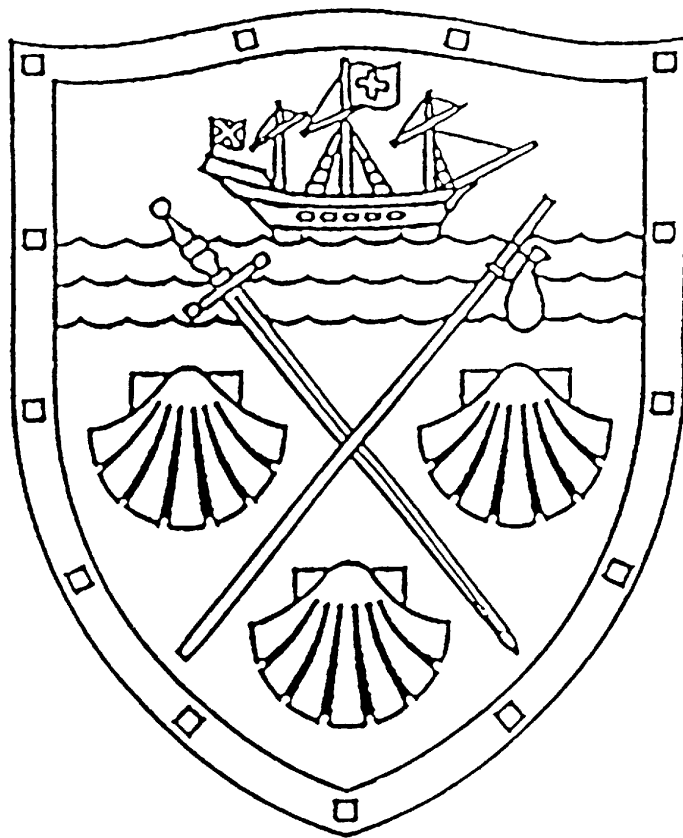




The Eighth Sunday after Pentecost

July 19, 2026

Choral Eucharist at 11:00am

***The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada***

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, and the Métis peoples, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note:

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

For more information, visit our website by clicking the QR code on the right.



Want to stay informed about what is happening at your Cathedral?
Sign up for **E-Connections** on our website at www.stjamescathedral.ca
(scroll to the bottom of the page).

Questions? Speak to a sidesperson – the people wearing gold name tags.

Children & Families

Sunday School meets every week at both the 9:00am and 11:00am services.
Please email Karyne Whalen at kwhalen@stjamescathedral.ca for more information.

For more information on our Children's Community Choir,
please email Director Cara Halpin at chalpin@stjamescathedral.ca

Accessibility

A Wheelchair Accessible all-gender Washroom is located
at the front of the Cathedral through the doors by the pulpit.
Assisted hearing devices are available from the sidespersons.

Coffee Hour

Join us in Snell Hall following the 9:00am & 11:00am services.

Parking

There are a variety of inexpensive parking lots available around the Cathedral.

Please see the leaflets at the back of the Cathedral or
online at stjamescathedral.ca/contact for more information.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto

*As this is a very public and open space, please be aware of your personal belongings.
Do not leave them unattended in the Cathedral or in the Cathedral Centre.*

Today at St. James

Presider: The Reverend Canon Kristen Pitts

Homilist: The Reverend Matthew Waterman

Deacon of the Mass: The Reverend Canon Geoffrey Sangwine

Anointer: The Reverend Jo-Anne Billinger • Sub-Deacon: Leslie Laing

First Reader: Kiyan Diba • Second Reader: Tosin Mudele

Intercessor: Quentin Toderick • Honorary Verger: Paul Seddon, ODT

*Communion Ministers: Leslie Laing, Stanley Baptiste, Yvonne Odhomi,
David Grant and Paul Seddon, ODT*

