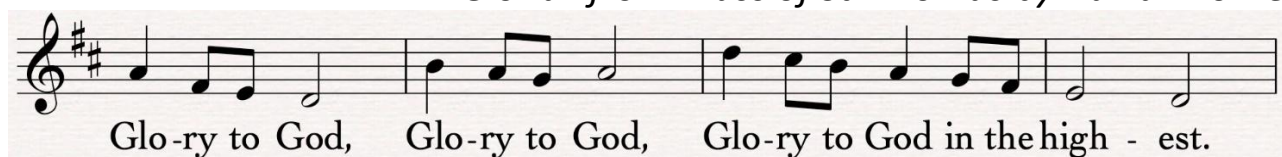
People And also with you.

All Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
Through Christ our Lord. Amen.

Gloria

"Gloria" from Mass of St. Thomas by David Thorne

Refrain



All Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory. *Refrain*

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer. *Refrain*

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. *Refrain*

Collect of the Day

Presider Let us pray.

Mighty God, you have made us for yourself, and our hearts are restless until
they rest in you. Help us to find peace in serving you. We ask this through Christ
our Saviour.

All Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Genesis 25:19-34

Reader A reading from the Book of Genesis, chapter 25.

These are the descendants of Isaac, Abraham's son. Abraham became the father of Isaac. Isaac was 40 years old when he married Rebekah the daughter of Bethuel the Aramean and the sister of Laban the Aramean, from Paddan-aram. Isaac prayed to the Lord for his wife, since she was unable to have children. The Lord was moved by his prayer, and his wife Rebekah became pregnant. But the boys pushed against each other inside of her, and she said, "If this is what it's like, why did it happen to me?"

So she went to ask the Lord. And the Lord said to her, "Two nations are in your womb; two different peoples will emerge from your body. One people will be stronger than the other; the older will serve the younger."

When she reached the end of her pregnancy, she discovered that she had twins. The first came out red all over, clothed with hair, and she named him Esau. Immediately afterward, his brother came out gripping Esau's heel, and she named him Jacob. Isaac was 60 years old when they were born.

When the young men grew up, Esau became an outdoorsman who knew how to hunt, and Jacob became a quiet man who stayed at home. Isaac loved Esau because he enjoyed eating game, but Rebekah loved Jacob. Once when Jacob was boiling stew, Esau came in from the field hungry and said to Jacob, "I'm starving! Let me devour some of this red stuff." That's why his name is Edom.

Jacob said, "Sell me your birthright today."

Esau said, "Since I'm going to die anyway, what good is my birthright to me?"

Jacob said, "Give me your word today." And he did. He sold his birthright to Jacob. So Jacob gave Esau bread and lentil stew. He ate, drank, got up, and left, showing just how little he thought of his birthright.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 119:105-112

From Evangelical Lutheran Worship

Reader The psalm for today is Psalm 119, verses 105 through 112. Please join me in the refrain:

All **The word of the Lord is my light.**

Reader Your word is a lamp to my feet
and a light upon my path.
I have sworn and am determined
to keep your righteous judgments.

All **The word of the Lord is my light.**

Reader I am deeply troubled;
preserve my life, O Lord, according to your word.
Accept, O Lord, the willing tribute of my lips,
and teach me your judgments.

All **The word of the Lord is my light.**

Reader My life is always in danger,
yet I do not forget your teaching.
The wicked have set a trap for me,
but I have not strayed from your commandments.

All **The word of the Lord is my light.**

Reader Your decrees are my inheritance forever;
truly, they are the joy of my heart.
I have applied my heart to fulfill your statutes
forever and to the end.

All **The word of the Lord is my light.**

Please stand.

Gospel Music "Syrian Halleluia"

Hal - le, hal - le - lu - jah. Hal - le, hal - le - lu - jah.

3 Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah.

5 Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah!

The Gospel

Matthew 13:1-9, 18-23

Reader The Lord be with you.

People **And also with you.**

Reader This is the Good News of our Lord Jesus Christ as told by Matthew.

People **Glory to you, Lord Jesus Christ.**

Reader That day Jesus went out of the house and sat down beside the lake. Such large crowds gathered around him that he climbed into a boat and sat down. The whole crowd was standing on the shore.

