



The Eighth Sunday After Pentecost

July 19, 2026 at 9:00am

***The Cathedral Church of St. James
Diocese of Toronto • Anglican Church of Canada***

Welcome to St. James Cathedral

This sacred land is the territory of several Indigenous Nations - the Wendat, the Haudenosaunee, and the Anishnaabe, and the Métis peoples, with special recognition to the Mississaugas of New Credit. We also acknowledge that we are on the shores of Niigaani-gichigami/Lake Ontario. This territory is governed by the Dish With One Spoon Wampum Belt Treaty, an agreement between the Haudenosaunee Confederacy and the Anishnaabe Confederacy to peaceably share and sustain the life of the Great Lakes. In the spirit of that Treaty we seek to place at the centre of our gatherings the values of respectful reciprocity, diversity, peace, responsibility, and mutual aid.

Liturgical Note:

In the context of Christian Liturgy, Israel does not refer to the current political state, but either to the historic Hebrews of the ancient Near East or, in Christian theology, to all people who put their faith and trust in Jesus Christ.

For more information, visit our website by clicking the QR code on the right.



Questions? Our greeters wearing name tags are here to help.

Children & Families

Children of all ages are invited to participate in and help lead our service. Our volunteers are here to tell you how you can help today or in the future.

For our youngest worshipers, a soft space for wiggling and crawling is offered at the front near the altar. If you need a changing table or quiet space to sit with your child, our St. George's Chapel is available just outside the rear doors of the sanctuary.

For more information about children and family programs, contact our Children, Youth, and Family Minister Karyne Whalen at kwhalen@stjamescathedral.ca.

To learn about our Children's Community Choir, contact Director Cara Halpin at chalpin@stjamescathedral.ca.

Accessibility

An all-gender accessible washroom is located at the front of the sanctuary through the doors to the left. Assisted hearing devices are available from the greeters wearing name tags.

Connect with the Cathedral

Visit our website at stjamescathedral.ca | Follow us on Facebook at facebook.com/stjamesto
Instagram: @stjamesto | YouTube: stjamescathedraltoronto

Please check that devices are silenced and keep your belongings with you at all times.

We're glad you're here! At this service, people of all ages and abilities pray, sing, learn, lead, and grow in faith TOGETHER.

We know that all our brains and bodies are different, and we hope you will feel comfortable participating in the ways that are best for you.

All baptized Christians are ministers of God's Church. In this Eucharist we each contribute as co-celebrants with Christ, the Chief Celebrant, and both lay people and clergy serve in a variety of ways.

We invite you to offer your gifts by choosing a card from the "Help Us Worship Together" board or by talking with one of our clergy about pre-assigned lay roles like readers and greeters.

Today our presider is The Reverend Canon Geoffrey Sangwine, and our homilist is The Reverend Matthew Waterman.

While our bulletin includes suggested postures for different parts of the service, these are traditional ways that Christians have participated in the liturgy with their bodies and are not required. Please use postures that support your own prayerful engagement in the service.

*The flowers at the Cathedral are given to the glory of God and in loving memory of
Dr. C. E. Eappen,
Nancy Elizabeth Mallett.*

Scheduled Roles today

*Reader: Margaret Dougherty
Prayer Leader: Nick Tunnacliffe
Volunteer Guide: Matt Jaeger
Greeters: Tola Agunbiade, Jasmine Veinot
Communion Ministers: Carol Kysela, Matt Jaeger
Hospitality: Karyne Whalen*

Scheduled Roles for next week

*Reader: Maurice Snelgrove
Prayer Leader: Quentin Toderick
Volunteer Guide: Matt Jaeger
Greeters: Sterling Mancuso, Melissa Erskine
Communion Ministers: Sarah McKinnon, Matt Jaeger,
Michael Quaglia
Server: Michael Quaglia
Hospitality: Karyne Whalen*

THE GATHERING OF THE COMMUNITY

Welcome

Call to Worship

Please stand.

Convener This is the day that the Lord has made.

***People* We will rejoice and be glad in it.**

Convener We will give thanks and sing praise to God.

***People* We will listen to God's Word and pray for God's people.**

Convener We will come to God's table and be fed.

***People* We will go out from this table and feed the world Christ calls us to serve.**

Convener Jesus, you sent the Holy Spirit to your disciples. Lead us by that same Spirit today.