Director of Music & Organist: Thomas Bell • Associate Organist: Jean-Paul Feo

Wayne Vance Organ Scholar: Joshua Duncan Lee

Sung by Choir of St. James Cathedral

Bells rung by the St. James' Cathedral Guild of Change Ringers

*The flowers are given to the glory of God and in loving memory of
Dr. C.E. Eappen,
Nancy Elizabeth Mallett.*

*Welcome! We are glad you have joined us for worship this morning.
Please ensure that cell phones are muted.*

THE GATHERING OF THE COMMUNITY

Our practice during this liturgy is to stand when we sing and during the proclamation of the Gospel, sit for other Scripture readings (including the Psalm) and the Homily, and stand, sit, or kneel for prayer. These are guidelines and we invite you to assume a posture that is most comfortable for you during the service.

Mass Setting: Missa O Quam Gloriosum by Tomás Luis da Victoria

Prelude

Welcome & Announcements

Hymn

Tune: Duke Street

All

Jesus shall reign where e'er the sun
doth his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.

Blessings abound where'er he reigns;
the prisoners leap to lose their chains;
the weary find eternal rest,
and all who suffer want are blest.

Let every creature rise and bring
peculiar honours to our King,
angels descend with songs again,
and earth repeat the loud Amen.

Text: Isaac Watts, alt.
Music: John Hatton

Presider

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People

And with thy spirit.

Presider

Almighty God,

All

unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord.

Kyrie Eleison

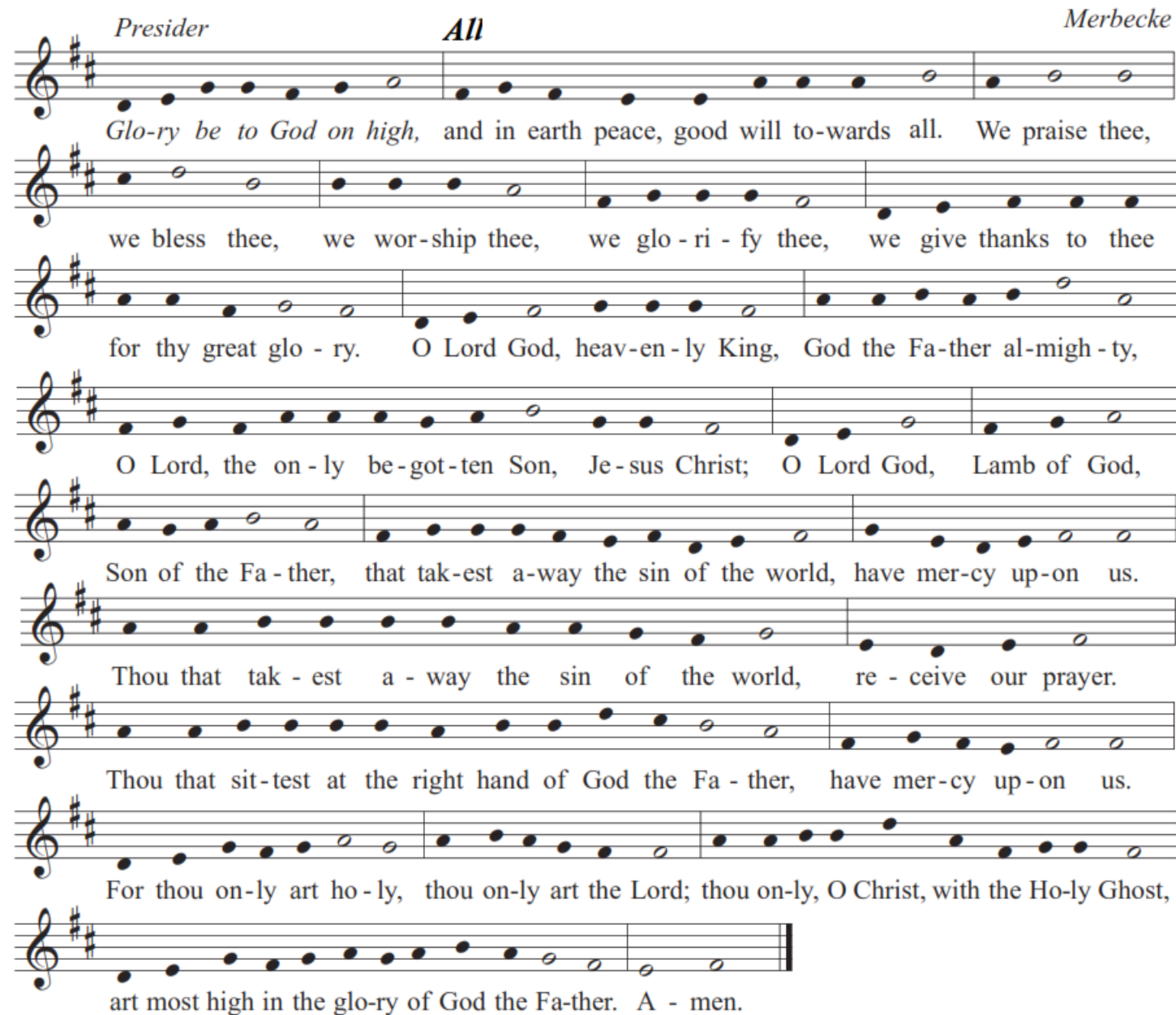
Choir Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