He said many things to them in parables: “A farmer went out to scatter seed. As he was scattering seed, some fell on the path, and birds came and ate it. Other seed fell on rocky ground where the soil was shallow. They sprouted immediately because the soil wasn’t deep. But when the sun came up, it scorched the plants, and they dried up because they had no roots. Other seed fell among thorny plants. The thorny plants grew and choked them. Other seed fell on good soil and bore fruit, in one case a yield of one hundred to one, in another case a yield of sixty to one, and in another case a yield of thirty to one. Everyone who has ears should pay attention.”

“Consider then the parable of the farmer. Whenever people hear the word about the kingdom and don’t understand it, the evil one comes and carries off what was planted in their hearts. This is the seed that was sown on the path. As for the seed that was spread on rocky ground, this refers to people who hear the word and immediately receive it joyfully. Because they have no roots, they last for only a little while. When they experience distress or abuse because of the word, they immediately fall away. As for the seed that was spread among thorny plants, this refers to those who hear the word, but the worries of this life and the false appeal of wealth choke the word, and it bears no fruit. As for what was planted on good soil, this refers to those who hear and understand, and bear fruit and produce—in one case a yield of one hundred to one, in another case a yield of sixty to one, and in another case a yield of thirty to one.”

Reader The Good News of Christ. *People* **Praise to you, Lord Jesus Christ.**

Homily

The Apostles' Creed

Please stand.

Presider Let us confess the faith of our baptism, as we say,

All I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People

Please adopt a posture of prayer.

Leader In peace let us pray together, saying "God of love, hear our prayer."
God of love,

People Hear our prayer.

At the conclusion of the prayers.

Presider Holy God, you have heard our prayers. Now give us grace to work for those things we have asked of you, and answer our prayers in the way that you know is best for us; through Jesus Christ our Lord.

All Amen.

Confession

Presider Dear friends in Christ, God's love and mercy are limitless. Let us confess our sins, confident in God's forgiveness.

All Loving God, we know that we have done wrong. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. We are truly sorry. Have mercy on us and forgive us, that we may walk in love always. Amen.

Presider Truly God's love and mercy are limitless. Know that you are forgiven, and Christ will help you to follow his ways. Amen.

The Peace

Please stand.

Peace The peace of Christ be always with you!

Proclaimer

People And also with you.

We offer each other a sign of peace.

CELEBRATION OF THE EUCHARIST

Offertory

An offering will now be taken to support the life and ministry of the Cathedral.

Donate to St. James Cathedral
by scanning the QR code or visit

www.canadahelps.org/en/charities/st-james-cathedral/



Offertory Hymn

All You are salt for the earth, O people:
Salt for the Kingdom of God!
Share the flavour of life, O people;
Life in the Kingdom of God!

Refrain:

*Bring forth the Kingdom of mercy,
Bring forth the Kingdom of peace;
Bring forth the Kingdom of justice,
Bring forth the City of God!*

You are a light on the hill, O people:
Light for the City of God!
Shine so holy and bright, O people;
Shine for the Kingdom of God! *Refrain*

You are a seed of the Word, O people:
Bring forth the Kingdom of God!
Seeds of mercy and justice,
Grow in the Kingdom of God! *Refrain*

We are a blest and a pilgrim people:
Bound for the Kingdom of God!
Love our journey and love our homeland
Love is the Kingdom of God! *Refrain*

Text and music: Marty Haugen (1950–), © 1986 G.I.A. Publications, Inc.
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Prayer over the Gifts

Presider Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

People **Amen.**

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is indeed right that we should give thanks and praise to you, almighty God, through our Saviour Jesus Christ; who on the first day of the week overcame death and the grave, and has opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and in heaven, we praise your name and join their unending hymn:

All **♪ Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. ♪**

Presider Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

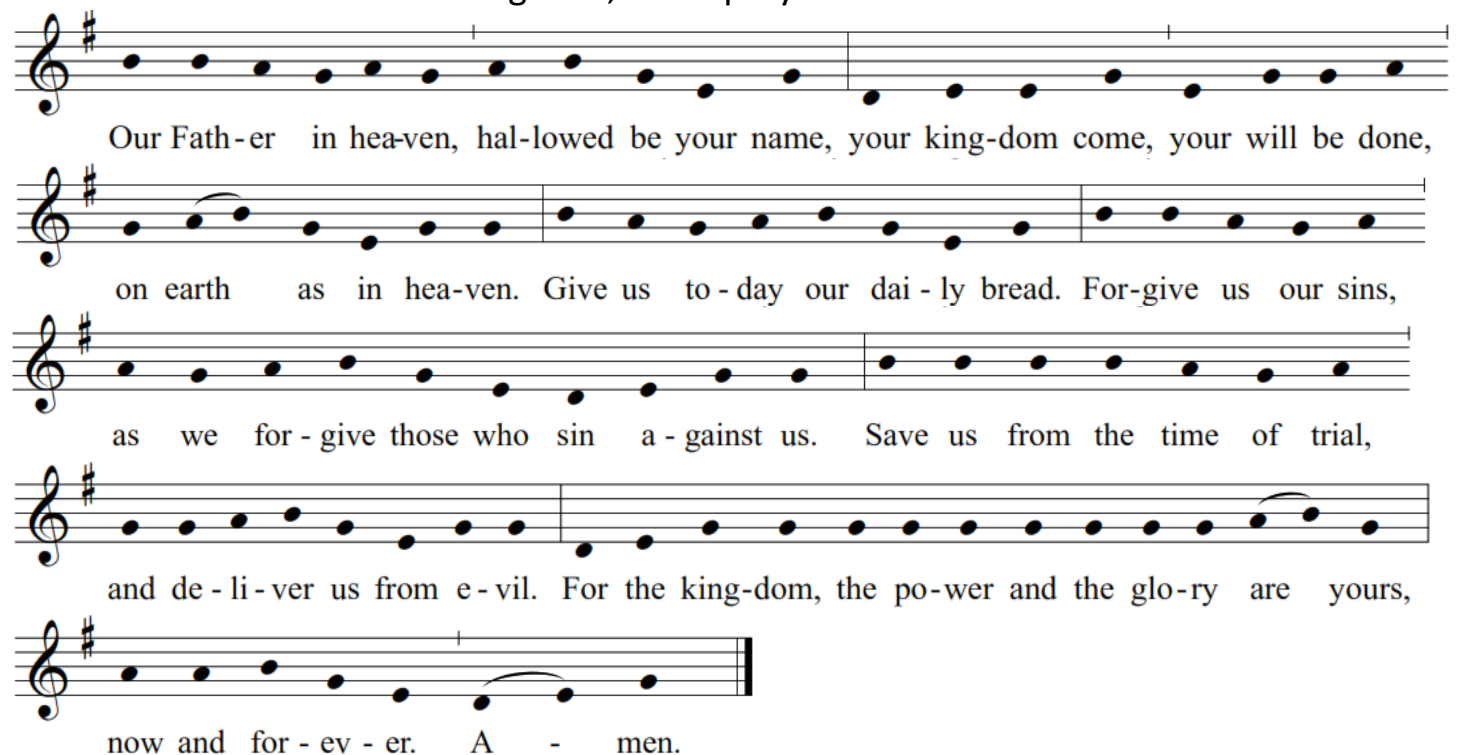
Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

People **Amen.**

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray.



Our Fath-er in hea-ven, hal-lowed be your name, your king-dom come, your will be done,
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins,
as we for-give those who sin a-gainst us. Save us from the time of trial,
and de-li-ver us from e-vil. For the king-dom, the po-wer and the glo-ry are yours,
now and for-ev-er. A-men.

Silence

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.

People **We, being many, are one body, for we all share in the one bread.**

The Communion

Presider The gifts of God for the People of God.

People **Thanks be to God.**

You are invited to receive communion or a blessing. To receive communion, hold your hands out as you approach the server. To receive a blessing, cross your arms over your chest. If you require a gluten-free wafer, let the priest know. You may either sip from the chalice of wine or pause in prayer in front of it; dipping the wafer in the wine is not permitted for health reasons. You may also receive at the Lady Chapel (at the front of the right aisle). Gluten-free hosts are available there upon request.