***All* Amen.**

All are invited to walk in the procession if they wish! Please gather in the entrance of the Cathedral (Narthex) during the first verse to join in.

Opening Hymn

Tune: Monkland

All Let us with a gladsome mind
praise the Lord, forever kind:
for his mercies aye endure,
ever faithful, ever sure.

Who with all-commanding might
filled the new-made world with light:
for his mercies aye endure,
ever faithful, ever sure.

Who the golden-tressed sun
caused all day its course to run:
for his mercies aye endure,
ever faithful, ever sure.

All things living God doth feed,
with full hand supplies their need:
for his mercies aye endure,
ever faithful, ever sure.

Let us then with gladsome mind,
praise the Lord, forever kind:
for his mercies aye endure,
ever faithful, ever sure.

Text: Ps. 136, abbrev.; para. John Milton, alt.; Music: Melody John Antes;

Collect of Purity

Presider The Lord be with you.

People And also with you.

All Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
Through Christ our Lord. Amen.

Gloria

Refrain

"Gloria" from Mass of St. Thomas by David Thorne



All Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory. *Refrain*

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father:
receive our prayer. *Refrain*

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. *Refrain*

Collect of the Day

Presider Let us pray.

Mighty God, your Son Jesus Christ has opened the way into your presence. Give us pure hearts and steady wills, so that we may worship you in spirit and in truth. We ask this through Christ our Saviour.

All Amen.

THE PROCLAMATION OF THE WORD

Please be seated.

The First Reading

Genesis 28:10-19a

Reader A reading from the Book of Genesis, chapter 28.

Jacob left Beer-sheba and set out for Haran. He reached a certain place and spent the night there. When the sun had set, he took one of the stones at that place and put it near his head. Then he lay down there. He dreamed and saw a raised staircase, its foundation on earth and its top touching the sky, and God's messengers were ascending and descending on it. Suddenly the Lord was standing on it and saying, "I am the Lord, the God of your father Abraham and the God of Isaac. I will give you and your descendants the land on which you are lying. Your descendants will become like the dust of the earth; you will spread out to the west, east, north, and south. Every family of earth will be blessed because of you and your descendants. I am with you now, I will protect you everywhere you go, and I will bring you back to this land. I will not leave you until I have done everything that I have promised you."

When Jacob woke from his sleep, he thought to himself, The Lord is definitely in this place, but I didn't know it. He was terrified and thought, This sacred place is awesome. It's none other than God's house and the entrance to heaven. After Jacob got up early in the morning, he took the stone that he had put near his head, set it up as a sacred pillar, and poured oil on the top of it. He named that sacred place Bethel, though Luz was the city's original name.

Reader The word of the Lord.

***People* Thanks be to God.**

Psalm 139:1-11, 22-23

From Evangelical Lutheran Worship

Reader The psalm for today is Psalm 139, verses 1 through 11 and 22 through 23. Please join me in the refrain:

***All* You are with me wherever I go, O God.**

Reader Lord, you have searched me out;
O Lord, you have known me.

You know my sitting down and my rising up;
you discern my thoughts from afar.
You trace my journeys and my resting-places
and are acquainted with all my ways.

All **You are with me wherever I go, O God.**

Reader Indeed, there is not a word on my lips,
but you, O Lord, know it altogether.
You encompass me, behind and before,
and lay your hand upon me.
Such knowledge is too wonderful for me;
it is so high that I cannot attain to it.

All **You are with me wherever I go, O God.**

Reader Where can I go then from your Spirit?
Where can I flee from your presence?
If I climb up to heaven, you are there;
if I make the grave my bed, you are there also.
If I take the wings of the morning
and dwell in the uttermost parts of the sea,
even there your hand will lead me
and your right hand hold me fast.

All **You are with me wherever I go, O God.**

Reader If I say, "Surely the darkness will cover me,
and the light around me turn to night,"
darkness is not dark to you; the night is as bright as the day;
darkness and light to you are both alike.

All **You are with me wherever I go, O God.**

Please stand.

Gospel Music "Syrian Halleluia"

Hal - le, hal - le - lu - jah. Hal - le, hal - le - lu - jah.

3
Hal - le - lu - jah, hal - le - lu - jah, hal - le - lu - jah.



The Gospel

Matthew 13:24-30, 36-43

Reader The Lord be with you.

People And also with you.