*During the Gloria, children will proceed to the Library
in the Cathedral Centre for Sunday School; they will return at the Offertory.*

Gloria

Merbecke

Presider **All** *Merbecke*



Glo-ry be to God on high, and in earth peace, good will to-wards all. We praise thee,
we bless thee, we wor-ship thee, we glo-ri-fy thee, we give thanks to thee
for thy great glo-ry. O Lord God, heav-en-ly King, God the Fa-ther al-migh-ty,
O Lord, the on-ly be-got-ten Son, Je-sus Christ; O Lord God, Lamb of God,
Son of the Fa-ther, that tak-est a-way the sin of the world, have mer-cy up-on us.
Thou that tak-est a-way the sin of the world, re-ceive our prayer.
Thou that sit-test at the right hand of God the Fa-ther, have mer-cy up-on us.
For thou on-ly art ho-ly, thou on-ly art the Lord; thou on-ly, O Christ, with the Ho-ly Ghost,
art most high in the glo-ry of God the Fa-ther. A - men.

Collect of the Day

Presider Let us pray.

Almighty God, your Son has opened for us a new and living way into your presence. Give us pure hearts and constant wills to worship you in spirit and in truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever

People **Amen.**

THE PROCLAMATION OF THE WORD

The First Reading

Genesis 28:10-19a

Reader A reading from the Book of Genesis.

Jacob left Beer-sheba and went towards Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, 'I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you.' Then Jacob woke from his sleep and said, 'Surely the Lord is in this place—and I did not know it!' And he was afraid, and said, 'How awesome is this place! This is none other than the house of God, and this is the gate of heaven.'

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel; but the name of the city was Luz at the first.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 139:1-11, 22-23

Chant by E. F. Day

Choir O Lord, you have searched me out and known me;
you know my sitting down and my rising up;
you discern my thoughts from afar.

You mark out my journeys and my resting place
and are acquainted with all my ways.
For there is not a word on my tongue,
but you, O Lord, know it altogether.
You encompass me behind and before
and lay your hand upon me.
Such knowledge is too wonderful for me,
so high that I cannot attain it.
Where can I go then from your spirit?
Or where can I flee from your presence?
If I climb up to heaven, you are there;
if I make the grave my bed, you are there also.
If I take the wings of the morning
and dwell in the uttermost parts of the sea,
Even there your hand shall lead me,
your right hand hold me fast.
If I say, 'Surely the darkness will cover me
and the light around me turn to night,'
Even darkness is no darkness with you;
the night is as clear as the day;
darkness and light to you are both alike.

The Second Reading

Romans 8:12-25

Reader A reading from the Letter of Paul to the Romans.

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage

to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader The word of the Lord.