Communion Music

Tune: Grace In Essence

Choir Bread is blessed and broken,
wine is blessed and poured:
take this and remember
Christ the Lord.

Share the food of heaven
earth cannot afford.
Here is grace in essence —
Christ the Lord.

Know yourself forgiven,
find yourself restored,
meet a friend for ever —
Christ the Lord.

God has kept his promise
sealed by sign and word:
here, for those who want him —
Christ the Lord.

John L. Bell (b. 1949) and Graham Maule (b. 1958)
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Communion Hymn

All Softly and tenderly Jesus is calling,
calling for you and for me;
see, on the portals he's waiting and watching
watching for you and for me.
Come home, come home;
you who are weary come home;
earnestly, tenderly, Jesus is calling,
calling, O sinner, come home!

Why should we tarry when Jesus is pleading,
pleading for you and for me?
Why should we linger and heed not his mercies,
mercies for you and for me?
Come home, come home;
you who are weary come home;
earnestly, tenderly, Jesus is calling,
calling, O sinner, come home!

Time is now fleeting, the moments are passing,
passing from you and from me;
shadows are gathering, deathbeds are coming,
coming for you and for me.
Come home, come home;
you who are weary come home;
earnestly, tenderly, Jesus is calling,
calling, O sinner, come home!

O for the wonderful love he has promised,
promised for you and for me!
Though we have sinned, he has mercy and pardon,
pardon for you and for me.
Come home, come home;
you who are weary come home;
earnestly, tenderly, Jesus is calling,
calling, O sinner, come home!

Will L. Thompson (1880)
United Methodist Hymnal, 1989

Prayer after Communion

Please stand.

Presider

Let us pray.

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

People

Amen.

Doxology

Presider Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

Presider May the God of hope fill you with all joy and peace in believing; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People Amen.

Announcements

Closing Hymn

Tune: Randolph

All God be with you till we meet again;
By his counsels guide, uphold you,
With his sheep securely fold you,
God be with you till we meet again.

God be with you till we meet again;
'neath his wings protecting hide you.
Daily manna still provide you:
God be with you till we meet again.

God be with you till we meet again;
When life's perils thick confound you,
Put his arm unfailing round you:
God be with you till we meet again.

God be with you till we meet again;
Keep love's banner floating o'er you.
Smite death's threatening wave before you:
God be with we till we meet again.

Text: Jeremiah Rankin, Music: Ralph Vaughan Williams
Music from © The English Hymnal, 1906

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Dismissal

Sender Go in peace to love and serve the Lord.

People Thanks be to God.

Please join us for Coffee Hour in Snell Hall after the service.

PRAYER CYCLE

*This week, please pray for:
Province of the Episcopal Church of South Sudan; Mission to Seafarers;
and the Sidespersons and Greeters of the Cathedral*

PASTORAL CARE

If you know someone who would appreciate a call from our pastoral care team, please email pastoral@stjamescathedral.ca or call 416-364-7865, press 1 to leave a message.

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St. James Cathedral Connections

Sunday, July 12, 2026

Services: 8:00am, 9:00am, 11:00am, and 4:30pm.

Today at 1:00pm: Cathedral Tours - *Discover the beauty inside*. No RSVP. 40-min.

☀ What's On ☀

July 12, 14, 19, 25 & 26 • Cathedral Tours - *Discover the beauty inside*

Tours take place at 1:00pm in the Cathedral. No RSVP. 40-min. All are welcome.

July 16 • Music in St. James Park by the Old Town Toronto BIA

Enjoy this free summer concert series at the Michael Comstock Pavilion in St. James Park from 7:00pm to 9:00pm. Bring a blanket or chair, pack a picnic, and enjoy a relaxing evening of live music in the park. We'll be there this Thursday, July 16 at 6:30pm, join us.

☀ What's Next ☀

July 26 • Patronal Festival Service and Emancipation Day at St. James

Celebrate the Feast Day of our Patron Saint and the blessing of the Emancipation Plaque immediately after the 11:00am service. Join us on the West Lawn from 12:30pm to 3:00pm.

Emancipation Day commemorates the abolition of slavery in the British Empire, which took effect on August 1, 1834. St. James has a longstanding connection to this history through commemorative services first held by Toronto's African-Canadian community. Emancipation Day honours the resilience and contributions of Black communities in Canada.