Reader This is the Good News of our Lord Jesus Christ as told by Matthew.

People Glory to you, Lord Jesus Christ.

Reader Jesus told them another parable: "The kingdom of heaven is like someone who planted good seed in his field. While people were sleeping, an enemy came and planted weeds among the wheat and went away. When the stalks sprouted and bore grain, then the weeds also appeared.

"The servants of the landowner came and said to him, 'Master, didn't you plant good seed in your field? Then how is it that it has weeds?'

"'An enemy has done this,' he answered.

"The servants said to him, 'Do you want us to go and gather them?'

"But the landowner said, 'No, because if you gather the weeds, you'll pull up the wheat along with them. Let both grow side by side until the harvest. And at harvesttime I'll say to the harvesters, "First gather the weeds and tie them together in bundles to be burned. But bring the wheat into my barn."'"

Jesus left the crowds and went into the house. His disciples came to him and said, "Explain to us the parable of the weeds in the field."

Jesus replied, "The one who plants the good seed is the Human One. The field is the world. And the good seeds are the followers of the kingdom. But the weeds are the followers of the evil one. The enemy who planted them is the devil. The harvest is the end of the present age. The harvesters are the angels. Just as people gather weeds and burn them in the fire, so it will be at the end of the present age. The Human One will send his angels, and they will gather out of his kingdom all things that cause people to fall away and all people who sin. He will throw them into a burning furnace. People there will be weeping and grinding their teeth. Then the righteous will shine like the sun in their Father's kingdom. Those who have ears should hear."

Reader The Good News of Christ. **People** Praise to you, Lord Jesus Christ.

Homily

The Apostles' Creed

Please stand.

Presider Let us confess the faith of our baptism, as we say,

***All* I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

The Prayers of the People

Please adopt a posture of prayer.

Leader In peace let us pray together, saying "God of love, hear our prayer."
God of love,

***People* Hear our prayer.**

At the conclusion of the prayers.

Presider Holy God, you have heard our prayers. Now give us grace to work for those things we have asked of you, and answer our prayers in the way that you know is best for us; through Jesus Christ our Lord.

***All* Amen.**

Confession

Presider Dear friends in Christ, God's love and mercy are limitless. Let us confess our sins, confident in God's forgiveness.

***All* Loving God, we know that we have done wrong. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. We are truly sorry. Have mercy on us and forgive us, that we may walk in love always. Amen.**

Presider Truly God's love and mercy are limitless. Know that you are forgiven, and Christ will help you to follow his ways. Amen.

The Peace

Please stand.

Peace The peace of Christ be always with you!

Proclaimer

***People* And also with you.**

We offer each other a sign of peace.

CELEBRATION OF THE EUCHARIST

Offertory

An offering will now be taken to support the life and ministry of the Cathedral.

Donate to St. James Cathedral

by scanning the QR code or visit

www.canadahelps.org/en/charities/st-james-cathedral/



Offertory Hymn

Tune: The Servant King

All From heaven you came, helpless babe,
entered our world, your glory veiled;
not to be served but to serve,
and give your life that we might live.

*This is our God, the Servant King,
he calls us now to follow him,
to bring our lives as a daily offering
of worship to the Servant King.*

There in the garden of tears,
my heavy load he chose to bear;
his heart with sorrow was torn,
'Yet not My will but yours', he said. *Refrain*

Come, see his hands and his feet,
the scars that speak of sacrifice,
hands that flung stars into space
to cruel nails surrendered. *Refrain*

So let us learn how to serve,
and in our lives enthrone him;
each other's needs to prefer,
for it is Christ we're serving. *Refrain*

Text & Music: Graham Kendrick
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Prayer over the Gifts

Presider Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

People **Amen.**

The Great Thanksgiving

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is indeed right that we should give thanks and praise to you, almighty God, through our Saviour Jesus Christ; who on the first day of the week overcame death and the grave, and has opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and in heaven, we praise your name and join their unending hymn:

All **♪ Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. ♪**

Presider Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

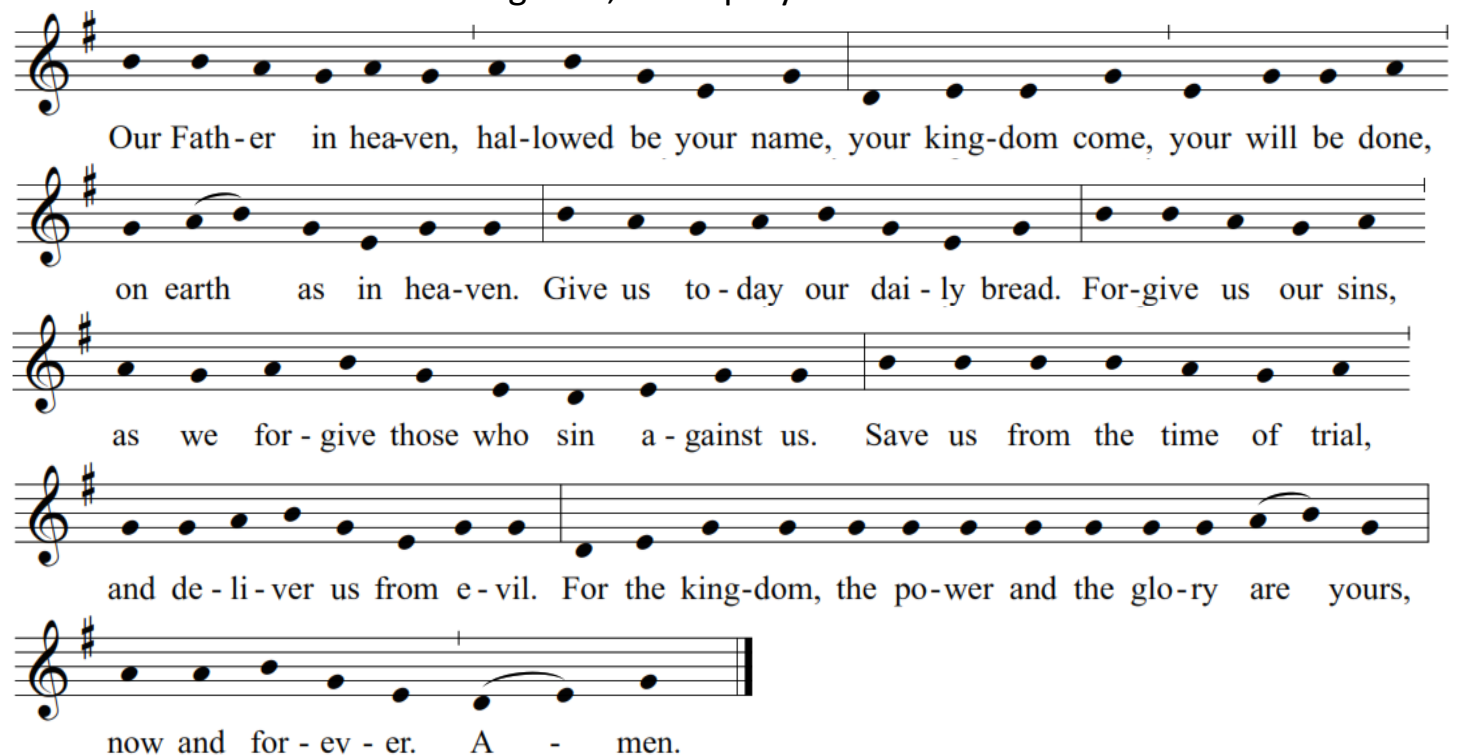
Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

People **Amen.**

The Lord's Prayer

McNeil Robinson

Presider As our Saviour taught us, let us pray.



Our Fath-er in hea-ven, hal-lowed be your name, your king-dom come, your will be done,
on earth as in hea-ven. Give us to-day our dai-ly bread. For-give us our sins,
as we for-give those who sin a-gainst us. Save us from the time of trial,
and de-li-ver us from e-vil. For the king-dom, the po-wer and the glo-ry are yours,
now and for-ev-er. A - men.

Silence

The Breaking of the Bread

Presider We break this bread to share in the body of Christ.

People **We, being many, are one body, for we all share in the one bread.**

The Communion

Presider The gifts of God for the People of God.

People **Thanks be to God.**

You are invited to receive communion or a blessing. To receive communion, hold your hands out as you approach the server. To receive a blessing, cross your arms over your chest. If you require a gluten-free wafer, let the priest know. You may either sip from the chalice of wine or pause in prayer in front of it; dipping the wafer in the wine is not permitted for health reasons. You may also receive at the Lady Chapel (at the front of the right aisle). Gluten-free hosts are available there upon request.