People **Thanks be to God.**

Gospel Acclamation

Gregory Murray

People **Alleluia! Alleluia! Alleluia!**

Choir My word shall accomplish that which I purpose, and prosper in the thing for which I sent it.

People **Alleluia! Alleluia! Alleluia!**

The Holy Gospel

Matthew 13:24-30, 36-43

Deacon The Lord be with you.

People **And with thy spirit.**

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

Deacon He put before them another parable: 'The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, "Master, did you not sow good seed in your field? Where, then, did these weeds come from?" He answered, "An enemy has done this." The slaves said to him, "Then do you want us to go and gather them?" But he replied, "No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, 'Explain to us the parable of the weeds of the field.' He answered, 'The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them

is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!

Deacon The Gospel of Christ.
People Praise be to thee, O Christ.

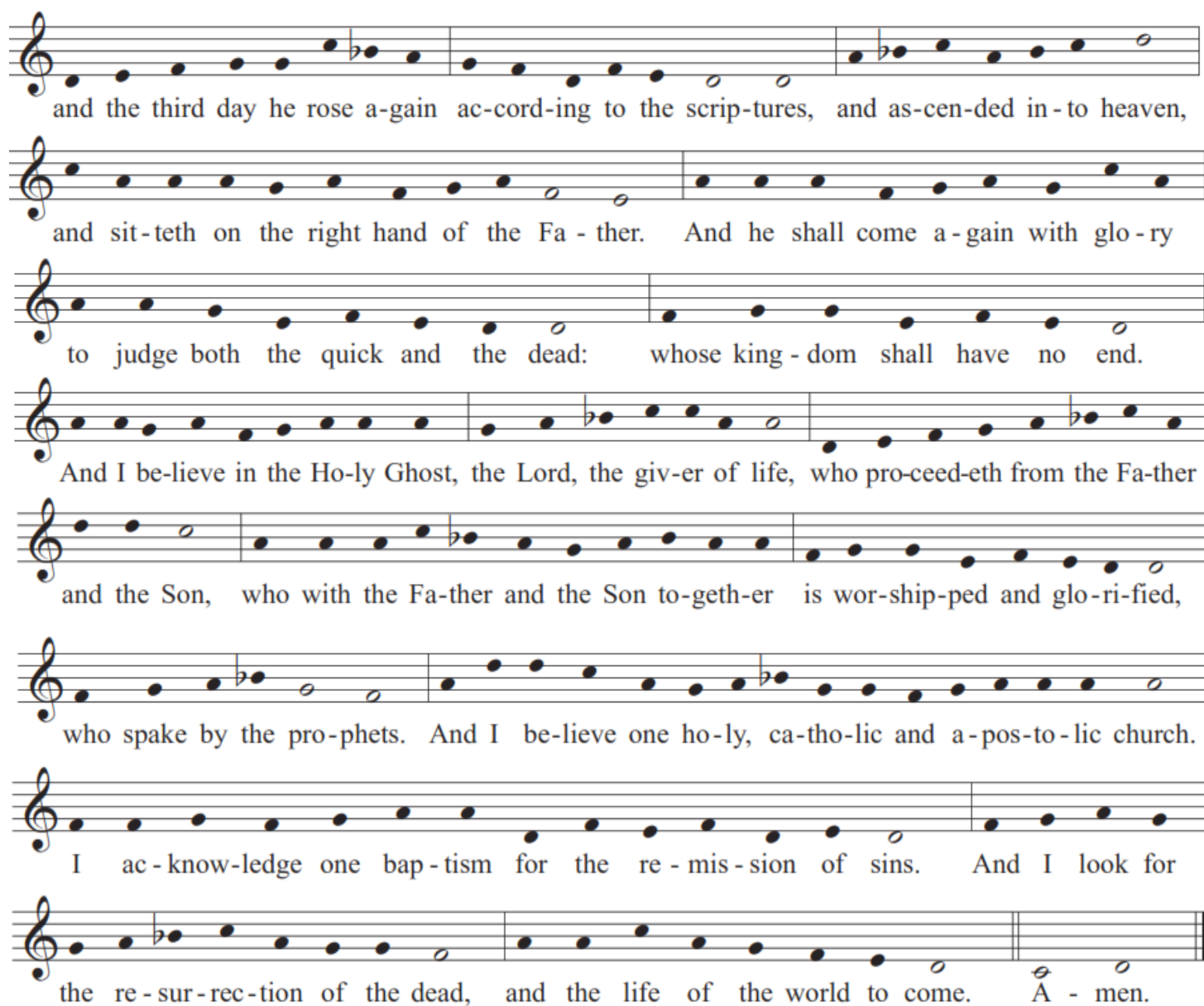
Homily

The Nicene Creed

Merbecke

Presider *All* *Merbecke*

I be-lieve in one God, the Fa-ther al-migh-ty, ma-ker of hea-ven and earth,
and of all things vi-si-ble and in-vi-si-ble; and in one Lord Je-sus Christ,
the on-ly be-got-ten Son of God, be-got-ten of the Fa-ther be-fore all worlds,
God of God; Light of Light; ve-ry God of ve-ry God, be-got-ten, not made;
be-ing of one sub-stance with the Fa-ther, through whom all things were made:
who for us and for our sal-va-tion came down from heaven, and was in-car-nate
by the Ho-ly Ghost of the Vir-gin Ma-ry, and was made man, and was cru-ci-fied
al-so for us un-der Pon-tius Pi-late, He suf-fer-ed and was bu-ri-ed,



and the third day he rose a-gain ac-cord-ing to the scrip-tures, and as-cen-ded in-to heaven,
 and sit-teth on the right hand of the Fa-ther. And he shall come a-gain with glo-ry
 to judge both the quick and the dead: whose king-dom shall have no end.
 And I be-lieve in the Ho-ly Ghost, the Lord, the giv-er of life, who pro-ceed-eth from the Fa-ther
 and the Son, who with the Fa-ther and the Son to-geth-er is wor-ship-ped and glo-ri-fied,
 who spake by the pro-phets. And I be-lieve one ho-ly, ca-tho-lic and a-pos-to-lic church.