August 31 - September 3 • Children's Choir Summer Camp (9:30am–3:00pm)

We welcome children ages 8–12 who love singing and music to enjoy art, drama, games, and much more! Only a few spots are left, please RSVP here: stjamescathedral.ca/childrenschoir

September 26 at 6:00pm • Trivia Night “Food for Thought” is back

Save the date and join us for a fun evening with friends and family. There will be prizes for winners, an entertainment intermission, and a silent auction. All proceeds will go towards the foot care clinic operation to benefit neighbours in need. Thank you in advance for your support.

Tickets will be on sale soon: Team table \$320 (8 players max.) & Individual \$40.

All tickets include the trivia game and meal. Stay tuned for more information.

☀ What's Needed ☀

July 26 • Patronal Festival & BBQ - Call for Volunteers

We are looking for volunteers to help prepare, serve food, or help with clean-up.

If you are interested, send an email to info@stjamescathedral.ca or call (416)364-7865.

September 26 • Trivia Night “Food for Thought” - Call for Volunteers

The Drop-In needs extra hands for set up, guest registration, serving, clean-up and more.

Interested? Details: Kathy Biasi, Outreach Manager at kbiasi@stjamescathedral.ca

This week at St. James

The Dean is away on his summer break.

Organ Recitals will resume on Tuesday, Sep. 8. In the meantime, enjoy performances on the Cathedral YouTube Channel. Details: stjamescathedral.ca/events/recitals

Scripture Circle: In-person on Wednesdays at 11:00am in the Cathedral Centre.

Drop-In: Fridays 1:30pm-3:30pm. stjamescathedral.ca/community/dropin

Children's Choir: Resumes on Saturday, Sep. 19 at 9:30am. stjamescathedral.ca/childrenschoir

St. James Cathedral Sunday Services

We offer a range of services that reflect our Anglican heritage.

8:00am Said Eucharist Simple Communion service in traditional language

9:00am Worship Together All-ages Communion service with music*

11:00am Choral Eucharist Sensory-rich service with the Cathedral Choir & Sunday School*

4:30pm Choral Evensong Meditative prayer service with the St. James Cathedral Choir

**Please join us for Coffee Hour in Snell Hall after the 9:00am and 11:00am services.*

Next Sunday's Readings: July 19 – Eighth Sunday after Pentecost

Genesis 28:10-19a; Psalm 139:1-11, 22-23; Romans 8:12-25; Matthew 13:24-30, 36-43

Weekdays at St. James

Morning Prayer (Online): Join us Monday-Friday at 8:30am live on Zoom or YouTube.

Saturday's prayer is available on YouTube. Details: stjamescathedral.ca/morningprayer

Holy Eucharist: Monday-Saturday at 12:15pm in St. George's Chapel.

St. James Cathedral: Open for prayer & tourism, 10:00am-3:00pm, Monday-Saturday.

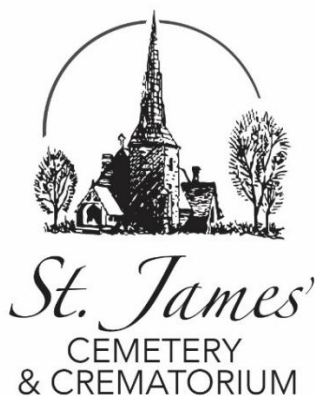
St. James Cathedral Centre: Open 9:00am-4:00pm, Monday-Friday.

Weekly Newsletter: Sign up at stjamescathedral.ca. Confirm your email after registration.

Thank you for your support!

Your generosity ensures that St. James Cathedral remains a symbol of God's presence in our city.

Scan to donate or visit stjamescathedral.ca/donate/give-online/



St. James Cemetery & Crematorium

635 Parliament Street, Toronto

Monthly Eucharist:

First Wednesday of each month at 11:00am.

Did you know?

St. James Cemetery offers a range of cremation and burial services. Pre-planning assures wishes are honoured and provides support for your loved ones as they grieve.

For more information: 416-964-9194,

cemetery@stjamescathedral.ca or visit stjamescemetery.ca