Communion Music

Tune: Ecce, Deus

Choir As we gather at your table,
as we listen to your word,
help us know, O God, your presence;
let our hearts and minds be stirred.
Nourish us with sacred story
till we claim it as our own;
teach us through this holy banquet
how to make Love's victory known.

Turn our worship into witness
in the sacrament of life;
send us forth to love and serve you,
bringing peace where there is strife.
Give us, Christ, your great compassion
to forgive as you forgave;
may we still behold your image
in the world you died to save.

Gracious Spirit, help us summon
other guests to share that feast
where triumphant Love will welcome
those who had been last and least.
There no more will envy blind us,
nor will pride our peace destroy,
as we join with saints and angels
to repeat the sounding joy.

Text: Carl P. Daw, Jr.
Music: Alfred V. Fedak

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Music: © 1990 Selah Publishing Company, Inc.

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Communion Hymn

Tune: Eat This Bread

All *Refrain:*
Eat this bread, drink this cup,
come to me and never be hun-gry.
Eat this bread, drink this cup,
trust in me and you will not thirst.

I am the bread of life,
the true bread sent from the Father. *Refrain*

Your ancestors ate manna in the desert,
but this is the bread come down from heaven. *Refrain*

Eat my flesh and drink my blood, and
I will raise you up on the last day. *Refrain*

Any one who eats this bread,
will live forever. *Refrain*

If you believe and eat this bread,
you will have eternal life. *Refrain*

Text: John 6:35-51; para. Robert J. Batastini (1942–) and the Taizé Community (France), 1984

Music: Jacques Berthier (1923–1994)

Para. and music © 1984 Les Presses de Taizé. Used by permission of G.I.A. Publications, Inc., exclusive agent

Prayer after Communion

Please stand.

Presider Let us pray.
Compassionate God, through the gifts of bread and wine our hearts are filled
with the abundance of your love. Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us. We ask this in the name
of Jesus, through the Spirit nourishing us now and forever.

People **Amen.**

Doxology

Presider Glory to God,
All **whose power, working in us, can do infinitely more than we can ask or**
imagine. Glory to God from generation to generation, in the Church and in
Christ Jesus, for ever and ever. Amen.

The Blessing

Presider May the God of hope fill you with all joy and peace in believing; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People **Amen.**

Announcements

Closing Hymn

Tune: Puer Nobis Nascitur

All Go walk with God in all you do,
And may God's love bring joy to you.
May gifts of peace fill all your days,
And may God's truth guide you always.

O may the grace of Christ our Lord,
The wondrous love that comes from God,
The Spirit's fellowship now be
God's gifts to you eternally.

We thank you, Lord, for life we share
In learning, serving, praise and prayer.
And when we say good-bye to friends,
We thank you, Lord: Love never ends.

Author: Carolyn Winfrey Gillette (2004)

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Dismissal

Sender Go in peace to love and serve the Lord.

People **Thanks be to God.**

Please join us for Coffee Hour in Snell Hall after the service.

PRAYER CYCLE

This week, please pray for:

Province of the Episcopal Church of Sudan; Mississauga Deanery and Lay Pastoral Visitors

PASTORAL CARE

If you know someone who would appreciate a call from our pastoral care team, please email pastoral@stjamescathedral.ca or call 416-364-7865, press 1 to leave a message.

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St. James Cathedral Connections

Sunday, July 19, 2026

Services: 8:00am, 9:00am, 11:00am, and 4:30pm.

Today at 1:00pm: Cathedral Tours - *Discover the beauty inside*. No RSVP. 40-min.

☀ What's On ☀

July 19, 25 & 26 • Cathedral Tours - *Discover the beauty inside*

Tours take place at 1:00pm in the Cathedral. No RSVP. 40-min. All are welcome.

July 26 • Patronal Festival Service and Emancipation Day at St. James

Celebrate the Feast Day of St. James and the blessing of the Emancipation Plaque after the 11:00am service with a BBQ on the West Lawn from 12:30pm to 3:00pm. Emancipation Day marks the end of slavery in the British Empire on August 1, 1834. St. James has a longstanding connection through commemorative services begun by Toronto's African-Canadian community. The day honours the resilience and contributions of Black communities in Canada.