 I ac-know-ledge one bap-tism for the re-mis-sion of sins. And I look for
 the re-sur-rec-tion of the dead, and the life of the world to come. A-men.

The Prayers of the People

Presider Let us pray to the God who knows searches us out to know our hearts and our restless thoughts, saying “Loving God, hear our prayer.”

Silence

Leader Loving God,

People **Hear our prayer.**

At the conclusion of the prayers.

Presider O Lord, as we were saved in hope, may we wait in patience for the redemption of our bodies to enjoy the glorious freedom of the children of God. Through Jesus Christ our Saviour.

People **Amen.**

Confession and Absolution

Presider Let us humbly confess our sins to Almighty God.

Almighty God,

All **Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy name; through Jesus Christ our Lord. Amen.**

Presider Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

People **Amen.**

The Peace

Presider The peace of the Lord be always with you.

People **And with thy spirit.**

We offer each other a sign of peace.

Donate to St. James Cathedral
by scanning
the QR code or visit

<https://www.canadahelps.org/en/charities/st-james-cathedral/>



THE CELEBRATION OF THE EUCHARIST

An offering will now be taken to support the life and ministry of the Cathedral.

Offertory Hymn

Tune: Servant Song

All Will you let me be your servant
Let me be as Christ to you
Pray that I may have the grace
To let you be my servant too

We are pilgrims on a journey
Fellow travelers on the road
We are here to help each other
Walk the mile and bear the load

I will hold the Christ-light for you
In the nighttime of your fear
I will hold my hand out to you
Speak the peace you long to hear

I will weep when you are weeping
When you laugh, I'll laugh with you
I will share your joy and sorrow
Till we've seen this journey through

When we sing to God in heaven
We will find such harmony
Born of all we've known together
Of Christ's love and agony

Will you let me be your servant
Let me be as Christ to you
Pray that I may have the grace
To let you be my servant too

Prayer over the Gifts

Presider O God, accept our praise and thanksgiving. Help us in all we do to offer ourselves as a true and living sacrifice; through Jesus Christ the Lord.

People **Amen.**

The Great Thanksgiving

Presider The Lord be with you.

People **And with thy spirit.**

Presider Lift up your hearts.

People **We lift them up unto the Lord.**

Presider Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Presider It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, creator and preserver of all things.

Through Jesus Christ our Lord; who on this first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee and saying:

Sanctus & Benedictus

Choir Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord: Hosanna in the highest.

Presider All glory be to thee, O Lord our God, who didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption.

He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again; who, in the same night that he was betrayed, took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my blood of the new covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory. And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the body and blood of thy dearly-beloved Son Jesus Christ.

People **We praise thee, we bless thee, we thank thee, and we pray to thee, Lord our God.**

Presider And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, ourselves, our souls and bodies.

Grant, we beseech thee, that all who partake of this holy communion may worthily receive the most precious body and blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord; By whom, and with whom, and in whom, in the unity of the Holy Spirit all honour and glory be unto thee, O Father Almighty, world without end.

People **Amen.**

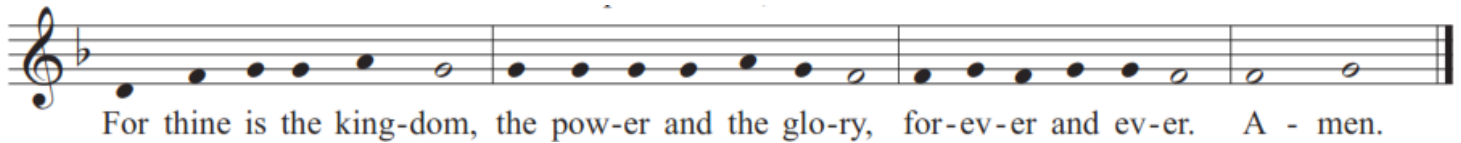
The Lord's Prayer

Merbecke

Presider And now, as our Saviour Christ hath taught us, we are bold to say:

Presider *All*

Our Fa-ther; who art in heav-en, hal-low-ed be thy name, thy king-dom come,
thy will be done, on earth as it is in heav-en. Give us this day our dai-ly bread,
And for-give us our tres-pass-es, as we for-give them that tres-pass a-gainst us.
And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil.



For thine is the king-dom, the pow-er and the glo-ry, for-ev-er and ev-er. A - men.

The Breaking of the Bread

Presider Christ our Passover is sacrificed for us;

All **Therefore, let us keep the feast.**

The Communion

Presider The gifts of God for the People of God.

People **Thanks be to God.**

Agnus Dei

Choir O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, have mercy upon us.

O Lamb of God, that takest away the sin of the world, grant us thy peace.

- *All are welcome to receive the Holy Sacrament or a blessing (indicate by crossing your hands over your chest).*
- *Please approach the High Altar in **single file and fill the altar rail from the right side.** Exit through the door by the organ.*
- *Gluten-free hosts are available upon request at the Lady Chapel (at the front of the right aisle).*
- *It is not permitted to dip the bread in the wine for health reasons.*
- *Prayers for healing and anointing are available at the Baptistry.*

Communion Hymn

Tune: Laying Down

All Before I take the body of my Lord,
before I share his life in bread and wine,
I recognise the sorry things within—
these I lay down.

The words of hope I often failed to give,
the prayers of kindness buried by my pride,
the signs of care I argued out of sight,
these I lay down.

The narrowness of vision and of mind,
the need for other folk to serve my will,
and every word and silence meant to hurt,
these I lay down.

Of those around in whom I meet my Lord,
I ask their pardon and I grant them mine
that every contradiction to Christ's peace
might be laid down.