☀ What's Next ☀

August 1 from 10:00am to 11:30am • Community Playdate

Enjoy coffee on us while the kids play together. Open to all. RSVP: stjamescathedral.ca/playdate

August 4, 9, 16, 18, 23 & 30 • Cathedral Tours - *Discover the beauty inside*

Tours take place at 1:00pm in the Cathedral. No RSVP. 40-min. All are welcome.

August 31 - September 3 • Children's Choir Summer Camp (9:30am–3:00pm)

We welcome children ages 8–12 who love singing and music to enjoy art, drama, games, and much more! Only a few spots are left, please RSVP here: stjamescathedral.ca/childrenschoir

September 6 at 1:30pm • Blessing of the Backpacks

Join us for a joyful 30-minute special service of *Blessing of the Backpacks* with the Children's Choir Campers followed by a fun fair on the West Lawn from 2:00pm-4:00pm.

Children and families are invited to bring their backpacks to be blessed as we pray for a happy year filled with learning, joy, and God's love.

September 26 at 6:00pm • Trivia Night Fundraiser - Tickets are on sale now

Have fun while helping to supporting our Drop-In meal program. Prizes for the winners, entertainment intermission, and silent auction. Team table \$320 (8 players) & Individual \$40.

All tickets include trivia game & a meal. **Get your tickets today:** stjamescathedral.ca/trivianight

☀ What's Needed ☀

September 26 • Trivia Night "Food for Thought" - Call for Volunteers

The Drop-In needs extra hands for set up, guest registration, serving, clean-up and more.

Interested? Details: Kathy Biasi, Outreach Manager at kbiasi@stjamescathedral.ca

This week at St. James

The Dean is away on his summer break.

Organ Recitals will resume on Tuesday, Sep. 8. In the meantime, enjoy performances on the Cathedral YouTube Channel. Details: stjamescathedral.ca/events/recitals

Scripture Circle: In-person on Wednesdays at 11:00am in the Cathedral Centre.

Drop-In: Fridays 1:30pm-3:30pm. stjamescathedral.ca/community/dropin

Children's Choir: Resumes on Saturday, Sep. 19 at 9:30am. stjamescathedral.ca/childrenschoir

St. James Cathedral Sunday Services

We offer a range of services that reflect our Anglican heritage.

8:00am Said Eucharist Simple Communion service in traditional language

9:00am Worship Together All-ages Communion service with music*

11:00am Choral Eucharist Sensory-rich service with the Cathedral Choir & Sunday School*

4:30pm Choral Evensong Meditative prayer service with the St. James Cathedral Choir

**Please join us for Coffee Hour in Snell Hall after the 9:00am and 11:00am services.*

Next Sunday's Readings: July 26

Feast of St. James the Apostle and Emancipation Sunday

Jeremiah 45:1-5; Psalm 7:1-10; Acts 11:27-12:3; Matthew 20:20-28

Weekdays at St. James

Morning Prayer (Online): Join us Monday-Friday at 8:30am live on Zoom or YouTube.

Saturday's prayer is available on YouTube. Details: stjamescathedral.ca/morningprayer

Holy Eucharist: Monday-Saturday at 12:15pm in St. George's Chapel.

St. James Cathedral: Open for prayer & tourism, 10:00am-3:00pm, Monday-Saturday.

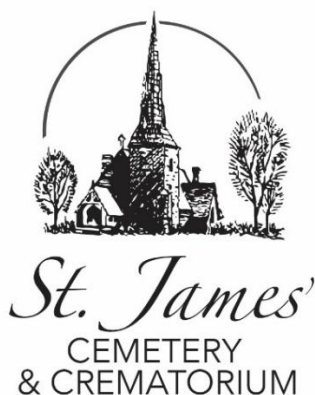
St. James Cathedral Centre: Open 9:00am-4:00pm, Monday-Friday.

Weekly Newsletter: Sign up at stjamescathedral.ca. Confirm your email after registration.

Thank you for your support!

Your generosity ensures that St. James Cathedral remains a symbol of God's presence in our city.

Scan to donate or visit stjamescathedral.ca/donate/give-online/



St. James Cemetery & Crematorium

635 Parliament Street, Toronto

Monthly Eucharist:

First Wednesday of each month at 11:00am.

Did you know?

St. James Cemetery offers a range of cremation and burial services. Pre-planning assures wishes are honoured and provides support for your loved ones as they grieve.

For more information: 416-964-9194,
cemetery@stjamescathedral.ca or visit stjamescemetery.ca