Lord Jesus Christ, companion at this feast,
I empty now my heart and stretch my hands,
and ask to meet you here in bread and wine—
which you lay down.

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Motet
Choir

Behold the Tabernacle of God

Sir William Harris

Behold, the tabernacle of God is with you,
and the Spirit God dwelleth within you.
For the temple of God is holy, which temple ye are.
For the love of whom ye do this day celebrate the joys of the temple
with a season of festivity. Alleluia.

Prayer after Communion

Presider

Let us pray.
Living God, in this sacrament we have shared in your eternal kingdom.
May we who taste this mystery forever serve you in faith, hope, and love.
We ask this in the name of Jesus Christ the Lord.

People

Amen.

Presider

Glory to God,

People

**whose power, working in us, can do infinitely more than we can ask or
imagine. Glory to God from generation to generation, in the Church
and in Christ Jesus, for ever and ever. Amen.**

The Blessing

Presider

The peace of God, which passeth all understanding, keep your hearts and
minds in the knowledge and love of God, and of his Son Jesus Christ our
Lord: And the blessing of God almighty, the Father, the Son, and the Holy
Spirit be amongst you and remain with you always.

People

Amen.

Hymn

Tune: Lobe Den Herren

All

Thanks be to God for his saints of each past generation,
one with us still in one body, one great congregation;
with them proclaim Jesus for ever the same,
Author of life and salvation.

Thanks be to God for his blessings which daily surround us;
glory to Christ the Redeemer who sought us and found us,
who from the grave rose, the almighty to save,
breaking the fetters that bound us.

Thanks be to God for the years that are yet in his keeping,
trusting each day to the care of a Father unsleeping,
on to the end, Christ our companion and friend,
joy at the last for our weeping.

Thanks be to God who has called us and daily defends us,
who with the Son and the Spirit unchanging befriends us;
now in that Name, Jesus for ever the same,
forth to his service he sends us.

Text: Timothy Dudley-Smith Music: *Ernewerten Gesangbuch*, Stralsund, 1665, alt.

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Dismissal

Deacon Followers of Jesus Christ, inspired by the Holy Spirit, serve the world that
God loves.

People **Thanks be to God.**

Postlude

PRAYER CYCLE

This week, please pray for:

Province of the Episcopal Church of Sudan; Mississauga Deanery and Lay Pastoral Visitors

PASTORAL CARE

If you know someone who would appreciate a call from our pastoral care team,
please email pastoral@stjamescathedral.ca or call 416-364-7865, press 1 to leave a message.

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St. James Cathedral Connections

Sunday, July 19, 2026

Services: 8:00am, 9:00am, 11:00am, and 4:30pm.

Today at 1:00pm: Cathedral Tours - *Discover the beauty inside*. No RSVP. 40-min.

☀ What's On ☀

July 19, 25 & 26 • Cathedral Tours - *Discover the beauty inside*

Tours take place at 1:00pm in the Cathedral. No RSVP. 40-min. All are welcome.

July 26 • Patronal Festival Service and Emancipation Day at St. James

Celebrate the Feast Day of St. James and the blessing of the Emancipation Plaque after the 11:00am service with a BBQ on the West Lawn from 12:30pm to 3:00pm. Emancipation Day marks the end of slavery in the British Empire on August 1, 1834. St. James has a longstanding connection through commemorative services begun by Toronto's African-Canadian community. The day honours the resilience and contributions of Black communities in Canada.

☀ What's Next ☀

August 1 from 10:00am to 11:30am • Community Playdate

Enjoy coffee on us while the kids play together. Open to all. RSVP: stjamescathedral.ca/playdate

August 4, 9, 16, 18, 23 & 30 • Cathedral Tours - *Discover the beauty inside*

Tours take place at 1:00pm in the Cathedral. No RSVP. 40-min. All are welcome.

August 31 - September 3 • Children's Choir Summer Camp (9:30am–3:00pm)

We welcome children ages 8–12 who love singing and music to enjoy art, drama, games, and much more! Only a few spots are left, please RSVP here: stjamescathedral.ca/childrenschoir

September 6 at 1:30pm • Blessing of the Backpacks

Join us for a joyful 30-minute special service of *Blessing of the Backpacks* with the Children's Choir Campers followed by a fun fair on the West Lawn from 2:00pm-4:00pm.

Children and families are invited to bring their backpacks to be blessed as we pray for a happy year filled with learning, joy, and God's love.

September 26 at 6:00pm • Trivia Night Fundraiser - Tickets are on sale now

Have fun while helping to supporting our Drop-In meal program. Prizes for the winners, entertainment intermission, and silent auction. Team table \$320 (8 players) & Individual \$40.

All tickets include trivia game & a meal. **Get your tickets today:** stjamescathedral.ca/trivianight

☀ What's Needed ☀

September 26 • Trivia Night "Food for Thought" - Call for Volunteers

The Drop-In needs extra hands for set up, guest registration, serving, clean-up and more.

Interested? Details: Kathy Biasi, Outreach Manager at kbiasi@stjamescathedral.ca

This week at St. James

The Dean is away on his summer break.

Organ Recitals will resume on Tuesday, Sep. 8. In the meantime, enjoy performances on the Cathedral YouTube Channel. Details: stjamescathedral.ca/events/recitals

Scripture Circle: In-person on Wednesdays at 11:00am in the Cathedral Centre.

Drop-In: Fridays 1:30pm-3:30pm. stjamescathedral.ca/community/dropin

Children's Choir: Resumes on Saturday, Sep. 19 at 9:30am. stjamescathedral.ca/childrenschoir

St. James Cathedral Sunday Services

We offer a range of services that reflect our Anglican heritage.

8:00am Said Eucharist Simple Communion service in traditional language

9:00am Worship Together All-ages Communion service with music*

11:00am Choral Eucharist Sensory-rich service with the Cathedral Choir & Sunday School*

4:30pm Choral Evensong Meditative prayer service with the St. James Cathedral Choir

**Please join us for Coffee Hour in Snell Hall after the 9:00am and 11:00am services.*

Next Sunday's Readings: July 26

Feast of St. James the Apostle and Emancipation Sunday

Jeremiah 45:1-5; Psalm 7:1-10; Acts 11:27-12:3; Matthew 20:20-28

Weekdays at St. James

Morning Prayer (Online): Join us Monday-Friday at 8:30am live on Zoom or YouTube.

Saturday's prayer is available on YouTube. Details: stjamescathedral.ca/morningprayer

Holy Eucharist: Monday-Saturday at 12:15pm in St. George's Chapel.

St. James Cathedral: Open for prayer & tourism, 10:00am-3:00pm, Monday-Saturday.

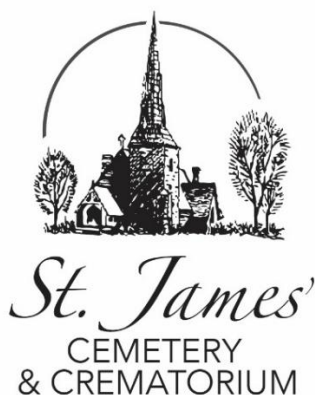
St. James Cathedral Centre: Open 9:00am-4:00pm, Monday-Friday.

Weekly Newsletter: Sign up at stjamescathedral.ca. Confirm your email after registration.

Thank you for your support!

Your generosity ensures that St. James Cathedral remains a symbol of God's presence in our city.

Scan to donate or visit stjamescathedral.ca/donate/give-online/



St. James Cemetery & Crematorium

635 Parliament Street, Toronto

Monthly Eucharist:

First Wednesday of each month at 11:00am.

Did you know?

St. James Cemetery offers a range of cremation and burial services. Pre-planning assures wishes are honoured and provides support for your loved ones as they grieve.

For more information: 416-964-9194,
cemetery@stjamescathedral.ca or visit stjamescemetery.ca